

**AGRICULTURAL PUBLIC SPEAKING CONTEST  
STATEMENT OF ORIGINALITY FORM**

*(Please type or print)*

**CONTESTANT NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_

**GRADE IN 2023-2024 SCHOOL YEAR:** \_\_\_\_\_ **4-H / FFA CHAPTER:** \_\_\_\_\_

**CATEGORY:** \_\_\_\_\_ (Each contestant may only enter in one category)

**SPEECH TITLE:** \_\_\_\_\_

We, the undersigned, do hereby certify that the speech manuscript (to be submitted the day of the contest) is a result of the contestant's own undertaking, effort, and ability. All information considered direct quotes or phrases, specific dates, figures and other information are properly acknowledged and cited in the abstract. We understand that failure to properly acknowledge other's works represents plagiarism and will result in the automatic disqualification of the contestant.

By our signatures below, we hereby certify that we have read, understand, and will abide by the 2023 Agricultural Public Speaking Contest Rules.

**CONTESTANT SIGNATURE:** \_\_\_\_\_

**AST/CEA SIGNATURE:** \_\_\_\_\_

*(AST – Agriculture Science Teacher, CEA: County Extension Agent)*

**PARENT / GUARDIAN SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**PLEASE EMAIL COMPLETED ENTRY FORM TO: [tstifflemire@gmail.com](mailto:tstifflemire@gmail.com)**

**All entry forms must be submitted on or before SEPTEMBER 1, 2023 at 11:59pm.**

