


# April 2024

BURLESON COUNTY 4-H

## 4-H Newsletter

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	01 BCFA SCHOLARSHIP DUE MAJOR SHOW HEIFER/STEER TAGS DUE	02 BC GO TEXAN SCHOLARSHIP DUE	03 BIG TIME IN D9 REG. DUE CALDWELL 4-H	04	05	06 D9 RIFLE, AIR RIFLE, & AIR PISTOL D9 4-H HORSE JUDGING COM. HEIFER ENTRIES DUE COMMERCIAL HEIFER VALIDATION
07 BCF STEER TAG IN SNOOK 4-H	08 4-H HORSE GOAT CLUB	09 BCF SWINE MTG	10 COOKS POINT 4-H DEANVILLE 4-H BCF RABBIT MTG	11 BCF LAMB/GOAT MTG	12	13
14	15 CORE ACADEMY REG CLOSED \$10 HORSE VALIDATION ENDS AMBASSADOR APPS DUE STATE FAIR SWINE TAGS DUE	16	17 RECORD BOOK TRAINING 6:00 PM	18	19	20 D9 LIVESTOCK & MEATS JUDGING SHOOTING EXTRAVAGANZA
21	22	23	24	25 BIG TIME IN D9 	26 -----	27 -----
28	29	30 PRODUCERS COOP SCHOLARSHIP DUE				

2024 STATE FAIR OF TEXAS & 2024-2025 MAJOR SHOW TAG ORDER INFO FOUND ON THE  
LAST FEW PAGES

**REMINDER:** We are about halfway through the 4-H Year! You must make 5 4-H meetings to be able to show at the 2024 Burleson County Fair!

## Club News

- **Cooks Point 4-H Club** - Cooks Point 4-H Club will meet on April 10 at the Cooks Point Community Center from 6:00-6:30 pm
- **Snook 4-H** - will meet Sunday, April 7, 2024 at 5:00 at Snook City Park Pavillion to clean park and historical markers with a short meeting afterwards.
- **Horse Club** - Will be meeting at the Lightsey Arena at 7PM on April 8th
- **Goat Club** - will meet April 8th at 6:30 PM at the First Baptist Family Life Center.
- **Deanville 4-H** - Deanville 4-H will be meeting on Wednesday, April 10th at 7:00 pm at Deanville VFD.
- **Caldwell 4-H Club** will meet on Wednesday, April 3rd at 7:00 at the CES Cafeteria.

*Megan Rogers*  
Megan Rogers; CEA- 4-H & Youth Development  
megan.rogers@ag.tamu.edu

*John Grange*  
John Grange; CEA- AG/NR  
john.grange@ag.tamu.edu

*Holly Narro*  
Holly Narro; CEA-FCH  
holly.narro@ag.tamu.edu



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TEXAS A&M  
**AGRI LIFE**  
EXTENSION

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## WHAT'S HAPPENING IN APRIL?

**Burleson County Fair Scholarship-** Must be post marked by April 1st, 2024

**Burleson County Go Texan Scholarship** - Due April 2nd, 2024

**Big Time in D-9** - Registration due April 3rd on 4-H Online

- Science Fair poster
- Ag Product ID
- Consumer Decision Making
- Duds to Dazzle
- Educational Presentation/Public Speaking
- Fashion Show
- Fashion Storyboard
- Food Challenge
- Food Show
- Healthy Lifestyles
- Leaders 4 Life
- Livestock Skillathon
- Photography Judging
- Quiz Bowl
- Robotics Challenge
- 4-H talent Showcase
- Vet Science Skillathon
- Wildlife Challenge

**Rifle, Air Rifle, & Air Pistol** - April 6, 2024 Location: Fort Bend AgriLife Education

**D9 Horse Judging** - April 6, 2024 Brazos County EXPO Center

**D9 4-H Livestock Judging Contest-** Registration opens March 20th and Due April 3rd. Register via 4Honline. Contest April 20th

**D9 4-H Meat Judging Contest-** Registration opens March 20th and Due April 3rd. Register via 4Honline. Contest will be April 20th

**Aggieland Lamb & Goat Camp** - Registration opens April 10th @ 2:00 PM. Be on the lookout for info! Will be July 12-14

**CORE Academy** - Registration closes April 15th, 2024

**Horse Validation** - \$10 validation ends April 15, 2024

**Ambassador Applications** - Due April 15, 2024

**County Record Book Training** - Will be held here at the Extension Office on April 17th at 6:00 PM. Please RSVP

**Texas 4-H Shooting Sports Extravaganza-** April 20, 2024 Texas 4-H Conference Center-Brownwood, TX  
Registration through 4-H Online

**2024 4-H Beekeeping Essay-** <https://texas4-H.tamu.edu/projects/entomology/> Essay Topic-Varietal Honeys  
Deadline to submit- April 21, 2024 via 4-H Online

**Producers Cooperative Association Scholarship** - Application closes April 30th, 2024. This is for both Baccalaureate and Technical Scholarships. For more detail, go to [www.producerscooperative.com](http://www.producerscooperative.com)

**Big Time in D-9** - Event will be April 25-27. Robotics will be May 3rd.

## OTHER INFORMATION

**ALLIANCE PARTNERS-** Texas 4-H Alliance Members have special programs set up for Texas 4-H members, their families and supporters of the program. These business organizations offer discounts for services or merchandise, and in return a portion of the proceeds are donated to the Texas 4-H Foundation and/or the local county 4-H programs where the businesses are located.  
<https://texas4hfoundation.org/alliance-programs/>

**4-H MEETINGS**—throughout the 4-H year you can call (979)567-2308 or email [kaydie.degelia@ag.tamu.edu](mailto:kaydie.degelia@ag.tamu.edu) to check how many meetings your child has attended. Please note that 2nd graders need to attend 5 4-H meetings to be able to show at the Burleson County Fair when they reach 3rd grade. 4-H meetings count from September 1st-August 31st, and only one meeting per month counts.

**4-H VOLUNTEERS**-All adults serving as a direct volunteer, including coaches (shooting sports, livestock judging, food challenge, etc.) and Club Managers must complete the trainings and background check on 4-H Online to be registered volunteers. [v2.4honline.com](http://v2.4honline.com)

**EVENT REIMBURSEMENT**-In order to be reimbursed for ANY 4-H event you must fill out and turn in a reimbursement form. After the form has been turned in it will be reviewed and voted on by the ALA. Forms can be picked up at the Extension Office or found online at <https://burleson.agrilife.org/links/4-h/>  
\*\*Forms must be turned in within 10 days of the event.\*\*

## Remind 101

If you would like to receive text message reminders about upcoming events text:@bc4h23 to: 81010



## UPCOMING OPPORTUNITIES

**TEXAS 4-H CONGRESS-** July 14-17, 2024 Applications opened December 5, 2023

Texas 4-H Congress allows 4-H members to experience the law making process first hand by writing, submitting, and then serving as a member of the House of Representatives, the Senate, the Press or as a Lobbyist. From these roles, the 4-H members determine the fate of each bill submitted.

<https://texas4h.tamu.edu/events/congress/>

**D9 LEADERSHIP LAB** -June 11-13, 2024

Cost:\$215.00 Entry/Registration on 4-H Online ends May 15, 2024

Location: Camp Lone Star Pines 22610 Tuwa Rd. Tomball, TX

**2024 TEXAS 4-H HORSE VALIDATION** - March 1st - May 1st, 2024

Validation will be on 4HOnline. Horses must be validated to participate in 4-H Horse Shows.

March 1 - April 15, \$10 per horse April 16 - May 1, \$20 per horse

**D9 4-H HORSE SHOW-** June 17-18, 2024

Entry/Registration Deadline: May 22, 2024 Entry Fees: varies depending on classes and other show options.

**TEXAS 4-H SHOOTING SPORTS STATE GAMES**

Rifle/Pistol/ Muzzleloading/hunting Skills- July 7-12, 2024 Callahan County 4-H Shooting Range, Baird, TX

Texas 4-H shooting Sports State Games Archery- July 16-20, 2024 National Shooting Complex; San Antonio, TX

Texas 4-H Shooting Sports State Games Shotgun- July 16-20, 2024 National Shooting Complex; San Antonio, TX

Registration STEP ONE-through 4-H Online Registration STEP TWO-through [iclays.com](https://iclays.com)

**TEXAS 4-H DOG SHOW-** July 11-13, 2024 (Dogs must have been validated in January)

<https://texas4-h.tamu.edu/events/dogshow/>



# 2024 Big Time in D9 information

<https://d94-h.tamu.edu/eventsandcontests/bigtime/>

April 25-27, 2024

Location: Lone Star College

Montgomery Campus

3200 College Park Drive

Conroe, TX 77384-4500

## ROBOTICS CHALLENGE

April 25, 2024

Entry Fee: \$15-Registration deadline April 3rd

Teams will compete using their own challenge equipment, will have three hours to design, build, program, & test their robot in preparation for competition.

## QUIZ BOWLS (HORSE, LIVESTOCK, FCH)

April 25, 2024

Entry Fee: \$15-Registration deadline April 3rd

As a team, demonstrate reasoning and critical-thinking abilities in a timed contest.

## DIGITAL 4-H STORYBOARD

April 26-27, 2024 (displayed at Roundup)

Entry Fee \$15-Registration deadline April 3rd

<https://d94-h.tamu.edu/eventsandcontests/bigtime/fashion-story-board/>

## PHOTOGRAPHY CONTEST

April 26-27, 2024 (displayed at Roundup)

Register photo entries on 4-H Online (Open March 6th closes March 20th) photos must be uploaded to submittable by March 26th.

Entry Fee \$5/photo

## EDUCATIONAL PRESENTATIONS/PUBLIC SPEAKING

April 26, 2024

Entry Fee: \$15-Registration Deadline April 3rd

Planned talks where one or more 4-H members teach others about a project or activity.

## CONSUMER DECISION MAKING

April 26, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Apply knowledge & experience in consumer education by analyzing consumer situations.

## FASHION SHOW

April 26, 2024

Entry Fee: \$15-Registration deadline April 3rd

Exhibit skills or wardrobe selection clothing construction, or comparison shopping, fashion interpretation; style, good grooming, and poise in front of others; modeling & presentation.

## 4-H TALENT SHOWCASE "SHARE THE FUN"

April 26-27, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Individuals/teams perform in a specific category

## FOOD SHOW

April 26, 2024

Entry Fee: \$15-Registration Deadline April 3rd

Show case culinary skills, including presentation, safety, and nutrition skills, along with a interview.

## VET SCIENCE SKILLATHON

April 27, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Demonstrate knowledge, skills, and experience in Veterinary Science for a career in Veterinary, human, or allied health fields.

## LIVESTOCK SKILLATHON

April 27, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Demonstrate knowledge & comprehension of animal science & livestock management practices.

## AG PRODUCT ID CONTEST

April 27, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Contestants identify 20 Texas Agriculture products, each with a multiple choice question pertaining to the product.

## PHOTOGRAPHY JUDGING CONTEST

April 27, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Allows individuals to demonstrate skills in evaluation, selection and placing of photographs based on industry standards and expectations.

## FOOD CHALLENGE

April 27, 2024

Entry Fee\$15-Registration deadline April 3rd

Team demonstrates culinary knowledge & skills in preparing & presenting a dish.

## 4-H SCIENCE FAIR POSTER CONTEST

April 27, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Examples of posters can be found at the following link: <https://d94-h.tamu.edu/eventsandcontests/bigtime/scientific-research-poster-contest/>

## WILDLIFE CHALLENGE

April 27, 2024

Registration Deadline April 3rd

Contestants will compete as individuals. The contest consists of 3 activities (identification, knowledge assessment, skills assessment)/ The 4-H wildlife challenge covers material found within five 4-H Natural Resource Projects; Wildlife & Fisheries Project, Hunting & Wildlife project, Entomology project, Forestry Project, and Sport-fishing Project. Contestants will have the opportunity to explore all five of these projects while preparing for the 4-H Wildlife Challenge.

## DUDS TO DAZZLE

April 27, 2024

Registration Deadline April 3rd

Re-Design/Re-Purpose discarded garments into new, viable consumer products.

## HEALTHY LIFESTYLES

April 27, 2024

Entry Fee:\$15-Registration Deadline April 3rd

Competitive event utilizing knowledge. Skills gained through participation in 4-H Healthy Lifestyles Program.

**IF YOU ARE INTERESTED IN ANY OF THE LISTED CONTEST PLEASE CALL (979)567-2308 OR EMAIL [MEGAN.ROGERS@AG.TAMU.EDU](mailto:MEGAN.ROGERS@AG.TAMU.EDU) TO BE ADDED TO THE INTEREST LIST**

## TEXAS 4-H ROUNDUP

June 3-6, 2024

Roundup is a qualifying and invitational event for Senior 4-H Youth (9th-12th) who placed in a district level roundup or signed up to compete in one of the invitational events. The Texas 4-H Roundup has around 50 diverse competitions that tie in with the many projects that 4-H has to offer. Registration will be May 1-May 13, 2024 on 4-H Online.

# 2024 Seniors

**Burleson County Fair Scholarship-** Must be post marked by April 1st, 2024 for more information or for the application please go to <https://www.burlesoncountyfair.com/p/about/scholarship-program>

**Burleson County Go Texan Scholarship -** Due April 2, 2024.

**Producers Cooperative Association Scholarship -** Application closes April 30th, 2024. This is for both Baccalaureate and Technical Scholarships. For more detail, go to [www.producerscooperative.com](http://www.producerscooperative.com)

# 2024 SCHOLARSHIP PROGRAM

**APPLICATIONS ARE NOW OPEN!**

Offering a total of \$20,000 for BACCALAUREATE and TECHNICAL scholarships in 2024!



**PRODUCERS COOPERATIVE ASSOCIATION**

**APPLICANT REQUIREMENTS:**

- Be a child, grandchild, or legal dependent of an active member of Producers Cooperative Association that is in good standing.
- Be a graduating high school senior and have been accepted at an accredited Texas college, university, or technical school, enrolled in the first year of higher education.
- Been involved in 4-H or FFA for at least the last three years. A background in agriculture will be demonstrated in application.

**IMPORTANT DATES**

- MARCH 1, 2024: Application Opens
- APRIL 30, 2024: Application Closes
- MAY 31, 2024: Recipient Selection & Notification
- JUNE 20, 2024: Scholarship Banquet
- Scholarship paid to Registrar's Office to be distributed **SPRING SEMESTER OF 2025**

Scan Here



for the scholarship application!

**For more details:**

- 📞 979-778-6000
- 📍 1800 N Texas Avenue Bryan, Texas 77803
- 🌐 [www.producerscooperative.com](http://www.producerscooperative.com)



During the Council Meeting, we celebrated 4-H Seniors! Good luck on your future endeavors!!



Thank you Snook 4-H for your generous donation! Your donations will be going towards the Blessings Box in Caldwell, the Blessings Box in Cade Lake, as well as the Elizabeth Lutheran Church Food Pantry!

Thank you!

(Pictured is Welsey See, Snook 4-H Representative)



# BURLESON COUNTY FAIR

## **\*\*REQUIRED\*\***

to show in the 2024 Burleson County Fair-you must make 5 4-H meetings or 4 meetings & 1 approved 4-H event. Please remember that only one meeting per month will count toward the 5 required meetings! August will be the last month to be able to obtain a meeting.

**THE REQUIRED FAIR SPECIES MEETINGS (BROILER/TURKEY, LAMB/GOAT, SWINE, & RABBIT MEETINGS DO NOT COUNT AS 4-H MEETINGS.**

**RABBIT MEETING-** Mandatory Meetings will be held on April 10th & May 6th. In order to be able to show rabbits at the 2024 Burleson County Fair you must attend 1 out of the 2 meetings.

**LAMB & GOAT MEETINGS-** Mandatory meeting 2 of 2 will be held on April 11th at the EXPO. If you plan on showing at the 2024 fair and didnt attend the meeting held on March 21st you MUST be in attendance.

**SWINE MEETING-** Mandatory Meetings will be held on April 9th & May 7th. In order to be able to show Swine at the 2024 Burleson County Fair you must attend 1 out of the 2 meetings.

## QUESTIONS REGARDING THE FAIR?

email [burlesoncountyfairassoc@gmail.com](mailto:burlesoncountyfairassoc@gmail.com)

Fair Website- <https://burlesoncountyfair.com>

Livestock Entries- [burleson.fairwire.com](https://burleson.fairwire.com)

Commercial Heifer Entries-[burlesonch.fairwire.com](https://burlesonch.fairwire.com)

## Burleson County Fair Schedule

April 1, 2024	Postmarked	BCFA Scholarships Due
April 6, 2024	Noon	Com. Heifer Entries Due Online/Validation (Tag In & Weigh)- Caldwell Livestock Co
April 7, 2024	5-7:30PM	Registration for Steers
April 9, 2024	7:00PM	Swine Meeting
April 10, 2024	7:00PM	Rabbit Meeting-EXPO
April 11, 2024	7:00PM	Lamb & Goat Meeting
May 6, 2024	7:00PM	Rabbit Meeting-EXPO
May 7, 2024	7:00PM	Swine Meeting
June 4, 2024	7:00PM	Broiler Meeting-EXPO "Deadline to order Broilers"
June 8, 2024	7-9:30AM	Swine Tag In -BCFA Fairgrounds
June 12, 2024	4-5:30PM	Distribute Turkeys -EXPO
June 13, 2024	5:30-7:00PM	Lamb & Goat Tag In
August 15, 2024	5:00PM	Jr Breeding Beef Heifer Entry
August 16, 2024	4-5:30PM	Distribute Broilers-EXPO
August 17, 2024	7:30-9:00AM	Fryer Rabbits-Entry Online Due
August 24, 2024	9:00AM	Tattoo Fryer Rabbits
August 30, 2024		Ag Mechanic Entry Deadline
September 14, 2024	8:00AM-Noon	Com. Heifer Palpation-Caldwell Livestock Co
September 22, 2024	Midnight	Com. Heifer Exhibitor Record Book Electronic Submissions Due
September 23, 2024	6-8:30PM	Swine Weigh & Sift
September 24, 2024	10-Noon Noon 1:00-2:00PM 3:00-4:30PM 4:30-5:00PM 6:00PM	Ag Mechanics-Check In Steers & Breeding Heifers must be in Barn Breeding Heifers Check-In, Steer Classification, Sift & Weight Cards Goat Weigh & Sift Lamb Weigh & Sift Little Miss, Baked Goods Sale, & Queens Contest
September 25, 2024	8:00AM-5:00PM 7:00AM-Noon 10:00AM 2:00PM 6:00PM	Commercial Heifer Interviews Rabbit Check-In & Sift Breeding Heifer Show Ag Mechanics Judging Swine Show
September 26, 2024	7-10:00AM 7:00AM 10:30AM Noon 1:00PM 3:30PM 5:00PM 6:00PM	Commercial Heifer Check-In Rabbit Judging Lamb Judging Goat Judging Commercial Heifer Judging Champion Drive Show Commercial Heifer Champions Steer Judging
September 27, 2024	6:30AM 8-9:00AM 9:00AM Noon 5:30PM 6:00PM	Broiler/Turkey Sifting & Judging Livestock Judging Check-In Livestock Judging Contest Commercial Heifer Exhibitor Biography Due Commercial Heifer Awards Commercial Heifer Sale
September 28, 2024	8-11:00AM 9-10:00AM 4:15PM 5:00PM 8:00PM	Commercial Heifers Release The following non-sale items will be released: lambs, steers, goats, swine Youth Livestock Auction Supplemental Sale
September 29, 2024	7-10:00AM	Release of all livestock & Ag Mech
October 6, 2024		Clean Up Commercial Heifer Barn-completed

## Species Meetings:

Turkey/ Broiler Mtg: March 19 (Turkeys will be ordered) & June 4 (Broilers will be ordered)

Lamb/Goat Mtg: March 21 & April 11

Swine Mtg: April 9 & May 7

Rabbit Mtg: April 10 & May 6



## COMMUNITY SERVICE OPPORTUNITIES

### COMMUNITY SERVICE OF THE MONTH

## CEREAL DRIVE!

WILL BENEFIT THE ELIZABETH LUTHERN CHURCH COMMUNITY PANTRY

### PLEASE BRING UNOPENED CEREAL BOXES

Please bring items to the Extension Office. For more  
information please email [megan.rogers@ag.tamu.edu](mailto:megan.rogers@ag.tamu.edu) or  
call (979) 567-2308



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### COMMUNITY SERVICE OF THE MONTH

## Pasta Drive

WILL BENEFIT THE ELIZABETH LUTHERN CHURCH COMMUNITY PANTRY

*Please bring dry pasta boxes/packages*

Please bring items to the Extension Office. For more  
information please email [megan.rogers@ag.tamu.edu](mailto:megan.rogers@ag.tamu.edu)  
or call (979) 567-2308

TEXAS A&M  
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EXTENSION



## RECORD BOOK TRAINING



## 4-H RECORD BOOK *workshop*

APRIL 17, 2024 @ 6:00 PM

By Megan Rogers  
CEA - 4-H & Youth Development

PLEASE RSVP WITH THIS LINK OR WITH  
THE QR CODE BY APRIL 12!!

<https://forms.office.com/r/KNi5keRAzT>



"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."



# WHAT HAVE OUR 4-H'ERS BEEN UP TO...





# WHAT HAVE OUR 4-H'ERS BEEN UP TO...



Kenner Mantey



Luke Noyosad



Corbin Neuendorff



Jaida Heater



Kailey Simon



Braxton Lockhart



Kade Schroeder



Kyleigh Mantey



Landon Barnes



Brayden Macik



Corbin Neundorff



Kate Smith



Balien Kocurek



# 2024 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:

## Varietal Honeys

DEADLINE

Sunday, April 21, 2024  
via 4HOnline

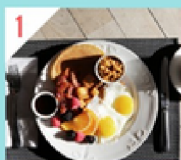


## Holly's Healthy Habits

HOLLY NARRO: CEA-FCH

### Becoming a Healthier You

Follow these steps and participate in National Nutrition Month



1 Eat breakfast.



2 Make half your plate fruits and vegetables.



3 Fix healthy snacks.



4 Drink more water.



5 Reduce added sugars.



6 Cook homemade meals.



7 Explore new foods and flavors.



8 Choose healthy fats.



9 Eat slower.

[AgrilifeExtension.tamu.edu](http://AgrilifeExtension.tamu.edu)  
[Eatright.org](http://Eatright.org)

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## LONE STAR 4-H SPLASH CAMP

April 26th-28th, 2024

- Open to 6th-8th grade students
- \$210 per student (includes 2 nights lodging, meals, t-shirt, water bottle, workshops)
- Registration opens February 5 at <https://texas4hcenter.tamu.edu/>
- Texas 4-H Conference Center, Brownwood, Texas
- Project based learning and lots of fun activities!

## TEXAS 4-H LANDSCAPE DESIGN



JUNE 3, 2024

College Station, TX

Hosted by the Texas A&M University  
Horticulture Department



## SAVE THE DATE

DISTRICT 9 4-H

## SENIOR LEADERSHIP LAB

June 11-13, 2024

Camp Lone Star Pines

GET READY FOR THE WILD WEST



# BURLESON COUNTY 4-H COUNCIL

COUNCIL OFFICER INTEREST SHEETS WILL BE DUE TO THE EXTENSION OFFICE ON **MAY 3, 2024.**

YOU CAN GET AN INTEREST SHEET FROM MS. MEGAN AT THE EXTENSION OFFICE!

ELECTIONS WILL BE HELD AT THE MAY MEETING. PLEASE COME PREPARED TO GIVE A SHORT SPEECH ON WHY YOU WANT AN OFFICER POSITION!

## OFFICER QUALIFICATIONS:

- OFFICERS SHALL BE AT LEAST 14 YEARS OF AGE AT THE TIME OF THE ELECTION OR GOING INTO THE 9TH GRADE.
- PRIOR SERVICE IN A COUNTY COUNCIL OFFICER POSITION IS REQUIRED FOR THE CHAIRPERSON AND 1ST VICE-CHAIRPERSON.
- THE COUNCIL PRESIDENT AND 1ST VICE- PRESIDENT SHALL NOT BE FROM THE SAME PRIMARY CLUB.

## OFFICER ELECTION PROCEDURE:

- EACH CLUB GETS 3 VOTES (1 FOR PRESIDENT & 2 FOR EACH DELEGATE). IF A VOTING MEMBER IS NOT PRESENT, THEY WILL FORFEIT THEIR VOTE.
- EACH CURRENT COUNCIL OFFICER WILL GET A VOTE (OTHER THAN THE PRESIDENT)
- ALL VOTING DELEGATES MUST HAVE ATTENDED 50% OF COUNCIL MEETINGS IN THE PRECEDING 4-H YEAR TO QUALIFY TO VOTE.

## OTHER

- COUNTY RECORD BOOKS WILL BE DUE TO THE EXTENSION OFFICE **MAY 31ST BY 5:00 PM.**
- AWARD APPLICATIONS WILL BE DUE **MAY 31ST BY 5:00 PM**
- AWARD INTERVIEWS WILL BE HELD **JUNE 10TH**. WHEN TURNING IN YOUR APPLICATION YOU WILL SIGN UP FOR A TIME SLOT.

## Major Show Information

Major Show Dates:

State Fair of Texas-September 27-October 20, 2024

Heart O' Texas-October 3-13, 2024

Fort Worth- January 17-February 8, 2025

Rio Grande Valley-TBA

San Angelo Stock Show-TBA

San Antonio Stock Show-February 6-23, 2025

Houston Livestock Show & Rodeo-TDA

Rodeo Austin-TBA

2024 State Fair of Texas Judges-

Market Lambs- Scott Greiner

Market Goats-Kyle Smithwick

Market Barrows-Galen McCune

Market Steers- Brandon Callis

Market Broilers-Jacob Price

# STATE 4-H PROGRAMS



## WHO CAN JOIN?

Membership is open to all youth entering at least 9th grade regardless of socioeconomic level, race, color, sex, national origin or disability. Ambassadorship is a 12-month commitment, beginning June 2023 to May 2024.



## WHEN IS TRAINING?

During the summer, ambassadors will attend a state-wide "Building Healthy Youth to Build a Healthy Texas" Summit. This Summit will lay the foundation for ambassadors to implement health, wellness, nutrition, and safety programs across the state.



## WHERE WILL YOU SERVE?

Once training is complete, youth ambassadors will provide 40 hours of service to their community. Hours can be earned through peer-to-peer education, school programs, community programs, and service learning opportunities.



## WHAT IS IT ALL ABOUT?

This program is designed for high school age youth who have a passion for health and wellness. Youth will be trained at the local & regional level to become youth health experts who can motivate others to make changes in their lifestyle and improve overall health. More importantly, ambassadors will assist local county extension agents with program efforts, project activities, and much more!

## WHY CHOOSE US?

Become a trained student assistant to Texas A&M AgriLife Extension agents, helping to provide leadership with programs.

Become knowledgeable and skilled in the healthy lifestyles subject matter.

Learn to coordinate and present educational events that will encourage better health in your community. Give 40 hours of service to improve the health of your community.

For more information please contact your local county extension agent or visit the website below.

<https://healthytexas.tamu.edu/resources/youth-ambassadors/>

## The Next Generation 2024 PROGRAM DATES

### PHASE I

#### TEXAS 4-H LIVESTOCK AMBASSADOR SHORT COURSES

Texas A&M University-Kingsville

June 17-20, 2024

Texas A&M University

July 15-18, 2024

West Texas A&M University/Texas Tech University

July 22-25, 2024

#### TEXAS 4-H EQUINE AMBASSADOR SHORT COURSE

Texas Tech University

June 10-13, 2024

#### TEXAS 4-H POULTRY AMBASSADOR SHORT COURSE

Texas A&M University

June 24-27, 2024

### PHASE II

#### TEXAS 4-H ADVOCACY ACADEMY

Texas Capitol - Austin, TX

July 1-3, 2024

**APPLICATIONS OPEN FEBRUARY 15TH / CLOSE APRIL 15TH**



APPLICATIONS AVAILABLE ONLINE AT  
[www.texasyouthlivestock.com](http://www.texasyouthlivestock.com)



## UPCOMING SPRING AND SUMMER EVENTS 4-H NATURAL RESOURCES PROGRAM

- 4-H WILDLIFE & FISHERIES PROJECT WORKSHOP - COLLEGE STATION - MARCH 23
- WOODLAND CLINIC - NACOGDOCHES - APRIL 18
- FORESTRY PROJECT TRAINING FOR COUNTY EXTENSION AGENTS - LUFKIN - APRIL 30-MAY 2
- 4-H WILDLIFE HABITAT (WHEP) STATE CONTEST - TBD - MAY 11-12
- 4-H WILDLIFE CHALLENGE (ROUNDUP) - COLLEGE STATION - JUNE 6
- 4-H OUTDOOR CHALLENGE - RICHMOND - JUNE 15-16
- WILDLIFE CONSERVATION CAMP - JOHNSON CITY - JULY 15-20

### 4-H NATURAL RESOURCES WEBPAGES:

[HTTPS://TEXAS4-H.TAMU.EDU/PROJECT-CATEGORY/NATURAL/](https://texas4-h.tamu.edu/project-category/natural/)

### 4-H NATURAL RESOURCES FACEBOOK AND INSTAGRAM:

- [FACEBOOK.COM/TX4HNATURALRESOURCES](https://facebook.com/tx4hnaturalresources)

- [INSTAGRAM.COM/TX4HNATRES](https://instagram.com/tx4hnatres)

Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) with questions

The Texas 4-H Water Ambassadors Program is now open for applications until May 1st! ☀️ Did you know? Anyone in our district who is accepted into the program not only gets their expenses fully covered but also has the chance to accumulate scholarships each year! By the time of graduation, ambassadors could receive up to \$5,000 for the higher education institution of their choice.

## Texas 4-H Water Ambassadors Program

**Tier I ambassador  
applications remain open  
through May 1st**

### APPLY NOW!

- ✓ Tier I Academy: June 9-15, 2024
- ✓ Incoming 9-12 graders
- ✓ Learn more at  
<https://www.texas4hwaterambassadors.com/application>

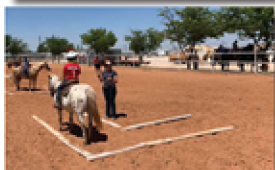


TEXAS A&M  
AGRI LIFE



## 52nd ANNUAL SUMMER HORSEMANSHIP SCHOOL PROGRAM

The Texas A&M AgriLife Extension Summer Horsemanship School Program provides youth and adults a great opportunity to gain a solid foundation and advance horsemanship skills in a fun learning environment!



### Program provides:

- ▶ Exceptional Texas A&M instructors
- ▶ Discipline specifics upon request
- ▶ Consultation and marketing tools for a one-of-a-kind clinic

### Host location provides:

- ▶ Facility for clinic
- ▶ Registration for participants
- ▶ Oversight of clinic

### Participants gain:

- ▶ Authentic and knowledgeable instruction
- ▶ Awareness of new concepts and methods
- ▶ Enriched and enjoyable experiences horseback

More information about hosting a SHS and to register go to:  
<https://animalscience.tamu.edu/livestock-species/equine/summer-horsemanship/>  
OR contact program director Dr. Chelsie Huseman at [chelsie.huseman@tamu.edu](mailto:chelsie.huseman@tamu.edu)  
979-845-5264

**JUNE  
17-21  
2024**

**EXPLORE**  
Stephenville, &  
San Angelo  
Areas

## Mission

PROVIDE HIGH SCHOOL  
YOUTH AN OPPORTUNITY  
TO EXPLORE CAREER AND  
LEADERSHIP  
OPPORTUNITIES IN A  
DIVERSE GLOBAL  
ECONOMY AS WELL AS  
LEARN ABOUT POST-  
SECONDARY DEGREE  
INSTITUTIONS ACROSS  
TEXAS



One of the goals of the CORE Academy is to bring awareness to an assortment of possible careers. These careers do not focus on any one discipline. Career tours can be anything from hospitality, tourism, manufacturing, STEM, criminal justice, culinary arts, agriculture & natural resources, to marketing and promotions. The objective is to expose the youth to careers and businesses that they may have never considered.

**\$250**  
With  
Application

Check and Credit Card  
Accepted

**April  
15<sup>th</sup>**

Registration  
DEADLINE

### GOALS

- 5 Day exploration program
- Experience higher education and career choices
- Meet with industry and business professionals to expose youth to variety of career paths.



**Core4H**

**CLICK  
HERE**

**Register  
NOW**

Participants that are not selected for the 2024 CORE Academy will be refunded their \$250



**2024  
Spring**

## Virtual TEXAS 4-H REEL 'EM IN 2024 FISHING SKILL-A-THON

### Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed March 2024
- Judging via FishDonkey App (no fee to use app!) Rules posted February 1st at <https://d54-h.tamu.edu/>

**NEW!**

### Species Divisions:

- Saltwater - Spotted Seatrout, Flounder & Redfish
- Freshwater - Bass, Catfish & Panfish group

### More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

### Fee:

- Regular Registration: February 1-March 7, \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)
- Late Registration: March 8-31, \$100

### Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at [jmcswaine@tamu.edu](mailto:jmcswaine@tamu.edu)



### Spring Tournament

Fish at YOUR Location:  
March 15 at 12:00 am thru  
May 27 at 11:59 pm





# SMOKEY BEAR POSTER CONTEST

Open to Texas Students  
Kinder-12th Grade

Winners will be featured in the 2025  
Texas Smokey Bear Calendar

Deadline for entries is  
August 9, 2024!



Visit <https://tfsweb.tamu.edu/SmokeyPosterContest/>  
for full rules and details

Texas A&M Forest Service presents the 2nd Annual Smokey Bear Poster Contest for Texas students. Contest winners will be featured in the 2025 Texas Smokey Bear monthly calendar. Deadline is August 9, 2024 - Smokey Bear's 80th birthday!! Visit <https://tfsweb.tamu.edu/SmokeyPosterContest/> for full rules and entry details.

Texas students from Kindergarten through 12th grade are invited to participate in a Smokey Bear Poster contest to help promote wildfire prevention. Students will demonstrate their understanding of wildfire prevention through their original artwork of Smokey Bear. Independent school districts, homeschools, youth programs/camps, scout groups and other informal education or youth organizations can submit entries from school-aged children.

The Smokey Bear Poster Contest helps raise awareness about wildfire prevention so we can keep Texans safe and conserve our natural resources. Contest entries should feature a wildfire prevention message for issues seen in Texas.

The Poster Contest consists of four divisions:

1. Kindergarten through 2nd grade
2. 3rd through 5th grade
3. 6th through 8th grade
4. 9th through 12th grade



## Major Steer Tag Order Form

2024 State Fair and 2025 Major Shows

Validation Tags Good for: 2023 State Fair of Texas, 2024 Spring Majors  
 (Ft Worth, San Antonio, San Angelo, Austin, Houston)

**DEADLINE: April 1, 2024 by 5:00pm**

**PLEASE READ CAREFULLY**

- Only **one order form per family**.
- Order **all the tags** you feel necessary, the Extension office **does not order "extra" tags**
- Refunds will not be given
- Order **form & payment** must be physically in the **Burleson County Extension office** by the above deadline. If you mail the order, make sure it arrives **on or before** the above deadline. **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- There will be no orders taken by phone, fax, or email
- **Validation will be June 24, 2024**
- **ORDERING TAGS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW**

**PLEASE PRINT CLEARLY**

Exhibitors Name(s): \_\_\_\_\_ or \_\_\_\_\_  
 or \_\_\_\_\_ or \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Daytime/Work Phone: \_\_\_\_\_ Alternate/Cell Phone \_\_\_\_\_

# Tags	Total Due
Steer _____	X \$30/Tag = \$ _____
Total Tags _____	Total = \$ _____

☐

Cash

Check # \_\_\_\_\_

**Make Check Payable to:**  
**Burleson County 4H**

Signature of Parent/Guardian Preparing Form: \_\_\_\_\_

**Mail form and payment, or deliver in person to:**

Texas A&M AgriLife Extension Service: Burleson County Office  
 100 W. Buck St. Suite 105  
 Caldwell, TX 77836

**Questions? Contact**

John Grange, County Extension Agent-AG/NR  
[john.grange@ag.tamu.edu](mailto:john.grange@ag.tamu.edu) or 979-567-2308



**Tag Order Form**  
**2024 State Fair of Texas 4-H/FFA Swine**  
 Validation Tags Good for: 2024 State Fair of Texas

**DEADLINE: April 15, 2024 by 5:00pm**

**PLEASE READ CAREFULLY**

- Only **one order form per family**.
- **Order all the tags you feel necessary, the Extension office does not order "extra" tags**
- Refunds will not be given
- Order **form & payment** must be physically in the **Burleson County Extension office** by the above deadline. If you mail the order, make sure it arrives **on or before** the above deadline.
- There will be no orders taken by phone, fax, or email
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- **Validation will be June 20, 2024**
- **ORDERING TAGS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW**

**PLEASE PRINT CLEARLY**

Exhibitors Name(s): _____	or	_____										
or	or	_____										
4-H Club or FFA Chapter: _____												
Home Mailing Address: _____												
City: _____ Zip: _____												
Parent/Guardian Name: _____												
Parent/Guardian Email: _____												
Daytime/Work Phone: _____ Alternate/Cell Phone _____												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"># Tags</th> <th style="width: 70%;">Total Due</th> </tr> </thead> <tbody> <tr> <td>Barrows</td> <td>X \$20/Tag = \$ _____</td> </tr> <tr> <td>Purebred Gilt</td> <td>X \$20/Tag = \$ _____</td> </tr> <tr> <td>Crossbred Gilt</td> <td>X \$20/Tag = \$ _____</td> </tr> <tr> <td>Total Tags _____</td> <td>Total = \$ _____</td> </tr> </tbody> </table> <p><b>Note: All Gilts must be validated for State Fair and Heart of Texas Fair</b></p>			# Tags	Total Due	Barrows	X \$20/Tag = \$ _____	Purebred Gilt	X \$20/Tag = \$ _____	Crossbred Gilt	X \$20/Tag = \$ _____	Total Tags _____	Total = \$ _____
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<div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <input type="checkbox"/> Cash  <input type="checkbox"/> Check # _____         </div> <div> <p><b>Make Check Payable to:</b>  <b>Burleson County 4H</b></p> </div> </div>												
Signature of Parent/Guardian Preparing Form: _____												

**Mail form and payment, or deliver in person to:**  
 Texas A&M AgriLife Extension Service Burleson County  
 Office  
 100 W. Buck St., STE 105  
 Caldwell, TX 77836

**Questions? Contact**  
 John Grange – County Extension Agent AG/NR  
[john.grange@ag.tamu.edu](mailto:john.grange@ag.tamu.edu)  
 (979) 567-2308





## Heifer Tag Order Form 2024-2025 Major Shows

Heifers only have to be validated 1 time per career unless change in ownership. Beginning in June 2023, all heifers that are validated will be required to be tagged.

**DEADLINE: April 1, 2024 by 5:00pm**

### PLEASE READ CAREFULLY

- Only **one order form per family**
- Order **form & payment** must be physically in the **Burleson County Extension office** by the above deadline. If you mail the order, make sure it arrives **on or before** the above deadline. **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- **All heifers will be required to be tagged. Heifers validated prior to 2023 will not have to be tagged**
- **Validation will be June 24<sup>th</sup>, 2024**
- **ORDERING TAGS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW**

### PLEASE PRINT CLEARLY

Exhibitors Name(s): _____		or	_____
_____		or	_____
4-H Club or FFA Chapter: _____			
Home Mailing Address: _____			
City: _____		Zip:	_____
Parent/Guardian Name: _____			
Parent/Guardian Email: _____			
Daytime/Work Phone: _____		Alternate/Cell Phone	_____
# Heifer Tag		○	
x \$30		○	
Signature of Parent/Guardian Preparing Form: _____			

### **Mail form and payment, or deliver in person to:**

Texas A&M AgriLife Extension  
 Service Burleson County Office  
 100 W. Buck St. Suite 105  
 Caldwell, Texas 77803

### **Questions? Contact**

John Grange , County Extension Agent-AG/NR  
[john.grange@ag.tamu.edu](mailto:john.grange@ag.tamu.edu) or 979-567-2308