

# AUGUST 2023

## Burleson County 4-H Newsletter

SUN	MON	TUE	WED	THU	FRI	SAT
If you would like to receive text message reminders about upcoming events please text: @bc4h23 to:81010		1 Baked Foods recipes due Public Speaking entries due Champ Drive Applications due	2 <b>Back to School Blast</b>  Caldwell 4-H	3	4	5 Bucket Calf Tag-In & Vaccinations Due
6	7	8	9 Cooks Point 4-H	10	11 Major Show Turkey Orders Due	12
13	14 Goat Club Meeting  TFB Clover Cash Grant Due	15 BCF Miniscapes Entries Due 4-H Online Opens for the new 4-H year!	16 Rabbit Extravaganza registration opens	17 BCF Jr Breeding Beef Heifer Entry Due	18 Distribute Broilers  HO'T entries due	19
20	21	22	23	24 BCF Little Miss Meeting  D9 4-H Club Manager Training	25 Major Show Lamb & Goat Tag Orders Due Major Show Broiler Orders Due	26 BCF Tattoo Fryer Rabbits  Mandatory Bucket Calf Progress Show
27	28	29	30 4-H ALA & Council Meeting	31	<b>SEPTEMBER 1, 2023 STARTS THE NEW 4-H YEAR~ 4-H MEMBERS MUST RE-REGISTER BY FRIDAY, SEPTEMBER 8TH IN ORDER TO PARTICIPATE IN THE 2023 BURLESON COUNTY FAIR.</b>	

### CLUB NEWS

**Caldwell 4-H**—will meet on Wednesday, August 2 at 7:00 p.m. at the Caldwell Elementary School cafeteria. This will be the last meeting for the 2023 school year to show at the fair. Hope to see you there!

**Goat Club**—will meet on August 14, 2023 at the Fairgrounds

**Deanville 4-H**—will not meet in August

**Frenstat 4-H**—will not meet in August

**Cooks Point**—will meet on August 9 at 6:00 for a come-and-go meeting.

**4-H ALA & Council Meeting AUGUST 30TH 6:30P.M. at the Extension Office.**

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Burleson County 4-H  
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Caldwell, TX 77836  
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# WHAT'S HAPPENING IN AUGUST?

- August 1st **Burleson County Fair Baked Foods Validation Due** (Recipes) online by midnight– [burlesonbf.fairwire.com](http://burlesonbf.fairwire.com)  
**Burleson County Fair Agricultural Public Speaking Contest** Entries due by midnight  
**Burleson County Fair Champion Drive Buddy Applications Due**
- August 2nd **Back to School Blast** 5-7:00PM at the EXPO (Flyer on the last page)
- August 5th **Burleson County Fair Bucket Calf Vaccination/Tag In**
- August 11th **2024 Major Show Turkey Order Forms Due-** If you plan on showing Turkeys at Houston, San Antonio, or Austin you will need to place your bird order by August 11th to the Burleson County Extension Office. Orders can be made as individuals or family orders. Price will be \$4.75/bird and must be ordered in increments of 25 with a maximum of 75 birds. **NO TURKEYS WILL BE ORDERED WITHOUT A FORM AND PAYMENT TURNED IN.** Forms can be found on page 12 or picked up at the Extension Office.
- August 14th **Texas Farm Bureau 2023 Clover Cash Texas 4-H Grant Program** Applications Due August 14th by 11:59PM  
<https://txfb.us/clovercash23>
- August 15th **4-H Online Opens for the NEW 4-H year!** Members entering the 3rd grade need to wait until September 1st to register. **EVERYONE** will need to be re-enrolled for the upcoming year 2023-2024. If you plan on showing in the Burleson County Fair this September you **MUST** be re-enrolled by September 8, 2023. Website to re-enroll: [v2.4honline.com](http://v2.4honline.com) instructions can be found on page 8  
**Burleson County Fair Miniscapes** Entries Due by midnights
- August 17th **Burleson County Fair Jr Breeding Beef Heifer Entry** 5:00PM
- August 18th **Burleson County Fair Distribute Broilers** at the EXPO 4-5:30PM  
**Heart of Texas Entries Due (Major Show)**
- August 24th **BCFA Little Miss Contest-** will be held on Sunday, September 24th at 5PM. To register and for a complete list of rules, please visit <https://www.burlesoncountyfair.com/> . Parent/Guardian **MUST ATTEND MANDATORY MEETING** Thursday, August 24th at 6:30PM at the Expo Center. Child must be 4 years old on the date of the contest."  
**D9 4-H Club Manager/Volunteer Training–** Thursday, August 24th 6:30PM online.  
<https://tinyurl.com/bdd2jz7r>
- August 25th **2024 Major Show 4-H/FFA Lamb & Goat Validation Tag Orders Due–** Tags are good for Fort Worth, San Antonio, Houston, Austin, & San Angelo. **NO TAGS WILL BE ORDERED WITHOUT A FORM AND PAYMENT TURNED IN.** Form can be found on page 11 Or picked up at the Extension Office.  
**2024 Major Show Broiler Order Forms Due–** If you plan on showing broilers at Houston, San Antonio, or Austin you will need to place your bird order by August 25th to the Burleson County Extension Office. Orders can be made as individuals or family orders. Price will be \$1.50/bird and must be ordered in increments of 25 with a maximum of 75 birds. **NO BROILERS WILL BE ORDERED WITHOUT A FORM AND PAYMENT TURNED IN.** Forms can be found on page 13 or picked up at the Extension Office.
- August 26th **Burleson County Fair Tattoo Fryer Rabbits/Deadline to purchase/Online Entries Due** 7:30-9:00AM Fairgrounds  
**Burleson County Fair Mandatory Bucket Calf Progress Show** 9:00AM Fairgrounds
- August 30th **Burleson County ALA & 4-H Council Meeting** 6:30PM at the Extension Office.

**Thank you to everyone that donated school supplies! Because of you Burleson County 4-H donated:**

24 packs of colored pencils  
 27 packs of crayons  
 10 red pens  
 62 black pens  
 42 blue pens  
 13 packs of notebook paper

16 composition books  
 11 spirals  
 3 Post it notes  
 30 pencil pouches  
 234 pencils  
 2 packs construction paper  
 9 packs index cards  
 14 packs of markers  
 19 scissors  
 48 highlighters

5 mechanical pencils  
 20 erasers  
 10 EXPO markers  
 98 glue sticks  
 10 glue bottles

**All of these supplies will be given to Stuff the Bus and benefit all the schools in Burleson County!**



# MAJOR SHOW INFORMATION

## **West Texas Fair & Rodeo**

<https://www.westtexasfairrodeo.com/>

September 7-16, 2023

**ENTRIES WERE DUE ON JULY 26TH (EMAIL WAS SENT ON JULY 17TH)**

## **State Fair of Texas**

<https://bigtex.com>

September 29-October 22, 2023

Market Steer— Kyndal Reitzenstein

Market Sheep—Steve Sturtz

Market Goat— Skyler Scotten

Market Barrow— Maverick Squires

Market Broiler— Bryce Leopold

## **Heart O' Texas Fair & Rodeo**

<https://www.hotfair.com>

October 5-15, 2023

Scholarship Show: American Heifers— Matt Claeys

Scholarship Show: British/Continental Heifers— Kody Lucherik

Scholarship Show: Steers— Krisha Geffert

Scholarship Show: Lambs— Barrett Carlisle

Scholarship Show: Goats— Ryan Mortvedt

Scholarship Show: Swine— Bryce Bedeker

Scholarship Show: Gilts— TBA

Scholarship Show: Wether Does— John Romero

Premium Show: American Heifers— Blake Nelson

Premium Show: British/Continental Heifers—Jara Settles

Premium Show: Steers— Nick Fitzsimmons

Premium Show: Lambs— Taylor Osbourn

Premium Show: Goats— Kyle Smithwick

Premium Show: Swine—TBA

**ENTRY FORMS ARE AT THE EXTENSION OFFICE & DUE AUGUST 18th!**

## **Sandhills Stock Show & Rodeo**

[Sandhillssr.com](http://Sandhillssr.com)

January 3-13, 2024

Market Steers & Heifers— Ryan Rash

Market Lambs— Jake Warntjes

Market Goats— TBA

## **Fort Worth Stock Show & Rodeo**

<https://www.fwssr.com>

January 12-February 3, 2024

Judges— TBA

## **Rio Grande Valley**

<https://www.rgvls.com>

March 7-17, 2024

Market Goats— Skyler Scotten

Showmanship—Roel Garza (Contract Pending)

Market Hogs— Doug Albright

Market Lambs— Cody Sloan

Showmanship— Russell Duncum

Market Steers— Parker Henley

Jr Breeding Goats— Kurt Henry (Contract Pending)

Jr Breeding Sheep— Kurt Henry (Contract Pending)

## **San Angelo Stock Show & Rodeo**

<https://www.sanangelorodeo.com>

February 1-18, 2024

Market Steers— Curtis Doubet

Market Barrows— Shane Brinning

Market Lambs (Finewools, FWX, Dorpers)—Chad Coburn

Market Lambs (MW, SD)—Justin Nathan

Market Goats— Scott Greiner

Junior Breeding Heifers (Ring A)— Dr. Jason Cleere

Junior Breeding Heifers (Ring B)— Amanda Schnoor

Jr Stars Gilt Show (Placing)—Galen McCune

Jr Stars Gilt Show (Sorting)— Tom Lamle

Jr Breeding Gilts— Brock Herren

Texas Stars Wether Doe Show— Shannon Scotten

Jr Breeding Sheep— Eric Zimmerman

## **San Antonio Stock Show & Rodeo**

<https://www.sarodeo.com>

February 8-25, 2024

Market Steer— Joel Cowley Assistant—TBA

Market Goats— Spencer Scotten

Market Lambs—Scott Schaake, PhD

Market Barrows— Eric Polich

Market Barrows— Brandon Ogle

Market Broilers— Daniel DeLeon

Market Turkey Hens— Keith Stoggs

Market Turkey Toms—Keith Scott

## **Rodeo Austin**

<https://rodeoaustin.com>

March 8-23, 2024

Market Steer— Shane Bedwell

Market Goat— Caleb Boardman

Market Barrow— Kyndal Reitzenstein

Market Lamb— Al Schminke

## **Houston Livestock Show & Rodeo**

<https://www.rodeohouston.com>

February 27-March 17, 2024

Market Steer— Chris Mullinix

Market Lamb— Dr. Jeff Ripley

Market Goat— Jess Yeaman

Market Barrows— Justin Rodibaugh & Clay Zwilling

**2024 Major Show Turkeys are due August 11th**  
**2024 Major Show Lamb & Goat Tag Order forms are due August 25th**  
**2024 Major Show Broiler Orders Due August 25th**

# BURLESON COUNTY FAIR

FAIR OFFICE NUMBER- (979)567-3938

**\*\*Required to show in the 2023 Burleson County Fair-you must make 5 4-H meetings or 4 meetings and 1 approved 4-H event. Please remember that only one meeting per month will count toward the 5 required meetings! August will be the last month to be able to obtain a meeting. Mandatory Fair meetings do not count toward the 5 4-H meetings.\*\***

**SEPTEMBER 1, 2023 STARTS THE NEW 4-H YEAR~ 4-H MEMBERS MUST RE-REGISTER BY FRIDAY, SEPTEMBER 8TH IN ORDER TO PARTICIPATE IN THE 2023 BURLESON COUNTY FAIR.**

## FAIR WEBSITES

Website- <https://www.burlesoncountyfair.com>

Commercial Heifer Entries- [burlesonch.fairwire.com](http://burlesonch.fairwire.com)

Youth Livestock Entries- [burleson.fairwire.com](http://burleson.fairwire.com)

Baked Foods Entries- [burlesonbf.fairwire.com](http://burlesonbf.fairwire.com)

Creative Living Entries- [burlesoncl.fairwire.com](http://burlesoncl.fairwire.com)

Fair Rule Book- <https://burleson.agrilife.org/files/2023/03/2023-BCFA-Rule-Book-Final-Update.pdf>

## Burleson County Fair Judges

Market Swine - Ian Schaefer

Market Broilers & Turkeys - Jason Mooney

Market Rabbits - Anthony Bell

Market Goats & Lambs - Chad Coburn

Market Steer - Jiri Thomas

Jr. Breeding Beef Heifers - Wade Shackelford

Commercial Heifers:

Jerry Dale Bell

Melvin R Sherer III

Terry Giese

## Entertainment:

Thursday, September 28, 2023

Exhibitor Appreciation Night

Jamie Jennings Band 5-8PM

Friday, September 29, 2023

Crossroads Band 7-10:15PM

Shannondoah 10:30PM-12:00AM

Saturday, September 30, 2023

Blackhawk 9-10:30PM

Stoney LaRue 11PM-1AM

**BCFA Little Miss Contest-** will be held on Sunday, September 24<sup>th</sup> at 5PM. To register and for a complete list of rules, please visit <https://www.burlesoncountyfair.com/>. Parent/Guardian **MUST ATTEND MANDATORY MEETING** Thursday, August 24<sup>th</sup> at 6:30PM at the Expo Center. Child must be 4 years old on the date of the contest."

## Burleson County Fair Annual Meeting

2023 Annual Burleson County Fair Association Meeting will be held on Wednesday, November 1, 2023 at 6:30PM at the EXPO Meal Provided.

August 1	Midnight	Baked Food Validation Due- <a href="http://burlesonbf.fairwire.com">burlesonbf.fairwire.com</a> Agricultural Public Speaking Contest Entry Due Champion Drive Buddy Applications Due
August 5		Bucket Calf Vaccination/Tag In Due
August 15	Midnight	Miniscape Entries Due
August 17	5:00PM	Jr Breeding Beef Heifer Entry
August 18	4-5:30PM	Distribute Broilers-EXPO
August 26	7:30-9:00AM 9:00AM	Tattoo Fryer Rabbits/Deadline to purchase/Online Entries Due Mandatory Bucket Calf Progress Show-Fairgrounds
September 1	Midnight	Floral Design Entries Due Ag Mechanic Entry Deadline
September 4		Parade Entry Deadline
September 10	6:00PM	Mandatory Meeting Champion Drive Buddies
September 16	8-Noon	Com. Heifer Palpation-Caldwell Livestock Com.
September 18	7-9:00AM 10:00AM 5-6:00PM	Baked Foods Check In Baked Food Judging Baked Food Pick Up
September 20	6:30PM	Fair Queen Practice
September 23	9:00AM 10:00AM 4:30-5:00PM 5:15PM 5:30-6:30PM 3:00-4:00PM 4:00PM 5:00PM	Parade Entries In Place Parade Begins Miniscapes Check-In All Miniscape supplies must be in place Miniscapes Competition; Judging immediately following Bucket Calf Show Check-In Fair Queen Ticket Sales Due Bucket Calf Show Competition
September 24	5:00PM  Midnight	Fair Queen Brunch Little Miss Contest Baked Foods Auction Fair Queen Contest Com. Heifer Exhibitor Record book Electronic Submissions Due

September 25	8-8:30AM 8:45AM 9-10:00AM 11:00AM 11:30AM  4-7:00PM 7:00PM	Floral Design Check In All Floral Design Supplies must be in place Floral Competition; judging immediately following Agricultural Public Speaking Registration Agricultural Speaking Preliminary Round/Final Contest Agricultural Speaking Contest Awards Creative Living Check In All Creative Living Entries Due- <a href="http://burlesoncl.fairwire.com">burlesoncl.fairwire.com</a>
September 26	7-9:30AM 10:00AM 10-Noon 4-7:00PM 5:30-7PM 6:00PM 7-7:30PM 7:30PM	Swine Weigh & Sift Creative Living Judging Ag Mechanics Check In Breeding Heifers Check In Goat Weigh & Sift Steers must be in barn Lamb Weigh & Sift Steer Classification, Sift & Weight Cards
September 27	8-11:00AM 8:00-5:00PM 8:00-Noon 10:00AM Noon 2:00PM	Horticulture Check In Commercial Heifer Interviews Rabbit Check In & Sift Breeding Heifer Show Horticulture Judging Ag Mechanics Judging
September 28	7-10:00AM 7:00AM 7:00AM 10:30AM Noon 1:00PM 3:30PM 5:00PM 5-7:00PM 7:30PM	Commercial Heifer Check In Swine Judging Rabbit Judging Lamb Judging Goat Judging Commercial Heifer Judging Champion Drive Show Commercial Heifer Champions Exhibitor Appreciation Steer Judging
September 29	6:30AM 8-9:00AM Noon 5:30PM 6:00PM	Broiler/Turkey Sifting & Judging Livestock Judging Check In/Contest Commercial Heifer Exhibitor Biography Due Commercial Heifer Awards Commercial Heifer Sale
September 30	8-11:00AM 9-10:00AM 9:00AM 9:30AM 10-11:00AM 4:15PM 5:00PM 8:00PM 9-10:00PM	Commercial Heifers Released The Following Non-Sale Items released (lambs, steers, goats, swine) Pet Show Registration Pet Show Begins Grand Champion Pictures Taken-EXPO Youth Livestock Awards Youth Livestock Auction Supplemental Sale Creative Living Check-Out
October 1	7-10:00AM 9:00-Noon	Release of all livestock & Ag Mechanics Creative Living Check-Out
October 9		Clean Up Com. Heifer Barn-Completed
November 1	6:30PM	Annual Fair Meeting-EXPO Buyer Thank you Letters Due



# Holly's Healthy Habits

HOLLY NARRO; CEA-FCH

## TIPS FOR A HEALTHY BREAKFAST

- **Choose a breakfast that includes:**

- Whole grains
- Protein
- Fruit or vegetables

This will keep you satisfied, energized, and focused throughout the day.

- **Plan it out!** - Planning is key! Create a menu of breakfast options for the week.

- **Prepare the night before-** Saves time and reduces chance of choosing unhealthy options

- **Visit our Dinner Tonight website** at [dinnertontight.tamu.edu](http://dinnertontight.tamu.edu) for a list of healthy breakfast options



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## DISTRICT RECORD BOOK RESULTS!

NAME	CLUB	CATEGORY	PLACING
<b>Juniors</b>			
Keslee Canon	4-H Horse Club	Horse	1st Place; Blue
Blaine Dudensing	Snook 4-H	Sheep	Red Ribbon
Savanah Faust	Caldwell 4-H	Consumer Decision	1st Place; Blue
Jase Hruska	Snook 4-H	Poultry	1st Place; Blue
Bailen Kocurek	Stitch & Design	Public Speaking	1st Place; Blue
Marley Kocurek	Stitch & Design	Citizenship, Civic Education, & Community Service	1st Place; Blue
Colton Sears	4-H Goat Club	Goat	1st Place; Blue
<b>Intermediate</b>			
Barrett Dudensing	Snook 4-H	Sheep	Red Ribbon
Ava Fry	Cooks Point 4-H	Gardening & Horticulture	2nd Place; Blue
Dakota Kienow	Snook 4-H	Poultry	3rd Place; Blue
Haley Sears	4-H Goat Club	Goat	White Ribbon
Barrett Warren	Snook 4-H	Shooting Sports	1st Place; Blue
<b>Seniors</b>			
Cayle Canon	4-H Horse Club	Horse	Red Ribbon
Kylan Canon	4-H Horse Club	Leadership	1st Place; Blue
Caitlyn Faust	Caldwell 4-H	Consumer Decision	1st Place; Blue
Brook Fry	Cooks Point 4-H	Gardening & Horticulture	1st Place; Blue
Joshua Green	Snook 4-H	STEM	Red Ribbon
Alison Krueger	Deanville 4-H	Market Rabbits	3rd Place; Blue
Alexis Macik	4-H Exchange	Food & Nutrition	2nd Place; Blue
Kaden Schroeder	Livestock Judging	Natural Resources	3rd Place; Blue
Hagan Sebesta	Snook 4-H	Beef	3rd Place; Blue
Caleb See	Snook 4-H	Poultry	3rd Place; Blue
Wesley See	Snook 4-H	Swine	White Ribbon
William See	Snook 4-H	Sheep	3rd Place; Blue
Brycen Suehs	Deanville 4-H	Visual & Performing Arts	Red Ribbon

**Congratulations to each of you that competed with a record book at the District Level!**

**Good Luck with State Record book judging Kylan Canon, Caitlyn Faust, and Brook Fry!**

## Kolache Bake Show

September 9, 2023

What kind of Kolaches are you going to prepare for the 38th Annual Kolache Bake Show?

Will it be apple, cheese, sausage, or a Kolache Roll? Be ready for the Bake Show on September 9th.

**ENTRY FORMS ARE AVAILABLE AT THE EXTENSION OFFICE**



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**Volunteers needed!** If you would like to volunteer at the Kolache Bake Show this year please email [kaydie.degelia@ag.tamu.edu](mailto:kaydie.degelia@ag.tamu.edu) or call (979)567-2308 to be added to the list!



#### ALLIANCE PARTNERS

Texas 4-H Alliance Members have special programs set up for Texas 4-H members, their families and supporters of the program. These business organizations offer discounts for services or merchandise, and in return a portion of the proceeds are donated to the Texas 4-H Foundation and/or the local county 4-H programs where the businesses are located.

<https://texas4hfoundation.org/alliance-programs/>

#### WYNDHAM HOTELS & RESORTS

Wyndham-Receive the Best Available Rate when you use our unique discount code at Wyndham Hotels and Resorts with over 9,000 locations across 20 iconic brands. Wyndham Hotels & Resorts gives to Texas 4-H when you book and use our code!

Corporate Code- 1000028575

#### SOUTH TEXAS TACK

Receive a discount online or in-person at South Texas Tack in Brenham, Texas when you sign up for the 4-H Members ONLY Benefit Program. When you shop, 5% of your purchase is gifted to Texas 4-H projects and programs.

<https://www.southtexasstack.com/4h-signup.cfm>

#### ODP BUSINESS SOLUTIONS

Your Tx4H Office Depot® Member Benefits Program, previously Office Depot Business Solutions Division, has been rebranded to ODP Business Solutions™. This exciting evolution allows the program to be more agile and innovative. You'll receive savings of up to 75% on the Best Value List of preferred products with free next-business-day delivery\* or pick up your online order via in-store and curbside pickup.\*\* To continue to receive your member discounts, you'll need to re-enroll or register for an account through our dedicated ODP site.

<https://community.officedepot.com/GPOHome?id=41949142>

#### JOANN

Save 15% off total in-store and online purchases every day with 4-H Rewards. Use the JOANN 4 H Rewards Card and JOANN guarantees money back to 4-H. <https://www.joann.com/4-h/>

#### TRACTOR SUPPLY CO

Twice a year, Tractor Supply host a paper clover campaign. 90% of the funds raised stay right here in Texas 4-H! Save the Date for the

Paper Clover: 10/4/23– 10/15/23

<https://www.tractorsupply.com/tsc/cms/4h>

#### BOGS FOOTWEAR

BOGS Footwear and 4-H are taking a step FOURWARD together in support of all 4-H youth. BOGS and 4-H have worked together to design and produce new, custom 4-H branded boots! For each pair of these BOGS boots sold, \$5 will be donated to support the growth of 4-H outdoor education programs in animal and agricultural sciences across the country.

<https://www.bogsfootwear.com/shop/4H.html>

#### STATE LINE TACK

State Line Tack is proud to support 4-H, a leader in equine education for youth across the nation. With this partnership, we're excited to help 4-H'ers jump to new heights and rise up to their potential.

#### SCHLITTERBAHN; WATERPARKS & RESORTS

This summer Schlitterbahn is partnering with Texas 4-H to have 4-H days at the park. Stay tuned for more details.

#### LONE STAR SILVERSMITH

10% of all purchases of 4-H branded jewelry will be donated to the Texas 4-H Youth Development Foundation to support youth programs.

<https://www.lonestarsilversmith.com/4-h-ffa>

**4-H MEETINGS**—throughout the 4-H year you can call (979) 567-2308 or email [kaydie.degelia@ag.tamu.edu](mailto:kaydie.degelia@ag.tamu.edu) to check how many meetings your child has attended. Please note that 2nd graders need to attend 5 4-H meetings to be able to show when they reach 3rd grade. 4-H meetings count from September 1st-August 31st, and only one meeting per month counts.

**4-H Volunteers**—All adults serving as a direct volunteer, including coaches (shooting sports, livestock judging, food challenge, etc.) and Club Managers must complete the trainings and background check on 4-H Online to be registered volunteers.

[v2.4honline.com](https://v2.4honline.com)

**EVENT REIMBURSEMENT**—In order to be reimbursed for ANY 4-H event you must fill out and turn in a reimbursement form.

After the form has been turned in it will be reviewed and voted on by the ALA. Forms can be picked up at the Extension Office

or found online at <https://burleson.agrilife.org/links/4-h/>

\*\*Forms must be turned in within 10 days of the event.\*\*



## COMMUNITY SERVICE OF THE MONTH



Turn your cards into your 4-H Club meeting, and your Council Delegate/Council Officer will deliver them to the Extension Office!



Please bring items to the Extension Office. For more information please email [megan.rogers@ag.tamu.edu](mailto:megan.rogers@ag.tamu.edu) or call (979) 567-2308






**TEXAS A&M FOOTBALL**

**SAVE THE DATE**

**AGGIE FOOTBALL 4-H DAY**

**SATURDAY, NOV. 18 AT KYLE FIELD**

**TIME: 11:00 AM | AGGIES VS. Abilene Christian**

The 12th Man Foundation is excited to welcome back all 4-H participants statewide along with their friends and family to Kyle Field at an exclusive discounted rate.

<https://fevo.me/4hday2023>

For more information, please call 979-260-7946 or email [jkendrick@12thmanfoundation.com](mailto:jkendrick@12thmanfoundation.com)

[WWW.12THMANFOUNDATION.COM/GROUPS](http://WWW.12THMANFOUNDATION.COM/GROUPS)



**2023 Texas 4-H Rabbit Extravaganza**

Statewide Educational Experience & Rabbit Show

**Saturday, September 16, 2023**

**at the Bell County Expo Center**

**301 W Loop 121**

**Belton, Texas 76513**

This statewide competition is open to enrolled Texas 4-H members of official 4-H age & includes:

Educational Workshops, Rabbit Show, Rabbit Photography & Arts Contest, & Youth Skills Contests!

**Registration:**  
Open August 16, 2023 to September 12, 2023  
via 4-H Online



SCAN ME

**For more information:**

Please visit <https://texas4-h.tamu.edu/projects/rabbits/> or contact [Shelley.Franklin@ag.tamu.edu](mailto:Shelley.Franklin@ag.tamu.edu)



TEXAS A&M AGRILIFE EXTENSION IS AN EQUAL OPPORTUNITY EMPLOYER AND PROGRAM PROVIDER. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING.

**Colton's Corner**



As my internship draws to a close, I want to thank not only the staff of the Burleson County Extension Office, but the families of Burleson County as well. My time here has been nothing but memorable, and I hope to one day serve a county as welcoming as you all have been towards me. It has been an amazing summer, and one that I will not soon forget, and I owe that to the special people of Burleson County. Thank you.

-Colton Ripley, AgriLife Intern

SAVE THE DATE	
November 10-11, 2023	D9 Jr Leadership Lab
April 25-27, 2024	D9 4-H Roundup
June 3-7, 2024	Texas 4-H Roundup
June 11-13, 2024	D9 Leadership Lab




**2023 D9 Leadership Lab**





# STEP 1

**LOGIN TO THE FAMILY ACCOUNT**



# STEP 2

**CLICK THE BLUE ADD MEMBER BUTTON**



# STEP 3

**CLICK TEXAS 4-H YOUTH PROGRAM AND CLICK THE BLUE NEXT BUTTON**



# STEP 4

**ENTER BASIC INFORMATION ABOUT THE MEMBER AND CLICK THE BLUE NEXT BUTTON**



# STEP 5

**CLICK TO JOIN TEXAS 4-H AND CLICK THE BLUE FINISH BUTTON**



# STEP 6

**ANSWER ALL THE QUESTIONS ON ALL SCREENS. CLICK THE BLUE NEXT BUTTON TO ADVANCE.**



# STEP 7

**ENTER THE PAYMENT AND SUBMIT ON FINAL SCREEN**







# Back-to-School Blast

Wednesday, August 2, 2023  
5:00-7:00 p.m.

Burleson County Expo Center at Fairgrounds  
905 TX-36 Caldwell, TX

## **FREE SCHOOL SUPPLIES & BACKPACKS**-While Supplies Last

• Free vision exams • Free haircuts • Community/health resources • Free booster seats & more!

**\*\*Children must be accompanied by an adult and attend  
Burleson County Schools PreK-12 to receive FREE school supplies\*\***

For more information contact **Holly Narro**, Burleson County Extension Agent,  
(979) 567-2312 or [Holly.Narro@ag.tamu.edu](mailto:Holly.Narro@ag.tamu.edu)

**Thanks to the following sponsors:** Burleson County Family Resource Commission, Armstrong Properties, BlueCross BlueShield of Texas, Bowie Barbershop, Boys & Girls Club Caldwell Unit, Brenham Pregnancy Center, Burleson County 4-H, Burleson County Cops4Kids, Mike & Joni Cook, Burleson County Domestic Violence Task Force, Burleson County Fair Association, Burleson County Go Texan, Burleson County Health Resource Center, Caldwell Brethren Church, Caldwell Burleson County Lions Club, Caldwell Chapter #976 Order of the Eastern Star, Caldwell Cub Scout Pack 181, Caldwell Early Evening Lions Club, Caldwell Education & Leadership Foundation, Caldwell First Assembly, Caldwell Main Street, Caldwell Men's Lions Club, Caldwell Methodist Church, Caldwell Police Department, Calvary Baptist Church, Chriesman Methodist Church, Cooks Point Methodist Church, Deanville Heritage Foundation, Friendship Baptist Church, Suehs Furniture Doctor, Girl Scouts of Caldwell, Goldstar Barber Studio, Harrie P. Woodson Memorial Library, HealthPoint, Hermann Sons Life Deanville, Lyons EEA Club, New Tabor Brethren Church, New Tabor SPJST/CSA, One Church Caldwell, Peter & Lana Glidewell & Constables, Providence Baptist Church, Renaissance Family Services, Rotary Club of Caldwell, Sexual Assault Resource Center, Snook EEA Club, Snook EEA Travel Club, Snook Lions Club, St. John's Lutheran Church, Success...powered by YOU, Texas A&M AgriLife Extension Passenger Safety, Texas Country Title, United Way of the Brazos Valley, Warren Masonic Lodge #56



A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

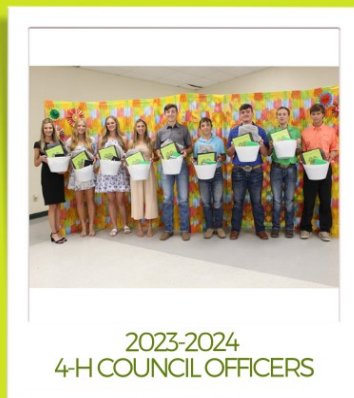


2022-2023

4-H AWARDS BANQUET

# Let's FIESTA with Burleson County 4-H!

Sunday, July 23, 2023







## Tag Order Form

### 2024 Major Show 4H/FFA Lamb & Goat Validation Tags

Validation Tags Good for: 2023 Ft. Worth, San Antonio, Houston, Austin, & San Angelo

**DEADLINE: August 25<sup>th</sup> by 5:00pm**

#### PLEASE READ CAREFULLY

- Only **one order form per family**. **NO TAGS WILL BE ORDERED WITHOUT COMPLETED FORM AND PAYMENT**
- Order **all the tags** you feel necessary, the Extension office **does not** order "extra" tags.
- Refunds will not be given.
- Order **form & payment** must be physically in the **Burleson County Extension office** by the above deadline. If you mail the order, make sure it arrives **on or before** the above deadline.
- There will be no orders taken by phone, fax, or email
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- **Validation will be October 23rd, 2023**
- **ORDERING TAGS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW**

#### PLEASE PRINT CLEARLY

Exhibitors Name(s): _____		or _____																
or _____		or _____																
4-H Club or FFA Chapter: _____																		
Home Mailing Address: _____																		
City: _____		Zip: _____																
Parent/Guardian Name: _____																		
Parent/Guardian Email: _____																		
Daytime/Work Phone: _____		Alternate/Cell Phone _____																
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td># Tags</td> <td>Total Due</td> </tr> <tr> <td>Market Lamb _____</td> <td>X \$20/Tag = \$ _____</td> </tr> <tr> <td>Market Goat _____</td> <td></td> </tr> <tr> <td>Commercial Dam _____</td> <td>Total = \$ _____</td> </tr> <tr> <td>Commercial Doe _____</td> <td></td> </tr> <tr> <td>Breeding Lamb _____</td> <td></td> </tr> <tr> <td>Breeding Goat _____</td> <td></td> </tr> <tr> <td>Total Tags _____</td> <td></td> </tr> </table>		# Tags	Total Due	Market Lamb _____	X \$20/Tag = \$ _____	Market Goat _____		Commercial Dam _____	Total = \$ _____	Commercial Doe _____		Breeding Lamb _____		Breeding Goat _____		Total Tags _____		<input type="checkbox"/> Cash <input type="checkbox"/> Check # _____
# Tags	Total Due																	
Market Lamb _____	X \$20/Tag = \$ _____																	
Market Goat _____																		
Commercial Dam _____	Total = \$ _____																	
Commercial Doe _____																		
Breeding Lamb _____																		
Breeding Goat _____																		
Total Tags _____																		
<p style="text-align: right;"><b>Make Check Payable to:</b> <b>Burleson County 4H</b></p>																		
Signature of Parent/Guardian Preparing Form: _____																		

#### Mail form and payment, or deliver in person to:

Texas A&M AgriLife Extension Service Burleson  
County Office  
100 W. Buck St. Suite 105  
Caldwell, TX 77836

#### Questions? Contact

John Grange, CEA-AG/NR [john.grange@ag.tamu.edu](mailto:john.grange@ag.tamu.edu)  
Megan Rogers, CEA-4-H & Youth Development  
[megan.rogers@ag.tamu.edu](mailto:megan.rogers@ag.tamu.edu)  
979-567-2308



## Tag Order Form

**2024 Major Show 4H/FFA Turkey Order Form**  
**2024 San Antonio, Houston, & Austin**

**DEADLINE: August 11<sup>th</sup> by 5:00pm**

**PLEASE READ CAREFULLY**

- **One form per family order. If ordering for each individual exhibitor in family, you MUST use separate forms. NO BIRDS WILL BE ORDERED WITHOUT COMPLETED FORM AND PAYMENT**
- Must order in increments of 25 birds. Maximum order is 75 birds per individual order or 75 per family order.
- Refunds will not be given
- Order **form & payment** must be physically in the **Burleson County Extension office** by the above deadline. If you mail the order, make sure it arrives **on or before** the above deadline.
- There will be no orders taken by phone, fax, or email
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
- **ORDERING BIRDS DOES NOT ENTER AN EXHIBITOR INTO ANY SHOW**

**PLEASE PRINT CLEARLY**

Exhibitors Name(s): _____		or _____										
or _____		or _____										
4-H Club or FFA Chapter: _____												
Home Mailing Address: _____												
City: _____		Zip: _____										
Parent/Guardian Name: _____												
Parent/Guardian Email: _____												
Daytime/Work Phone: _____		Alternate/Cell Phone _____										
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td># Birds</td> <td>Total Due</td> </tr> <tr> <td>SA Turkeys x 25 _____</td> <td>X \$4.75/bird = \$ _____</td> </tr> <tr> <td>HLSR &amp; RA x25 _____</td> <td>X \$4.75/bird</td> </tr> <tr> <td></td> <td>Total = \$ _____</td> </tr> <tr> <td colspan="2">Note: Must order in increments of 25. Max order is 75 per individual or 75 per family order.</td> </tr> </table>		# Birds	Total Due	SA Turkeys x 25 _____	X \$4.75/bird = \$ _____	HLSR & RA x25 _____	X \$4.75/bird		Total = \$ _____	Note: Must order in increments of 25. Max order is 75 per individual or 75 per family order.		<input type="checkbox"/> Cash <input type="checkbox"/> Check # _____
# Birds	Total Due											
SA Turkeys x 25 _____	X \$4.75/bird = \$ _____											
HLSR & RA x25 _____	X \$4.75/bird											
	Total = \$ _____											
Note: Must order in increments of 25. Max order is 75 per individual or 75 per family order.												
		<b>Make Check Payable to:</b> <b>Burleson County 4H</b>										
Signature of Parent/Guardian Preparing Form: _____												

**Mail form and payment, or deliver in person to:**

Texas A&M AgriLife Extension Service Burleson  
 County Office  
 100 W. Buck St. Suite 105  
 Caldwell, TX 77836

**Questions? Contact**

Megan Rogers, CEA-4-H [megan.rogers@ag.tamu.edu](mailto:megan.rogers@ag.tamu.edu)  
 John Grange, CEA-AG/NR [john.grange@ag.tamu.edu](mailto:john.grange@ag.tamu.edu)  
 979-567-2308





## Tag Order Form

### 2024 Major Show 4H/FFA Broiler Order Form

2024 San Antonio, Houston, & Austin

**DEADLINE: August 25<sup>th</sup> by 5:00pm**

**PLEASE READ CAREFULLY**

- **One form per family order. If ordering for each individual exhibitor in family you MUST use separate forms. NO BIRDS WILL BE ORDERED WITHOUT COMPLETED FORM AND PAYMENT**
- Must order in increments of 25 birds. Maximum order is 75 birds per individual order or 75 per family order.
- Refunds will not be given
- Order **form & payment** must be physically in the **Burleson County Extension office** by the above deadline. If you mail the order, make sure it arrives **on or before** the above deadline.
- There will be no orders taken by phone, fax, or email
- **NO ORDERS WILL BE ACCEPTED AFTER THE DEADLINE**
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**PLEASE PRINT CLEARLY**

Exhibitors Name(s): _____		or _____										
_____		or _____										
4-H Club or FFA Chapter: _____												
Home Mailing Address: _____												
City: _____		Zip: _____										
Parent/Guardian Name: _____												
Parent/Guardian Email: _____												
Daytime/Work Phone: _____		Alternate/Cell Phone _____										
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"># Birds</td> <td style="width: 70%;">Total Due</td> </tr> <tr> <td>SA Broilers x 25 _____</td> <td>X \$1.50/bird = \$ _____</td> </tr> <tr> <td>HLSR &amp; RA x25 _____</td> <td>X \$1.50/bird</td> </tr> <tr> <td></td> <td>Total =\$ _____</td> </tr> <tr> <td colspan="2">           Note: Must order in increments of 25. Max order is 75 per individual or 75 per family order.         </td> </tr> </table>		# Birds	Total Due	SA Broilers x 25 _____	X \$1.50/bird = \$ _____	HLSR & RA x25 _____	X \$1.50/bird		Total =\$ _____	Note: Must order in increments of 25. Max order is 75 per individual or 75 per family order.		<input type="checkbox"/> Cash <input type="checkbox"/> Check # _____
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HLSR & RA x25 _____	X \$1.50/bird											
	Total =\$ _____											
Note: Must order in increments of 25. Max order is 75 per individual or 75 per family order.												
		<b>Make Check Payable to:</b> <b>Burleson County 4H</b>										
Signature of Parent/Guardian Preparing Form: _____												

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**Questions? Contact**

Megan Rogers, CEA-4-H [megan.rogers@ag.tamu.edu](mailto:megan.rogers@ag.tamu.edu)  
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