

# August 2025

## Burleson County 4-H Newsletter

### table of contents

- 2 calendar & club news
- 3 important dates
- 4 BCFA
- 5 community service
- 6 major show
- 7 pictures
- 9 banquet

### important things

**Are you in need of a 4-H meeting???** Burleson County 4-H will be having a School Supply Drive!

**10 items on this list = 1 4-H meeting**

Bring supplies to the Extension Office by **August 1st!**

4-H Enrollment for the 2025-2026 4-H Year will OPEN August 15<sup>th</sup> for CURRENT MEMBERS and SEPTEMBER 1<sup>st</sup> for NEW MEMEMBERS

### Ms. Megan's messages

Does your Clover Kid want to do more in 4-H?!? Come to our Clover Kid Nights to allow your 4-H'ers the opportunity to learn more about 4-H curriculum/projects and participate in fun crafts!

Contact the extension office for more info!

*Megan Rogers*

Megan Rogers; CEA-4-H & Youth Development  
megan.rogers@ag.tamu.edu

1516 FM 166 Suite 101 Caldwell, TX 77836

*John Grange*

John Grange; CEA-AG/NR  
john.grange@ag.tamu.edu

(979)567-2308

*Holly Narro*

Holly Narro; CEA-FCH  
holly.narro@ag.tamu.edu

<http://burleson.agrilife.org>

TEXAS A&M  
AGRI LIFE  
EXTENSION



"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

# August Calendar

| SUNDAY                    | MONDAY   | TUESDAY                   | WEDNESDAY  | THURSDAY                    | FRIDAY   | SATURDAY                                   |
|---------------------------|--|---------------------------|--|-----------------------------|--|--|
| 31                        |  |                           |  |                             | 1<br>BCFA Baked Foods Validation Due<br><del>BCFA Public Speaking Reg Due</del><br>BCFA Champ Drive Buddy App Due<br>School Supplies Due | 2  |
| 3                         | 4  | 5<br>Back to School Blast | 6<br>Caldwell 4-H<br>Frenstat 4-H  | 7                           | 8  | 9  |
| 10<br>Fair Queen Practice | 11<br>Goat Club<br>Saddle & Sirloin<br>Floral Design Night<br>Miniscapes Mtg<br>Major Show Turkey Orders Due | 12<br>Dog Club            | 13<br>Cooks Point 4-H<br>Deanville 4-H   | 14                          | 15<br>4-H Online OPENS<br>HOT & State Fair Entries Due<br>BCFA Jr Breeding Heifer Entries Due<br>BCFA Broiler Distribution               | 16<br>BCFA Fryer Rabbit Entries Due Online |
| 17                        | 18   | 19<br>clover<br>kid       | 20<br>BCFA Little Miss Reg Due   | 21<br>Club Manager Training | 22   | 23<br>BCFA Fryer Rabbit Tattooing          |
| 24                        | 25   | 26                        | 27<br>Council & ALA<br>Major Show Lamb/Goat/Heifer Tag Orders Due<br>Major Show Broiler Orders Due | 28                          | 29   | 30   |

Burleson County 4-H Meetings  
Burleson County Events  
District 9/State 4-H Events  
BCFA  
Other

## club news

\*clubs not listed did not send in club news\*

**Caldwell 4-H**-will meet on Wednesday, August 6th at the CES Cafeteria at 6:00 pm. This will be the last meeting of the 4-H year for Caldwell. If you still need to make 5 meetings, please make plans to attend and notice the time change. We hope to see you there!

**Cooks Point 4-H**- will meet on August 13 at 6:30 for our last meeting of the year at the Cooks Point Community Center. We will have officer training at 5:30.

**Deanville 4-H** - will meet Wednesday, August 13<sup>th</sup> @ 7 PM at the Deanville Volunteer Fire Department. We will be doing a Birthday Cake Drive, please bring boxed cake mix & a thing of icing! See y'all there!

**Dog Club**-will be meeting the 2<sup>nd</sup> Tuesday 6:30pm at the fairgrounds pavilion.

**Frenstat 4-H**-meeting will be a drive thru food drive on August 6<sup>th</sup> at Frenstat Rec. Hall 7PM. Each member needs to bring at least 4 items for the meeting to count.

**Goat Club**- will be meeting on August 11 at the fairgrounds at 6:30 p.m.

**Saddle & Sirloin**-will be meeting August 11<sup>th</sup> 7PM at Lightsey Arena. Dr. Chelsie Huseman will be coming to talk about different equine programs available through AgriLife Extension. (homes for horses, 4-H State Horse Show, Summer Horsemanship Program, etc.). Dr. Meagan Anders will be coming to the September 8<sup>th</sup> meeting to discuss equine chiropractic care.

**Stitch & Design**- next meeting will be in September. Meetings will be the 1<sup>st</sup> Monday of each month 6PM at the Extension Office. September-May.



# what's happening in August?

## August 1st

- BCF Baked Food Validation Online (RECIPES Due)- [burlesonbf.fairwire.com](http://burlesonbf.fairwire.com) by Midnight
- ~~BCF Ag Public Speaking Contest Entry Due by midnight~~ Due September 1st
- BCF Champion Drive Buddy Applications Due by Midnight
- School Supplies Due! (10 School supplies= 1 4-H Meeting)

## August 5<sup>th</sup>

- Back to School Blast

## August 10<sup>th</sup>

- Fair Queen Practice 6:30PM

## August 11<sup>th</sup>

- Major Show Turkey orders due (forms included in this newsletter)
- Floral Design Night/Miniscapes Meeting

## August 15<sup>th</sup>

- 4-H Online opens for the New 4-H Year 2025-2026!
  - [www.4honline.com](http://www.4honline.com) \*members entering 3<sup>rd</sup> grade needs to wait to register until Sept. 1st
- BCF Jr Breeding Heifers Entry/Online Entries Due-[burleson.fairwire.com](http://burleson.fairwire.com)
- BCF Distribute Fair Broilers at the EXPO
- Heart o' Texas & State Fair Entries due to the Office by 5PM

## August 16<sup>th</sup>

- BCF Fryer Rabbit Entries due online-[burleson.fairwire.com](http://burleson.fairwire.com) by MIDNIGHT

## August 19<sup>th</sup>

- Clover Kid Night

## August 20<sup>th</sup>

- Burleson County Fair Little Miss Registration Due. Participants must be 4 years old the day of contest-September 21<sup>st</sup>. Forms can be found online at [burlesoncountyfair.com](http://burlesoncountyfair.com)

## August 21<sup>st</sup>

- Club Manager Training

## August 23<sup>rd</sup>

- BCF Fryer Rabbit Tattooing
  - 7-9:30AM Exhibitors **Last Name A-K**
  - 10AM-12:30PM Exhibitors **Last Name L-Z**

## August 27<sup>th</sup>

- Major Show Lamb, Goat, & Heifer Tag orders due (forms included in this newsletter)
- Major Show Broiler Orders Due (forms included in this newsletter)
- **4-H ALA & Council Meeting! 6:30PM at the Extension Office**



*Save the Date(s)*

**September 1st-NEW 4-H YEAR BEGINS**

**September 12th-Deadline to re-enroll on 4-H**

**Online to show in the fair**



## ATTENTION

Burleson County 4-H reminders will be moving to **BAND** due to REMIND moving strictly to school usage. To stay up to date, please download the **BAND app** and search Burleson County 4-H or click this link  
<https://band.us/@burlesonco4h>



# Burleson County Fair

## **\*\*REQUIRED\*\***

TO SHOW IN THE 2025 BURLESON COUNTY FAIR YOUR CHILD(REN) MUST MAKE 5 4-H MEETINGS OR 4 4-H MEETINGS & 1 APPROVED 4-H EVENT. PLEASE REMEMBER THAT ONLY ONE MEETING PER MONTH WILL COUNT TOWARD THE REQUIRED MEETINGS! AUGUST WILL BE THE LAST MONTH TO BE ABLE TO OBTAIN A MEETING. **THE MANDATORY FAIR SPECIES MEETINGS (BROILER, TURKEY, LAMB, GOAT, SWINE, & RABBIT) MEETINGS DO NOT COUNT AS A 4-H MEETING!**

**Questions regarding the fair?**  
email [burlesoncountyfairassoc@gmail.com](mailto:burlesoncountyfairassoc@gmail.com)  
or call (979)567-3938

### **BCFA websites:**

Baked Foods- [burlesonbf.fairwire.com](http://burlesonbf.fairwire.com)  
Creative Living- [burlesoncl.fairwire.com](http://burlesoncl.fairwire.com)  
Commercial Heifers- [burlesonch.fairwire.com](http://burlesonch.fairwire.com)  
Livestock Animals- [burleson.fairwire.com](http://burleson.fairwire.com)

Fair Website- <https://www.burlesoncountyfair.com>

If you need assistance finding an animal project for the fair, or major shows please call the office and Megan Rogers or John Grange will be happy to help! (979)567-2308

## **Burleson County Fair Annual Meeting**

2025 Annual Fair Association  
Meeting/Dinner will be held on Wednesday, November 5<sup>th</sup> 6:30PM at the EXPO Center

### **Fair Book:**

<https://burleson.agrilife.org/files/2025/05/Finished-2025-Fairbook.pdf>

### **Burleson County Fair Livestock Judges**

Rabbits-John Terry  
Swine-Cory Raines  
Goats-Marty Gibbs  
Lambs-Marty Gibbs  
Steers-Taylor Graham  
Breeding Heifers-Harrison Smith  
Poultry-Dustin Roth

Kodi Hitchcock-Deanville 4-H, Gabrielle Jackson-Somerville 4-H, Dakota Kienow-Snook 4-H, Miranda Polasek-Frenstat 4-H, Kylie Vogler-4-H Goat Club

If you are needing a fair membership ticket please contact a candidate to purchase!

### **Little Miss Registration**

will close on August 20<sup>th</sup>. Participants must be 4 years old on the contest date of September 21<sup>st</sup>. Form can be found online [www.burlesoncountfair.com](http://www.burlesoncountfair.com)

**SEPTEMBER 1, 2025 STARTS THE NEW 4-H YEAR~ 4-H members must re-enroll by Friday, September 12<sup>th</sup> in order to participate in the 2025 Burleson County Fair. This includes baked foods, showing animals, and contest.**

| DATE                      | TIME              | EVENT  | LOCATION   |
|---------------------------|-------------------|--|--|
| Fri, August 1, 2025       | Midnight          | Baked Food Validation Online (Recipes Due)                                 | <a href="http://burlesonbf.fairwire.com">burlesonbf.fairwire.com</a> |
|                           |                   | Ag Public Speaking Contest Entry Due                                       |  |
|                           |                   | Champion Drive Buddy Applications Due                                      |  |
| Sun, August 10, 2025      | 6:30PM            | Fair Queen Practice  |  |
| Fri, August 15, 2025      | Midnight          | Jr Breeding Beef Heifer Entry/Online Entries Due                           | <a href="http://burleson.fairwire.com">burleson.fairwire.com</a>     |
|                           | 12:30-3:00PM      | Distribute Broilers  | EXPO Center  |
| Sat, August 16, 2025      | Midnight          | Fryer Rabbit Entry Due Online  | <a href="http://burleson.fairwire.com">burleson.fairwire.com</a>     |
| Sat, August 23, 2025      | 7:00-9:30AM       | Fryer Rabbits Tattoo- exhibitors last name A-K                             |  |
|                           | 10AM-12:30PM      | Fryer Rabbits Tattoo- exhibitors last name L-Z                             |  |
| Mon, September 1, 2025    | Midnight          | Ag Mechanic Online Entry Deadline  |  |
| Fri, September 5, 2025    |                   | Parade Entry Deadline  |  |
|                           | Midnight          | Miniscapes Entries Due Online  | <a href="http://Burlesoncl.fairwire.com">Burlesoncl.fairwire.com</a> |
|                           | Midnight          | Floral Design Entries Due Online   | <a href="http://Burlesoncl.fairwire.com">Burlesoncl.fairwire.com</a> |
| Sun, September 7, 2025    | 6:30PM            | Mandatory Meeting Champion Drive Buddies                                   |  |
| Sat, September 13, 2025   | 8:00-Noon         | Commercial Heifer Palpation  | Caldwell Livestock Commission  |
| Sun, September 14, 2025   | 6:30PM            | Fair Queen Practice  | EXPO Center  |
| Mon, September 15, 2025   | 7:00-9:00AM       | Baked Foods Check In   | EXPO Center  |
|                           | 10:00AM           | Baked Foods Judging  | EXPO Center  |
|                           | 5:00-6:00PM       | Baked Foods Pick Up  | EXPO Center  |
| Sat, September 20, 2025   | 9:00AM            | Parade Entries in Place  | Assigned place   |
|                           | 10:00AM           | Parade Begins  | Downtown Caldwell  |
|                           | 2:00-2:30PM       | Miniscapes Check-In  |  |
|                           | 2:00PM            | Miniscapes supplies must be in place                                       |  |
|                           | 2:30-4:00PM       | Miniscapes Competition & Judging to follow                                 |  |
|                           | 6:00PM            | Fair Queen Ticket Sales Due  |  |
| Sun, September 21, 2025   | Noon              | Com. Heifer Exhibitor Record book Due                                      | Electronic Submission  |
|                           | 5:00PM            | Little Miss Contest  |  |
|                           | After Little Miss | Baked Foods Auction  |  |
| Mon, September 22, 2025   | After Auction     | Fair Queen Contest   |  |
|                           | Midnight          | All Creative Living Entries Due Online                                     | <a href="http://burlesoncl.fairwire.com">burlesoncl.fairwire.com</a> |
|                           | 3:00PM            | Ag Public Speaking Contest   |  |
| Tues, September 23, 2025  | 4:00-7:00PM       | Creative Living Check In   | EXPO Center  |
|                           | 6:00-8:30PM       | Swine Weigh & Sift   |  |
|                           | 7:00AM            | Rabbit Check In  |  |
|                           | 8:00-Noon         | Rabbit Sift  |  |
|                           | 8:00-8:30AM       | Floral Design Check In   |  |
|                           | 8:45AM            | All Floral Design Supplies must be in Place                                |  |
|                           | 9:00-10:00AM      | Floral Competition & Judging to follow                                     |  |
|                           | 10:00AM           | Creative Living Judging  | EXPO Center  |
|                           | 10:00-Noon        | Ag Mechanics Check In  |  |
|                           | Noon              | Steers & Breeding Heifers Must be in Barn                                  |  |
| Wed, September 24, 2025   | 1:00-2:00PM       | Breeding Heifers Check In  |  |
|                           | 3:00-4:00PM       | Steer Classification, Sift, & Weight Cards                                 |  |
|                           | 5:00-7:00PM       | Goat Weigh & Sift  |  |
|                           | 7:00-7:30PM       | Lamb Weigh & Sift  |  |
|                           | 7:00AM            | Rabbit Judging   |  |
|                           | 8:00AM-5:00PM     | Commercial Heifer Interviews   |  |
| Thurs, September 25, 2025 | 8:00-11:00AM      | Horticulture Check In  | EXPO Center  |
|                           | 10:00AM           | Breeding Heifer Show   |  |
|                           | Noon              | Horticulture Judging   | EXPO Center  |
|                           | 2:00PM            | Ag Mechanics Judging   |  |
|                           | 6:00PM            | Swine Show   |  |
|                           | 6:30AM            | Broiler/Turkey Sift & Judging  |  |
| Fri, September 26, 2025   | 7:00-10:00AM      | Commercial Heifer Check In   |  |
|                           | 10:30AM           | Lamb Show  |  |
|                           | Noon              | Goat Show  |  |
|                           | 1:00PM            | Commercial Heifer Judging  |  |
|                           | 5:00PM            | Commercial Heifer Champions  |  |
|                           | 7:00PM            | Steer Show   |  |
| Sat, September 27, 2025   | 8:00-9:00AM       | Livestock Judging Check In   |  |
|                           | 9:00AM            | Livestock Judging Contest  |  |
|                           | Noon              | Commercial Heifer Exhibitor Biography Due                                  |  |
|                           | 3:00PM            | Champion Drive Show  |  |
|                           | 5:30PM            | Commercial Heifer Awards   |  |
|                           | 6:00PM            | Commercial Heifer Sale   |  |
| Sun, September 28, 2025   | 8:00-11:00AM      | Commercial Heifers Released  |  |
|                           | 9:00-10:00AM      | The following non-sale items will be released: Lambs, Goats, Steers, Swine |  |
|                           | 4:00PM            | Youth Livestock Awards   |  |
|                           | 5:00PM            | Youth Livestock Sale   |  |
| Sun, September 28, 2025   | 8:00PM            | Youth Livestock Supplemental Sale  |  |
|                           | 7:00-10:00AM      | Release of all other livestock & Ag Mechanics                              |  |
|                           | 10:00-11:00AM     | Creative Living Check Out  | EXPO Center  |
|                           | 10:00-11:00AM     | Creative Living Grand Champion Pictures                                    | EXPO Center  |

**\*\*Species (Lamb, Goat, Rabbit, Swine, & Broilers) meetings are mandatory.**

**a parent, guardian and/or exhibitor must be present at one of the two mandatory meetings\*\***

## **Burleson County Fair Queen Candidates**

### **Burleson County Fair Entertainment:**

Thursday- Crossroads

Friday-Hayden Haddock, Texas Unlimited Band, Braxton Keith

Saturday-Crossroads, McBride and the Ride, TG Shennard

# community service & other things!

## District 9 Record Book Results

### Juniors

**Zachary Giesenschlag**  
Beef - 3<sup>rd</sup>, Blue

**Jase Hruska**  
Poultry - 2<sup>nd</sup>, Blue

**Chance Hundl**  
Food & Nutrition - 3<sup>rd</sup>, Blue

**Madeline Johnson**  
Photography - 2<sup>nd</sup>, Blue

**Marley Kocurek**  
Citizenship - 1<sup>st</sup>, Blue

**Jentry Thigpen**  
Rabbit - Red

**Hunter Warren**  
Shooting Sports - 1<sup>st</sup>, Blue

### Intermediate

**Kesless Canon**  
Horse - 3<sup>rd</sup>, Blue

**Blaine Dudensing**  
Sheep - Blue

**Mykayla Ereno**  
Food & Nutrition - Red

**Savanah Faust**  
Consumer Education - 1<sup>st</sup>, Blue

**Shane Kienow**  
STEM - 1<sup>st</sup>, Blue

**Bailen Kocurek**  
Public Speaking - 2<sup>nd</sup>, Blue

**Colton Sears**  
Goats - 3<sup>rd</sup>, Blue

**Jace Thigpen**  
Poultry - Red

### Seniors

**Cayle Canon**  
Horse - Blue

**Barrett Dudensing**  
Red

**Ava Fry**  
Gardening & Horticulture - 1<sup>st</sup>, Blue

**Dakota Kienow**  
STEM - 3<sup>rd</sup>, Blue

**Brayden Macik**  
Rabbit - White

**Haley Sears**  
Goat - Blue

**Barrett Warren**  
Shooting Sports - 2<sup>nd</sup>, Blue

Good Luck to

## AVA FRY

on advancing to State!  
Record Book-Gardening & Horticulture

## Holly's Healthy Habits

HOLLY NARRO; CEA-FCH

## KITCHEN SKILLS FOR KIDS



**WASH HANDS BEFORE YOU START TO HELP IN THE KITCHEN!**

### 2-5 YEARS OLD

- RINSE FRESH FRUIT & VEGGIES
- STIR BATTER BOWLS
- MEASURE & POUR LIQUID INGREDIENTS
- CUT SOFT FOODS WITH A DISPOSABLE KNIFE
- MAKE A PEANUT BUTTER SANDWICH

Small tasks are great for short attention spans.  
Be Basic!!



### 6-8 YEARS OLD

Practice reading by following recipe instructions.



- PEEL FRESH FRUIT & VEGGIES
- USE GADGETS LIKE CAN OPENER & GRATER
- COLLECT ALL INGREDIENTS FOR RECIPE
- FROST CUPCAKES AND DECORATE COOKIES
- BOIL EGGS AND PASTA

### 9-12 YEARS OLD

Completing recipes, basic knife skills, & using appliances are easy.



### 13-16 YEARS OLD

Plan and prepare meals for the family with supervision.



- CHOP, SLICE, DICE, & MINCE
- SAFELY HANDLE KITCHEN APPLIANCES
- BAKE PASTRIES & DOUGHS
- MARINADE FOODS
- GRILL STEAKS ON AN OUTDOOR GRILL

**ALWAYS HAVE A GROWN UP IN THE KITCHEN!**

Including your children in the kitchen helps them feel included in family mealtime, teaches responsibility, and makes cooking fun.

TEXAS A&M  
AGRI LIFE  
EXTENSION

## D-9 4-H FALL TRAINING & COUNCIL MEETING

SEPTEMBER

6TH

Training for youth and volunteers on leadership, 4-H programs and projects

Full schedule released in August

|                                  |
|----------------------------------|
| <b>Location:</b>                 |
| San Jacinto AgriLife Office      |
| 250 Live Oak Coldspring TX 77331 |
| <b>Time:</b>                     |
| 9:30 a.m. - 3:00 p.m.            |
| <b>Cost:</b>                     |
| \$12.00                          |



TEXAS A&M  
AGRI LIFE  
EXTENSION

REGISTRATION WILL OPEN - AUGUST 15<sup>TH</sup> - 4HONLINE

"Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating."



# Major Show Information

If you need assistance finding an animal project for the fair, or major shows please call the office and Megan Rogers or John Grange will be happy to help! (979)567-2308

## **State Fair of Texas Judges**

September 26-October 19, 2025

**bigtex.com**

Judges:

Steer- Spencer Scotten

Barrow- Clay Zwilling

Lamb- Jimmy Davis

Goat- Bryan Kennedy

Broiler-Dylan Nance

**Entry forms are available at the office!**

**Due August 15<sup>th</sup> by 5PM**

## **Heart of Texas**

October 2-12, 2025

**hotfair.com**

**Premium** Judges:

American Breeding Heifers- Dr. Joe Mask

British/Continental B. Heifers-Katy Wunderlich

Steers-Michael Schertz

Lambs-Jordan Amburgey

Goats-Jess Yeaman

Swine-Cody Hays

**Entry forms are available at the office!**

**Due August 15<sup>th</sup> by 5PM**

## **Fort Worth Stock Show**

January 16-February 7, 2026

**fwssr.com**

Judges: TBA

## **San Angelo Stock Show**

Dates: February 5-22, 2026

**sanangelorodeo.com**

Judges:

Steers-Brandon Callis

Lambs- Dr. Jeff Ripley

Goats- Miles Gibbs

Barrow-Pat Arkfeld

## **San Antonio Stock Show**

February 12-March 1, 2026

**sarodeo.com**

Judges:

Steers- Dr. Blake Bloomberg

asst- Kyndal Reitzenstein

Goats- Barrett Carisle

Lambs- Steve Sturtz

Barrows-Chad Day

Barrows-Nick Hofschulte

Broilers-Bryce Leopold

Turkey Toms- Micah Osburn

## **Houston Livestock Show**

March 2-22, 2026

**rodeohouston.com**

Judges:

TBA

## **Rio Grande Valley**

Dates: TBA

**rgvls.com**

Judges: TBA

## **Rodeo Austin**

March 13-28, 2026

**rodeoaustin.com**

Judges: TBA

## **Texas Elite Showcase**

Dates: TBA

**texaseliteshowcase.com**

Judges: TBA

## **MAJOR SHOW ORDERS DUE!**

Turkeys-August 11th

Broilers-August 27th

Swine Tags-September 29th

Lamb & Goat Tags-August 27th

Heifers-August 27th

Forms are located at the Extension Office or at the end of the newsletter!

## **VALIDATION DATES**

Major Show Swine Validation- November 17<sup>th</sup> 6-7PM

Major Show Lamb, Goat, & Heifer Validation-October 28<sup>th</sup> 6-7PM

**QUALITY COUNTS-** Major Show Livestock Exhibitors MUST have a Quality Counts Number. Quality Counts is an online educational experience focused on quality assurance and character education. Quality Counts is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives. Quality Counts helps youth exhibitors learn the importance of using proper livestock management practices so that food quality and safety are preserved. Youth just beginning their show career, or moving to a new age level will have to take/retake this course. Exhibitors are verified at the start of each grade category:

Juniors (grades 3-5)

Intermediate (grades 6-8)

Senior (grades 9-12)

More information can be found at the following link:

<https://agrillifelearn.tamu.edu/s/product/quality-counts/01t4x000008HBZdAAO>



**SPEAK OUT  
FOR AGRICULTURE**

\*\*\*\*\*

Presented by Texas Farm Bureau

High school students involved in  
Texas FFA or Texas 4-H are eligible to participate

Heart O' Texas Fair & Rodeo, Oct. 1-2

**Register by Sept. 16**

Details at [txfb.us/SOFACHallenge](http://txfb.us/SOFACHallenge)



# what have our 4-H'ers been up to?

**Please share your pictures with us!**

If you have any pictures from club meetings, community service, or from the livestock shows, send them our way!

Please email them to [megan.rogers@ag.tamu.edu](mailto:megan.rogers@ag.tamu.edu)



**4-H Meetings-** throughout the 4-H year you can call (979)567-2308 or email [kaydie.degelia@ag.tamu.edu](mailto:kaydie.degelia@ag.tamu.edu) to check how many meetings your child has attended. Please note that 2nd graders need to attend 5 4-H meetings to be able to show at the Burleson County Fair when they reach 3rd grade. 4-H meetings count from September 1-August 31st, and only one meeting per month counts.

**4-H Volunteers-** All adults serving as a direct volunteer, including coaches (shootings sports, livestock judging, food challenge, etc.) and Club Managers must complete the trainings and background check on 4-H Online to be registered volunteers.

**Event Reimbursement-** In order to be reimbursed for ANY 4-H event you must fill out and turn in a reimbursement form. After the form has been turned in it will be reviewed and voted on by the ALA. Forms can be picked up at the Extension Office or found online at <https://burleson.agrilife.org/links/4-h/>

**\*\*Forms must be turned in within 10 days of the event\*\***

**Reminders:** if you would like to receive notification reminders about upcoming events **download the band app!** [band.us/@burlesonco4h](https://band.us/@burlesonco4h) or scan the QR Code



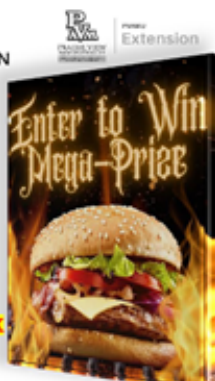


# opportunities

## LULING FOUNDATION AGRICULTURE DEMONSTRATION FARM, ESTABLISHED BY EDGAR B. LULING IN 1927

# YOUTH GRILL-OFF

SEPTEMBER 13, 2025  
9:00 AM - 1:00 PM, 523 S. MULBERRY, LULING, TX  
ENTRY FEE: \$20/TEAM



<https://lulingfoundation.org/images/2025YouthGrillOffEntryForm.pdf>

## 4-H EXCHANGE

It is time to start planning for the 2025-2027 4-H Exchange cycle. This is a two year commitment. We match with another state where one summer we host them while the other summer we travel to their state. It is important we begin planning now in order to get a good match. If you are interested in participating in 4-H Exchange or would like to learn more about it, please contact Sharyle Macik (979) 777-4989 or Lacey Warren (979) 574-8845.

<https://www.gofevo.com/event/Texas4-H>



## SAVE THE DATE

4-H AND FFA WEEKEND IN  
**AGGIELAND**

SEPTEMBER 5-6, 2025

**PURCHASE TICKETS FOR TAMU VS UTAH STATE NOW!**

<https://www.gofevo.com/event/20254Hday>

# VOLUNTEER

TEXAS A&M  
AGRILIFE  
EXTENSION



## District 9 4-H

### Club Manager/ Volunteer Leader Training

Meeting Link: Scan QR  
code or use link below  
<https://tinyurl.com/4zhxfutx>



Thursday, August 21, 2025  
via TEAMS @ 6:00 p.m.

Join us for a discussion on topics of  
Managing 4-H Clubs/ Projects, Resources,  
4-H Opportunities and Positive Youth  
Development!



# 2024-2025 4-H Banquet



Gold Star Winner  
Ava Fry



I Dare You Winners  
Haley Sears & Barrett Warren



Bronze Star Winners  
Chance Hundl &  
Zachary Giesenschlag



Silver Star Winners  
Colton Sears & Keslee Canon



Outstanding Adult Leaders  
Charles Barnes & Josh Hill



Meritorious Service  
Post Oak Savannah Groundwater  
Conservation District



Highest Percentage of  
Record books  
4-H Goat Club



2025-2026 ALA Officers  
Chairman-Steve Canon, Vice Chairman  
Christy Faust, Treasurer-Beverly Blinka,  
Secretary-Hannah Kovar



## Outstanding Club Members:

Alison Krueger, Landon Barnes, Kylie Vogler, Wesley See, Brayden Macik, Barrett Warren, Ava Fry, Kaden Schroeder



# Meet our 4-H Council Officers!



Cayle Canon



Logan Barnes



Ava Fry



Kameya Niff



Haley Geary



Jailee Landolt



Barrett Warren



Brayden Macik

## First Council Meeting!



TEXAS A&M  
AGRI LIFE  
EXTENSION



BURLESON COUNTY

## COUNCIL & ALA MEETING

August 27<sup>th</sup>, 2025

@ 6:30 PM

Burleson County Extension Office

See y'all there!

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider. Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



# FLORAL DESIGN INTEREST NIGHT

LEARN HOW TO PUT TOGETHER A  
FLORAL ARRANGEMENT AND PREPARE  
FOR THE BURLESON COUNTY FAIR  
FLORAL CONTEST! **THIS IS OPEN TO  
3<sup>RD</sup>- 12<sup>TH</sup> GRADERS!**

**WHAT YOU'LL LEARN:**

- Basic Floral Design
- Flower Composition and Structure
- Color Theory

**NO RSVP'S WILL BE TAKEN AFTER AUGUST 4TH!  
NO EXCEPTIONS**

PRICE ONLY:

**\$20**

**AUGUST 11**

6:00 PM MINISCAPES MTG  
6:30 PM FLORAL DESIGN WORKSHOP  
1516 FM 166 CALDWELL, TX

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

THIS MONTH WE WILL BE LEARNING ABOUT EDUCATIONAL PRESENTATIONS AND CREATING ITEMS FOR  
CLOVER KIDS TO TURN INTO THE BURLESON COUNTY FAIR!

# clover kid night







**AUGUST 19<sup>TH</sup> @ 6:00 PM**  
EXTENSION OFFICE

**PLEASE RSVP HERE:**

[forms.microsoft.com/r/bNahPhDbYv](https://forms.microsoft.com/r/bNahPhDbYv)



"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

|               |  |   |
|---------------|--|---|
| <b>STEP 1</b> | <b>LOGIN TO THE FAMILY ACCOUNT</b>   |    |
| <b>STEP 2</b> | <b>CLICK THE ENROLL NOW LINK BESIDE THE MEMBER'S NAME</b>                              |    |
| <b>STEP 3</b> | <b>ENTER THE CORRECT GRADE AND CLICK THE BLUE CLICK NEXT BUTTON</b>                    |    |
| <b>STEP 4</b> | <b>CLICK THE BLUE ENROLL BUTTON</b>  |  |
| <b>STEP 5</b> | <b>ANSWER ALL THE QUESTIONS ON ALL SCREENS. CLICK THE BLUE NEXT BUTTON TO ADVANCE.</b> |  |
| <b>STEP 6</b> | <b>ENTER THE PAYMENT AND SUBMIT ON FINAL SCREEN</b>                                    |  |





## Burleson County 4-H & FFA

TEXAS A&M  
AGRI LIFE  
EXTENSION

### 2026 MAJOR SHOW 4-H/FFA TURKEY ORDER FORM

2026 San Antonio, Houston, & Austin

**DEADLINE: August 11, 2025 by 5:00 PM**

**PLEASE READ CAREFULLY:**

- One order form per family order. If ordering for each individual exhibitor in family, you **MUST** use separate forms.
- **NO BIRDS WILL BE ORDERED WITHOUT COMPLETED FORM AND PAYMENT!**
- Must order in increments of 25 birds. Maximum order is 75 birds per individual order or 75 per family order.
- Refunds will not be given
- **Order Form & Payment** must be physically in the **Burleson County Extension Office** by the above deadline. If you mail the order, make sure it arrives **on or before the above deadline**.
- **NO ORDERS WILL BE TAKEN BY PHONE, TEXT, EMAIL, OR FAX**
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- **ORDERING BIRDS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW!**

**PLEASE PRINT CLEARLY**

Exhibitor Name(s): \_\_\_\_\_ or \_\_\_\_\_

or \_\_\_\_\_ or \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, TX Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Daytime/Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

| #BIRDS  |              | Total Due |
|---|--------------|-----------|
| SA Turkeys x25 _____  | X\$4.75/bird | = \$      |
| HLSR & RA x25 _____   | X\$4.75/bird | = \$      |
| Note: Must order in increments of 25.<br>Max order is 75 per individual or 75 per family order. |              | Total=\$  |

☐ Cash ☐ Check # \_\_\_\_\_

**Make Checks Payable to:**

*Burleson County 4-H*

Signature of Parent/Guardian Preparing the form: \_\_\_\_\_

**Mail form & payment, or deliver to:**  
Texas A&M AgriLife Extension Service  
Burleson County Office  
1516 FM 166 Ste 101  
Caldwell, TX 77836

**Questions?/Contact Information**  
**Office Phone Number:** (979)567-2308

Megan Rogers, CEA-4-H & Youth Development  
megan.rogers@ag.tamu.edu

John Grange, CEA-AG/NR  
john.grange@ag.tamu.edu



## Burleson County 4-H & FFA

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

### 2026 MAJOR SHOW 4-H/FFA BROILER ORDER FORM

2026 San Antonio, Houston, & Austin

**DEADLINE: August 27, 2025 by 5:00pm**

**PLEASE READ CAREFULLY:**

- One order form per family order. If ordering for each individual exhibitor in family you **MUST** use separate forms.
- **NO BIRDS WILL BE ORDERED WITHOUT COMPLETED FORM AND PAYMENT!**
- Must order in increments of 25 birds. Maximum order is 75 birds per individual order or 75 per family order.
- Refunds will not be given
- **Order Form & Payment** must be physically in the **Burleson County Extension Office** by the above deadline. If you mail the order, make sure it arrives **on or before the above deadline**.
- **NO ORDERS WILL BE TAKEN BY PHONE, TEXT, EMAIL, OR FAX**
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- **ORDERING BIRDS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW!**

**PLEASE PRINT CLEARLY**

Exhibitor Name(s): \_\_\_\_\_ or \_\_\_\_\_  
or \_\_\_\_\_ or \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, TX Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Daytime/Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

| #BIRDS                |              | Total Due  |
|-----------------------|--------------|------------|
| SA Broilers x25 _____ | X\$1.25/bird | = \$       |
| HLSR & RA x25 _____   | X\$1.25/bird | = \$       |
| Total Birds =         |              | Total = \$ |

☐ Cash      ☐ Check # \_\_\_\_\_

**Make Checks Payable to:**  
*Burleson County 4-H*

Signature of Parent/Guardian Preparing the form: \_\_\_\_\_

**Mail form & payment, or deliver to:**  
Texas A&M AgriLife Extension Service  
Burleson County Office  
1516 FM 166 Ste 101  
Caldwell, TX 77836

**Questions?/Contact Information**  
**Office Phone Number:** (979)567-2308  
Megan Rogers, CEA-4-H & Youth Development  
megan.rogers@ag.tamu.edu  
John Grange, CEA-AG/NR  
john.grange@ag.tamu.edu





## Burleson County 4-H & FFA

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

**2026 State Fair of Texas 4-H/FFA- LAMB & GOAT TAG ORDER FORM**  
Validation Tags Good for: 2026 Ft. Worth, SALE, HLSR, Austin, San Angelo

**DEADLINE: AUGUST 27, 2025 by 5:00 PM**

**PLEASE READ CAREFULLY:**

- Only one order form per family
- Order all the tags you feel necessary, the Extension Office does not order "EXTRA TAGS"
- Refunds will not be given
- Order Form & Payment must be physically in the Burleson County Extension Office by the above deadline. If you mail the order, make sure it arrives on or before the above deadline.
- **NO ORDERS WILL BE TAKEN BY PHONE, TEXT, EMAIL, OR FAX**
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- Validation (Tag in) will be October 28th 6-7PM @ Fairgrounds
- **ORDERING TAGS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW!**

**PLEASE PRINT CLEARLY**

Exhibitor Name(s): \_\_\_\_\_ or \_\_\_\_\_  
or \_\_\_\_\_ or \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, TX Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Daytime/Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

| #Tags                     |       | Total Due |
|---------------------------|-------|-----------|
| Lamb _____                | X\$20 | = \$      |
| Goat _____                | X\$20 | = \$      |
| Reg. Breeding Sheep _____ | X\$20 | = \$      |
| Reg. Breeding Goat _____  | X\$20 | = \$      |
| Commercial Dams _____     | X\$20 | = \$      |
| Total Tags =              |       | Total=\$  |

☐ Cash

**Make Checks Payable to:**

☐ Check # \_\_\_\_\_ Burleson County 4-H

Signature of Parent/Guardian Preparing the form: \_\_\_\_\_

**Mail form & payment, or deliver to:**  
Texas A&M AgriLife Extension Service  
Burleson County Office  
1516 FM 166 Ste 101  
Caldwell, TX 77836

**Questions?/Contact Information**  
**Office Phone Number:** (979)567-2308  
Megan Rogers, CEA-4-H & Youth Development  
megan.rogers@ag.tamu.edu  
John Grange, CEA-AG/NR  
john.grange@ag.tamu.edu



## Burleson County 4-H & FFA



### 2026 Major Shows-HEIFER TAG ORDER FORM

Heifers only have to be validated 1 time per career unless change in ownership. Beginning in June 2023, all heifers that are validated will be required to be tagged.

**DEADLINE: August 27, 2025 by 5:00pm**

#### PLEASE READ CAREFULLY:

- Only **one order form per family**
- Refunds will not be given
- **Order form & payment** must be physically in the **Burleson County Extension Office** by the above deadline. If you mail the order, make sure it arrives **on or before the above deadline**.
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE!**
- **NO ORDERS WILL BE TAKEN BY PHONE, TEXT, EMAIL, OR FAX**
- All heifers will be required to be tagged. Heifers validated prior to 2023 will not have to be tagged
- Validation (tag in) will be October 28th 6-7PM @ Fairgrounds
- **ORDER TAGS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOWS!**

#### PLEASE PRINT CLEARLY

Exhibitor Name(s): \_\_\_\_\_ or \_\_\_\_\_  
or \_\_\_\_\_ or \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, TX Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Daytime/Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

| # Heifer Tags |          | Total Amount to be paid |
|---------------|----------|-------------------------|
|               | X \$30 = |                         |

☐ Cash

**Make Checks Payable to:**

☐ Check # \_\_\_\_\_ *Burleson County 4-H*

Signature of Parent/Guardian Preparing the form: \_\_\_\_\_

#### Mail form & payment, or deliver to:

Texas A&M AgriLife Extension Service  
Burleson County Office  
1516 FM 166 Ste 101  
Caldwell, TX 77836

#### Questions?/Contact Information

Office Phone Number: (979)567-2308

Megan Rogers, CEA-4-H & Youth Development  
megan.rogers@ag.tamu.edu

John Grange, CEA-AG/NR  
john.grange@ag.tamu.edu





## Burleson County 4-H & FFA

TEXAS A&M  
**AGRI LIFE**  
EXTENSION

### 2026 MAJOR SHOW 4-H/FFA- SWINE TAG ORDER FORM

Validation Tags Good for: 2026 Ft. Worth, SALE, HLSR, Austin, San Angelo

**DEADLINE: SEPTEMBER 29, 2025 by 5:00pm**

#### PLEASE READ CAREFULLY:

- Only one order form per family
- Order all the tags you feel necessary, the Extension Office does not order "EXTRA TAGS"
- Refunds will not be given
- Order Form & Payment must be physically in the Burleson County Extension Office by the above deadline. If you mail the order, make sure it arrives on or before the above deadline.
- **NO ORDERS WILL BE TAKEN BY PHONE, TEXT, EMAIL, OR FAX**
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- Validation (Tag in) will be November 17th 6-7PM @ Fairgrounds
- **ORDERING TAGS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW!**

#### PLEASE PRINT CLEARLY

Exhibitor Name(s): \_\_\_\_\_ or \_\_\_\_\_  
or \_\_\_\_\_ or \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, TX Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Daytime/Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

| #Tags                 |       | Total Due  |
|-----------------------|-------|------------|
| Barrows _____         | X\$20 | = \$       |
| Purebred Gilts _____  | X\$20 | = \$       |
| Crossbred Gilts _____ | X\$20 | = \$       |
| Total Tags =          |       | Total = \$ |

☐ Cash

**Make Checks Payable to:**

☐ Check # \_\_\_\_\_ Burleson County 4-H

Signature of Parent/Guardian Preparing the form: \_\_\_\_\_

**Mail form & payment, or deliver to:**  
Texas A&M AgriLife Extension Service  
Burleson County Office  
1516 FM 166 Ste 101  
Caldwell, TX 77836

**Questions?/Contact Information**  
**Office Phone Number:** (979)567-2308  
Megan Rogers, CEA-4-H & Youth Development  
megan.rogers@ag.tamu.edu  
John Grange, CEA-AG/NR  
john.grange@ag.tamu.edu