**Award Criteria**

**Bronze Star**- The Bronze Award is presented to (2) Junior 4-H members each year to honor their outstanding achievements in 4-H. The award winners will be selected based on their 4-H record book, interview, and application. A 4-H member may win this award only once. The award winners will receive a belt buckle and monetary prize.

***Criteria for Selection:***

1. *The 4-H member must be considered a Junior 4-H member (3rd-5th grade) as of August 31, 2023 and have completed at least one year in 4-H including the current year.*
2. *Compete a 4-H Record Book for current 4-H year.*
3. *Participated in 2 or more 4-H projects.*

**Silver Star**- The Silver Star Award is presented to (2) Intermediate 4-H members each year to honor their outstanding achievements in 4-H. The award winners will be selected based on their 4-H record book, interview, and application. A 4-H member may win this award only once. The award winners will receive a belt buckle and monetary prize.

***Criteria for Selection:***

1. *The 4-H member must be considered a Intermediate 4-H member (6th-8th grade) as of August 31, 2023 and have completed at least two years in 4-H including the current year.*
2. *Compete a 4-H Record Book for current 4-H year.*
3. *Participated in 2 or more 4-H projects.*

**Gold Star-** The Gold Star Award is the highest achievement award given by the Texas 4-H Youth Development Program. The Gold Star award can only be awarded once in a member’s 4-H career. The award winners will be selected based on their 4-H record book, interview, and application. The award winners will receive a belt buckle, a certificate, a pin, and a monetary prize.

***Criteria for Selection:***

1. *The 4-H member must be considered a Senior 4-H member (9th-12th grade) as of August 31, 2023 and have completed at least three years in 4-H including the current year.*
2. *Compete a 4-H Record Book for current 4-H year.*
3. *Actively participated in 3 or more projects and three activities*

**Danforth – “I Dare You” Award –** This award will be given to (2) Senior 4-H members. The award winners will be selected based on their 4-H record book, interview, and application. The award winners will receive a belt buckle and monetary prize.

 ***Criteria for Selection:***

1. *The 4-H member must be considered a Senior 4-H member (9th-12th grade) as of August 31, 2023 and have completed at least three years in 4-H including the current year.*
2. *Compete a 4-H Record Book for current 4-H year.*
3. *Actively participated in 3 or more projects and three activities*

**Burleson County 4-H Star Awards Application Form**

Please select the award(s) for which you are applying:

[ ] Gold Star [ ] I Dare You [ ] Silver Star [ ] Bronze Star

Applicant’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_

Parents Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_Primary 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age as of August 31, 2023: \_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age Division as of 2022/2023 School Year: [ ] Junior (3rd -5th grade)

[ ] Intermediate (6th-8th grade)

 [ ] Senior (9th-12th grade)

This year I have submitted a 4-H Record book in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_category

Please write a brief biography that could be read at the 4-H awards banquet.

List your main 4-H projects and number of years that you have participated in these projects:

What would you consider to be your most outstanding 4-H project? Why?

What did you enjoy most about the projects and what life skills (i.e. record keeping, public speaking, etc.) have you learned through the projects?

List the offices you hold or have held in your club and any leadership responsibilities you have had in 4-H.

Give examples of 4-H community service or citizenship work that you have participated in. (This can be either by yourself or with a group.)

What is the most memorable experience you have had in connection with 4-H? (Can be funniest, most unusual, biggest lesson learned, etc.)

What influence has your 4-H involvement had on your family?

Has 4-H helped you in making future plans & goals and if so, what are your plans and goals at this time (i.e. school, career, family, etc.)

What suggestion(s) would you make to change Burleson county’s 4-H program and what would you be willing to do to help make this change?

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_