

# Burleson County Bucket Calf Program

## *2023 Bucket Calf Rules & Requirements*

### Eligibility

- Open to all Burleson County youth, ages 4-8 years old, Pre-K to 2<sup>nd</sup> grade. Participants turning 9 as of August 31<sup>st</sup>, 2023, are not eligible to participate in the bucket calf program. Participants that will be 8 and in 3<sup>rd</sup> grade are ineligible to participate in the bucket calf program. This is because they are eligible to participate within Burleson County 4-H, and are able to show as a junior livestock entry. Participants must be four (4) by September 1<sup>st</sup>, 2023.
- If your child is a member of Clover Kids, they are still eligible to participate in the Bucket Calf Program.
- Participants must attend at least two (2) out of the three (3) progress meetings that are to be held on **May 18<sup>th</sup>**, **June 15<sup>th</sup>**, and **July 20<sup>th</sup>** at the Burleson County fairgrounds.
- Participants must be able to halter break and lead a calf.
- Participants must attend the mandatory progress show on **August 26<sup>th</sup>, 2023**.

### Calf Requirements

- Calf must be born between **April 1<sup>st</sup>, 2023** and **June 1<sup>st</sup>, 2023**.
- Calf **MUST** be vaccinated by **August 5<sup>th</sup>, 2023**.
- Calves can be male or female.
- Calves must be bottle-fed.
- Calves can be any breed, including exotic.
- Participants must feed and care for calves in Burleson County.
- Each participant may only show one calf.

### Project Requirements

- Participant is required to keep a record book which must be presented to and signed by a committee member prior to the Burleson County Bucket Calf Program show.
- A picture of the participant and his/her calf will need to be sent to the Bucket Calf committee member(s).
- The record book must include vaccines, feeding schedules, and training. Participants will not be allowed to show their calf if their record book is not completed. Parents are encouraged to assist with record books.
- Registration form and a non-refundable fee of \$40.00 must be completed and turned in no later than **May 1<sup>st</sup>, 2023**. Failure to turn in form or fee will result in participant not being eligible to show. Payments will be accepted via cash, or check.
- The Burleson County Bucket Calf Program is limited to the first 50 entries.

### Show Criteria

- Calves and participants are to check in at the Burleson County fairgrounds on **September 23<sup>rd</sup>, 2023** from 3:00-4:00pm. The Bucket Calf Program show will begin at 5:00pm.
- Calves will be released after the show on September 23<sup>rd</sup>, 2023.
- Interviews will be held during the show. Participants will be asked general questions in regard to the care, management, health, and upbringing of their calf.
- No warts or lice on calves will be accepted. Preventative measures should be taken before show date.
- A vaccination program must be implemented with the calf being vaccinated before August 5<sup>th</sup>, 2023. The vaccination program is required to be in all record books (IBR-BVD-Pi3-BRSV and any other vet recommend products). Failure to vaccinate the calf will forfeit the participant and they will not be allowed to show.
- Calves should be washed, dried, and brushed upon entering show ring. Clipping is optional but not required.
- Participants will show in classes that are determined by the number of participant entries.
- Judgement will be made on overall cleanliness of calf, general handling of calf, and basic knowledge of interview questions asked by the judge.

### Committee Members

Ashley Morton, Raynie Broesche, Jill Decker, Sydney Krueger, and Rachel Strong.



# REGISTRATION FORM

Participants Name: \_\_\_\_\_

Participants Date of Birth: \_\_\_\_\_

Participants Shirt Size: YS YM YL S M (circle one)

Parent/Guardian of Participant: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Address of Calf Location: \_\_\_\_\_

Have you raised a calf before? YES NO (circle one)

Do you have any pets? YES NO (circle one)

Will cover and or shelter be provided for the calf? YES NO (circle one)

There is a \$40 non-refundable registration fee associated with this program. Each participant may have (1) calf per year. This calf is NOT eligible for sale at the Burlison County Fair. By signing this registration form you acknowledge that it is the child and parent/guardians' responsibility to attend (2) meetings and (1) of the progress shows to be eligible for the main show in September. By signing this registration form you acknowledge that it is the child and parent/guardians' responsibility to feed, shelter, and maintain good health for the calf. It is mandatory that you notify your vet, and a committee member should you have any health concerns with your calf.

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please make checks payable to Burlison County 4H.**

Contact Ashley Morton with all questions and/or concerns.

[ashleymortonbcbcg@gmail.com](mailto:ashleymortonbcbcg@gmail.com)

979-200-8870

**AGREEMENT FOR PARTICIPANTS AND/OR VOLUNTEER'S RELEASE, DISCHARGE,  
ACCEPTANCE OF RESPONSIBILITY, AND ACKNOWLEDGEMENT OF RISKS**

RELEASE FROM ANY EVENT AND/OR OTHER ACTIVITIES  
BURLESON COUNTY FAIR ASSOCIATION

THIS DOCUMENT AFFECTS YOUR LEGAL RIGHTS  
YOU MUST READ AND UNDERSTAND IT BEFORE INITIALING OR SIGNING IT

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

If under the age of 18, you must furnish your birth date: \_\_\_\_\_

I, the above named person, being above the age of 18, or the legal guardian of the above named person who is under 18, inconsideration of the right, license, and/or permission to engage in activities as a participant and/or volunteer/any or guest in the Burleson County Fair Association's events hereby acknowledge, agree, promise and covenant with, release and discharge Burleson County Fair Association, and other sponsors, their agents, employees, family members, committee members, officers, and/or directors (hereinafter collectively called "the Released Parties") on behalf of myself and, as applicable, any above named person under 18 years of age, our heirs, assign, personal representatives, and estate as follows:

**ACKNOWLEDGEMENT AND ACCEPTANCE OF RISKS**

In consideration for being allowed entry into and participation in activities (the "Event" associated with the Burleson County Fair Association (BCFA), I RELEASE and INDEMNIFY BCFA, their present and former officers, directors, members, staff, and agents, from all claims that may accrue to me as a result of entry into or participation in the Event, and/or the BCFA. I further acknowledge and understand that I will be held liable and responsible for any and all damage to livestock, vehicles, property, and/or improvements to property caused by me and/or any persons, including minor(s) under my care and control arising from or related to my entry or participation in the Event and/or the BCFA.

**RELEASE FROM LIABILITY**

In consideration described in this agreement, I hereby RELEASE and WAIVE any claim against BCFA, their present and former officers, directors, members, staff and agents for damages or injuries arising from or related to my entry or participation in the Event and/or the BCFA and agree not to sue the BCFA for sue damages or injuries. I further agree that the BCFA shall not BE liable to me, my family, or my guests, for personal injury, property damages, or any other losses arising from or related to my entry or participation in the EVENT and/or the BCFA, I understand this Release and Indemnity Agreement shall be binding on my heirs, executors, successors and assigns. This release agreement includes, but is not limited to losses caused by any of the following: NEGLIGENCE, GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of BCFA, acts under the Texas Deception Trade Practices Act ("DPTA") or acts of any other persons or guests, theft, burglary, assault, crimes, fire, water, wind, rain, smoke and/or risks and hazards associated with my entry into or participation in the Event and/or BCFA, including, but not limited to, the general conditions at the Event and/or BCFA, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms, both on or off of the premises of the EVENT and/or the BCFA, and the driving or riding in any vehicles, whether belonging to BCFA or any other persons. I further agree, promise and covenant not to sue or assert or otherwise maintain or assert, any type of claim against the released parties for any injury, death, illness or disease, or damage to myself or to my property or the property of third parties, arising from or connected with my participation in this activity or from any claim asserted against me by spectators or other third parties. In signing this document, I fully recognize that if anyone is hurt or killed or property is damaged while I am engaged in this activity, I will have no right to make a claim or file a lawsuit against the released parties even if the released parties or any of them negligently caused the bodily injury or property damages. My signature below indicates that I have read this entire document, understand it completely, and agree to be bound by its terms.

Signature of Participant: \_\_\_\_\_ Date: \_\_\_\_\_

If under 18, signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_