

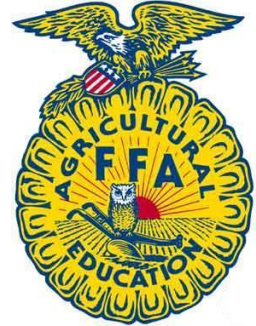


Lights, Camera, ACTION!

at the
Burleson County Fair

September 24-30, 2023
Burleson County Fairgrounds

The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event, the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.



BURLESON COUNTY FAIR

SATURDAY THROUGH SATURDAY
SEPTEMBER 23-30, 2023

BURLESON COUNTY FAIRGROUNDS
905 HIGHWAY 36 SOUTH,
CALDWELL, TEXAS
979-567-3938

Sponsored by
Burleson County Fair Board
&
Businesses of Burleson County

www.burlesoncountyfair.com

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GENERAL INFORMATION

For information not herein contained concerning entries in any department contact the
Burleson County Fair Association, Post Office Box 634, Caldwell, Texas 77836.
979-567-3938

TELEPHONE SERVICE

Telephone service will be maintained on the grounds for local and long-distance calls.

EMERGENCY FIRST AID

Emergency personnel will be on the grounds Friday and Saturday night.

PARKING

The FREE shuttle bus operates between downtown Caldwell and the fairgrounds on a regular basis -avoid the hassle of parking. Cars on the fairgrounds need to be parked in designated parking areas. The Burleson County Fair Association is not responsible in case of loss by fire or theft.

ADMISSION PRICES

Sunday, Sept. 24th through Wednesday, Sept. 27th	\$10.00
Thursday, September 28th	\$10.00
Thursday, September 28th (Senior Citizens Day (Age 65+).....	\$2.00
Friday, September 29th	After 4 PM \$15.00
Saturday, September 30th	\$15.00

Children 8 and under are free

No memberships will be sold after Sunday night.

No pets allowed on fairgrounds, except to assist handicap or participate in Saturday morning pet show.

GROUPS MUST BE CLEARED BY:

SUNDAY THROUGH THURSDAY NIGHT.....1:00 A.M.

FRIDAY AND SATURDAY NIGHT..... 2:00 A.M.

EXHIBITORS MAY ENTER GROUNDS THROUGH PEDESTRIAN GATE LOCATED AT THE BACK
ENTRANCE STARTING AT 4:00 A.M. TO PREPARE FOR SHOWING

OVERNIGHT SECURITY OFFICERS ARE ON DUTY

BURLESON COUNTY FAIR ASSOCIATION MEMBERSHIP

2023 membership of \$30.00 entitles entry to all fair events on September 23-30, 2023. Memberships may be purchased from Queen candidates, membership committee or at the gate. All directors, chairpersons, committee members and advisors must be members of the Burleson County Fair Association for the current year. Membership also includes free meal at the annual meeting Wednesday, November 1, 2023.

BURLESON COUNTY FAIR ASSOCIATION MEETING

The 2023 Annual Burleson County Fair Association Meeting will be held on Wednesday, November 1, 2023, at 6:30 p.m. at the BCFA Expo Center in Caldwell.



2023 SCHEDULE OF EVENTS

SATURDAY, APRIL 1, 2023 Burleson County Fair Scholarship Applications Due
..... Start Accepting Fair Queen Entry Forms

MONDAY, MAY 1, 2023

12:00 Midnight..... Bucket Calf Entry Form Due

THURSDAY, MAY 18, 2023

6:00 P.M. Bucket Calf Participant Meeting

FRIDAY, MAY 26, 2023..... Fair Queen Registration Due

THURSDAY, JUNE 1, 2023.....Fair Queen Contest Meeting @ 6:30 p.m. in Expo

WEDNESDAY, JUNE 7, 2023

7:00 p.m. Miniscape Information Meeting @ 7:00 in Expo

THURSDAY, JUNE 15, 2023

6:00 P.M. Bucket Calf Participant Meeting

MONDAY, JUNE 26, 2023.....ShoWorks & Recipe Help @ 6:30 p.m. in Expo

THURSDAY, JULY 20, 2023

6:00 P.M. Bucket Calf Participant Meeting

MONDAY, AUGUST 1, 2023

12:00 Midnight.....Baked Food Validation

..... @ burlesonbf.fairwire.com

.....Agricultural Public Speaking Contest Entry Due

..... Champion Drive Buddy Applications are Due

SATURDAY, AUGUST 5, 2023

..... Bucket Calf Vaccination/Tag-In Due

TUESDAY, AUGUST 15, 2023

12:00 Midnight..... Miniscape Entries Due

SATURDAY, AUGUST 26, 2023

9:00 a.m. Mandatory Bucket Calf Progress Show @ the Fairgrounds

FRIDAY, SEPTEMBER 1, 2023

12:00 Midnight..... Floral Design Entries Due

MONDAY, SEPTEMBER 4, 2023.....Parade Entry Deadline

SUNDAY, SEPTEMBER 10, 2023

6:00 p.m. Mandatory Meeting Champion Drive Buddies

MONDAY, SEPTEMBER 18, 2023

7:00 a.m. – 9:00 a.m. Baked Food Check-In

10:00 a.m. Baked Food Judging

5:00 p.m. – 6:00 p.m. Baked Food Pickup

WEDNESDAY, SEPTEMBER 20, 2023 Fair Queen Practice @ 6:30 p.m.

SATURDAY, SEPTEMBER 23, 2023

9:00 a.m. Parade Entries in Place

10:00 a.m. Parade Begins

4:30 p.m – 5:00 p.m. Miniscapes Check-In

5:15 p.m. All Miniscape supplies must be in place

5:30 p.m – 6:30 p.m. Miniscape Competition

..... Miniscape Judging Immediately following
& Results after judging

3:00 p.m. – 4:00 p.m. Bucket Calf Show Check-in

5:00 p.m. Bucket Calf Show Competition

..... Fair Queen Ticket Sales Due @ 4:00 p.m.

SUNDAY, SEPTEMBER 24, 2023

..... Fair Queen Contestant Brunch

5:00 p.m. Little Miss Contest

Following Little Miss Contest Baked Foods Auction

..... Fair Queen Contest following Baked Foods Auction

MONDAY, SEPTEMBER 25, 2023

8:00 a.m. – 8:30 a.m. Floral Design Check-In

8:45 a.m. All Floral Design supplies must be in place

9:00 a.m. – 10:00 a.m. Floral Competition

..... Floral Judging Immediately following
& Results after judging

11:00 a.m. Agricultural Public Speaking Registration

11:30 a.m. Agricultural Speaking Contest Preliminary Round

..... Agricultural Speaking Contest Final Round Immediately

..... Following Preliminary Round (if needed)

..... Agricultural Speaking Contest Awards Immediately

..... Following Final Round

4:00 – 7:00 p.m. Creative Living Check-In

7:00 p.m. All Creative Living Entries due Online

..... @ burlesoncl.fairwire.com

TUESDAY, SEPTEMBER 26, 2023

10:00 a.m..... Creative Living Judging

WEDNESDAY, SEPTEMBER 27, 2023

8:00 – 11:00 a.m..... Horticulture Check-In

12:00 noon..... Horticulture Judging

THURSDAY, SEPTEMBER 28, 2023

3:30 p.m.Champion Drive Show

FRIDAY, SEPTEMBER 29, 2023

12:30 p.m..... Livestock Judging Check -In

SATURDAY, SEPTEMBER 30, 2023

9:00 a.m..... Pet Show Registration

9:30 a.m Pet Show Begins

9:00 p.m. – 10:00 p.m.....Creative Living Check-Out

SUNDAY, OCTOBER 1, 2023

9:00 a.m. – 12:00 noon..... Creative Living Check-Out

**Grand Champion pictures will be taken in the BCFA EXPO CENTER
on Saturday between 10:00 a.m. – 11:00 a.m.**

**ALL BAKED FOODS ENTRIES MUST BE SUBMITTED ONLINE AT:
burlesonbf.fairwire.com**

**ALL ENTRIES IN THE CREATIVE LIVING DEPARTMENT MUST BE
SUBMITTED ONLINE AT:
burlesoncl.fairwire.com**

**DATE FOR SUBMITTING ONLINE ENTRIES AND
CLOSING DATE & TIME WILL BE POSTED**

Creative Living Division General Rules

Director: Raynie Broesche

Chairman: Denise Long

Committee: Carol Coker, Kristine Faust, Becky Peters, Betty Anderson, Karen Gaas, Sandra Stone,
Lisa Blum, Lydia Faust, Peachie Burlin, Mary Murphy, Louise Condon, Christy Grassl, Lauren Johnson,
Twanna Benner

1. All entries and awards in this department shall be subject to the rules and regulations published in this premium list. Competition in this division shall **ONLY BE OPEN TO BURLESON COUNTY RESIDENTS.**
2. Adult Division includes all over 19. Professional categories are provided in the Art Division, Clothing Department, Embellished Wear Department, Photography Department
3. Youth division is open to all youth in Burleson County from 3rd to 12th grade. Some youth divisions are divided into three age groups: Senior Youth 9th - 12th grade, Intermediate Youth 6th - 8th grade, and Junior Youth 3rd - 5th grade.
4. Children's Corner is for children 2nd grade and younger.
5. **All items must have been made within the last 12 months.**
6. **Articles exhibited at a previous fair ARE NOT acceptable (includes Baked Foods) and WILL NOT be displayed. All items and food must have been made by the person entering them.**
7. Each exhibitor may enter as many classes as desired, however, only one entry per categories will be allowed. If a class does not have categories, only one entry per class will be allowed.
EXCEPTION: Only one entry per class in Baked Foods.
8. Miscellaneous Categories – Any entry entered into Miscellaneous Category shall be items other than those already listed as a Category and cannot be a duplicated entry.
9. **Exhibitors are encouraged to enter online before check-in at ShoWorks: creative living exhibits (burlesoncl.fairwire.com) and Baked Foods (burlesonbf.fairwire.com). Please verify that the exhibitors name is listed as it appears on their Social Security Card, exhibitor is in the appropriate Division (age), the exhibitor's mailing address is correct.**
10. All Exhibitors planning to enter in the Baked Food Show may attend the informational Baked Food Show meeting on Monday, June 26, 2023, at 6:30 p.m. in the Expo.
11. Baked Food **ENTRIES and RECIPES** must be entered into **ShoWorks (burlesonbf.fairwire.com)** no later than August 1, 2023. Only one (1) entry per class. Entry Fee of \$2.00/Class will be taken at Check-in Monday, September 18, 2023. **No recipe will be**

allowed by an exhibitor for entry if it was sold in the Baked Foods Auction Sale in the past 3 years.

12. Check-In and Judging times:

Creative Living Exhibits will be received Monday, September 25 beginning at 4:00 p.m. and must be in place by 7:00 p.m. the same day. Judging for all divisions, other than Horticulture will begin Tuesday morning at 10:00 a.m.

Horticulture will be received between 8:00 – 11:00 a.m. Wednesday, September 27, 2023. Judging will begin at 12:00 p.m.

Baked Foods will be received between 7:00 - 9:00 a.m. Monday, September 18, 2023. Judging for Baked Foods begins at 10:00 a.m. **A recipe "MUST" be submitted with baked item for judge's review.**

NO ONE WILL BE PERMITTED IN THE BUILDING DURING JUDGING!

13. Check-Out times:

Creative Living Exhibits will be checked out between 9:00 p.m. – 10:00 p.m. on Saturday, September 30, 2023, and/or from 9:00 a.m. – 12:00 p.m. on Sunday, October 1, 2023. Chairman or any fair official will not be responsible for articles left after check-out time.

Baked Foods may only be picked up from 5:00 – 6:00 p.m. on Monday, September 18, 2023. Food remaining will be destroyed, no exceptions.

14. The Baked Food Youth Auction in this division shall only be open to members that are in good standing with their respective clubs: Burleson County 4-H members, Burleson County FCCLA, or Burleson County FFA members.

15. Exhibitors selected to participate in the Bake Food Auction must bring a freshly baked entry on Sunday, September 24, 2023, to be presented to the buyer at the Baked Food Auction.

16. Judges shall not award a ribbon to any unworthy exhibit. The decision of the judges shall be final.

17. Grand Champions and Reserve Champions will be awarded in each of the departments except Baked Foods. **Grand Champion – Banner and \$10.00; Reserve Champion – Pennant and \$5.00.**

Professional – Grand Champion and Reserve Champion winners will only receive banners and pennants; no money will be awarded.

18. Every precaution will be taken to protect all articles entered, however in no case will the Burleson County Fair Association, any director or volunteer be held responsible for loss, damage, theft or breakage or for any other forms of loss.

19. ENTRY FEES WILL BE AS FOLLOWS: (ONLY IN BAKED FOODS)

Each Exhibitor in Junior, Intermediate, and Senior Divisions..... \$2.00 per Class

*Volunteers are needed to assist with the operations of the Creative Living Division. Sign up to volunteer by emailing bcfa.creativeliving@gmail.com or by contacting

The Texas Agri-Life Extension Office, 100 West Buck, Suite 105, Caldwell, Texas 77836
(979)567-2308

**ALL ENTRIES IN THE CREATIVE LIVING DEPARTMENT MUST BE SUBMITTED ONLINE AT:
burlesoncl.fairwire.com
DATE FOR SUBMITTING ONLINE ENTRIES AND CLOSING DATE & TIME WILL BE POSTED**

ORGANIZATIONAL EDUCATIONAL EXHIBIT

Divisions: 1. Youth Organizational Club 2. Adult Organizational Club

1. Every organized club in Burleson County is eligible to enter one Educational Exhibit. Any organization wishing to enter an exhibit MUST enter online by September 25, 2023, and space will be assigned in the order of entry. No Organizational names on exhibits.
2. The Educational Exhibit shall be scored according to a score card approved by the Organizational Educational Exhibit Committee.
3. The exhibit should be planned not to exceed a space 2.5' deep and 3' wide. (A smaller space may be used.) Needs to be self-standing.
4. Exhibits MUST be set up on Monday, September 25, 2023, from 4:00 – 7:00 p.m.
5. Judging of the exhibits will be Tuesday, September 26, 2023, at 10:00 a.m.
6. All exhibits must be taken down Sunday, October 1, 2023.
7. All exhibits will be scored, and ribbons awarded as follows:
Blue - \$10.00 Red - \$5.00 White - \$3.00
8. In addition, recognition will be given for (1) Most Educational (2) Best of Show.
9. All exhibits will be scored according to the score card listed below:
Blue: 90-100 Red: 80-89 White: 70-79
10. Only youth exhibits will receive prize money.

11. No Live Animals

Title sign must be short, catchy, appropriate, and effective attracts attention (something unusual – motion, light, color, or special feature.	10
Arouses and holds interest (tells story quickly, using only materials with definite message)	15
Has worthy informational value	20
Makes strong appeal or creates desire	25
Pleasing appearance	10
Uses explanatory material convincingly	10
Total Points	

BAKED FOODS DEPARTMENT

Divisions: 1. Junior, Intermediate, Senior 2. Adult 3. Children's Corner

BAKED FOOD RECIPES ARE DUE FOR VALIDATION:

AUGUST 1, 2023 By 12:00 a.m.

ENTRY FEES: Entry fees will be charged as follows:

Each Exhibitor in Junior, Intermediate, and Senior Divisions.....\$2.00 per Class

Auction Note: Those selected for the Baked Food Auction will be sold at the auction on Sunday, September 24, 2023, between the Little Miss Contest and the Queen's Contest.

Those selected for the Baked Food Auction will be asked to bake a fresh and identical entry for the Auction on Sunday, September 24, 2023. Only winning adults and youth who are members of 4-H, FCCLA, and/or FFA are eligible to sell baked items in the auction.

Age Division 1: These exhibitors are in either 4-H, FCCLA and/or FFA. Each exhibitor may only sell one item at the Baked Food Auction provided an exhibitor's entry is selected for the bake sale. Exhibitors will receive the proceeds from the items auctioned minus a 5% commission which will go to the Burleson County Fair Association. 20 entries will be auctioned from this division. All 1st place entries in each class of Junior, Intermediate, and Senior along with two 2nd place entries from the largest classes.

This division is divided into three groups: Junior's 3rd grade – 5th grade, Intermediate 6th grade – 8th grade and Senior's 9th grade – 12th grade.
Adam's Extract will be given to the top 3 entries in all classes.

Age Division 2: The top two adult entries will be sold at the Baked Food Auction and the money raised will go to the Creative Living Department for premiums. Each exhibitor may only sell one item at the Baked Food Auction provided an exhibitor's entry is selected for the bake sale. Adam's Extract will be given to the top 3 entries in all classes.

Age Division 3: The top two children's corner entries will be sold in the Bakes Food Auction and the money will go to the Creative Living Department for premiums. Each exhibitor may only sell one item at the Baked Food Auction provided an exhibitor's entry is selected for the bake sale. Adam's Extract will be given to the top 3 entries in all classes.

MANDATORY: Thank you notes to Adam's Extract and the Buyers of baked foods will be given to 4-H Leaders and Advisors in a stamped, addressed envelope. BCFA will mail the thank you notes to the Buyers. Thank you notes must be in twenty (20) words or more and received by November 1. When money is available and thank you notes received, the BCFA will make checks available to Exhibitors.

DEPARTMENT RULES:

1. INFORMATIONAL:

All Exhibitors planning to enter in the Baked Food Show may attend the informational Baked Food Show meeting on Monday, June 26, 2023, at 6:30 in the Expo. **No recipe will be allowed by an exhibitor for entry if it was sold in the Baked Foods Auction Sale in the past 3 years.**

2. AT VALIDATION: All ENTRIES and RECIPES must be entered into **ShoWorks (burlesonbf.fairwire.com)** by validation **August 1, 2023, by 12:00 a.m.** The recipe must specify all steps used in preparation of the product. All items will be cut and may be tasted; therefore, all parts must be 100% edible. **Recipes containing cream cheese must be baked - fully cooked. Icing or fillings with cream cheese and baked items that need to be refrigerated will not be accepted.** Recipes will be reviewed after validation. Exhibitor may be asked to substitute part of or an entire recipe.

ShoWorks: Please verify that the exhibitors name is listed as it appears on their Social Security Card, exhibitor is in the appropriate Age Division, the exhibitor's mailing address is correct, and both entry and recipe are complete. If an error is made, please email bcfa.creativeliving@gmail.com as soon as possible with a detailed message of the error so that it can be corrected.

3. AT CHECK-IN:

All entry fees of \$2.00/Class are due at check-in. **A recipe "MUST" be submitted with all baked items for judges to review.** Entries must be in place by 9:00 a.m.

4. All foods must be made from scratch, except categories specifying mixes.

5. Small food entries such as cookies, bars, and candies are to be exhibited in groups of 6. (Example: 6 cookies, 6 candies) Items that are pre-sliced or cut into parts will not be judged (except for cookies, bars, and candies that are cut for grouping.)

6. All food must be well covered and presented in a DISPOSABLE CONTAINER – NO GLASS CONTAINERS.

7. All foods in the department will be judged on the following criteria: (a) moisture; (b) color; (c) texture; (d) content; (e) flavor; and (f) appearance of the baked item.

8. Only one entry per CLASS.

9. Review General Rules.

10. No alcohol in baked foods in the youth divisions.

11. Baked Foods may only be picked up from 5:00 – 6:00 p.m. on Monday, September 18, 2023. Food remaining will be destroyed, no exceptions.

Class A: Quick Breads

Examples:

Biscuits, Cornbread, Fruit Loaf, Vegetable Loaf

Class B: Yeast Breads

Examples:

Cinnamon rolls, Yeast rolls, Kolaches, Loaf Breads

Class C: Cakes

Examples:

Scratch Cakes – cakes made without a mix

Creative Cakes – cakes made with a mix with added ingredients

Class D: Cookies

Examples:

Bar Cookies, Brownies, Drop Cookies, Icebox Cookies

Class E: Candy

Examples:

Brittles, Molded Candies, Divinity, Pralines, Fudge

F: Pies

Examples:

Fruit, Nut

**BURLESON COUNTY FAIR
2022 BAKED FOODS AUCTION**

Seller Name	Division	Class and Class Description	Description	Buyer
Donna Svec	Adult Baked Foods	Class C - Cakes	Apple Harvest Pound Cake w/ Caramel Glaze	Kevin & Jennifer Supak
Nina Cooper	Adult Baked Foods	Class A - Quick Breads	Banana nut bread	Home & Ranch Real Estate
Leann Chmelar	Adult Baked Foods	Class D - Cookies	Texas Sheet Cake Cookies	Boelden Chmelar
Amanda Kemper	Adult Baked Foods	Class D - Cookies	Lemon Bars with Shortbread Crust	Kristi Fox Realtor
Caden Simon	Junior Baked Foods	Class A - Quick Breads	Zucchini bread	Nono Rose Western Wear
Shelby Moring	Junior Baked Foods	Class B - Yeast Breads	Rustic bread with a crispy crust and pillow-soft inside	Buster & Kim Evers
Blakely Kemper	Junior Baked Foods	Class C - Cakes	Tropical Carrot Cake	Kristi Fox Realtor
Annabelle Stahlheber	Junior Baked Foods	Class D - Cookies	Salted Caramel Butter Bars-Cookie Bars	Kice's Elite Dance Center
Jase Hruska	Junior Baked Foods	Class E - Candy	Peanut Brittle	Collins Welding & Construction, LLC
Carson Evers	Junior Baked Foods	Class F - Pies	German Chocolate Pie	Becka Construction
Carson Evers	Junior Baked Foods	Class F - Pies	German Chocolate Pie	Jeremy Taylor
Carson Evers	Junior Baked Foods	Class F - Pies	German Chocolate Pie	Victor & Michelle Mendez
AVA FRY	Intermediate Baked Foods	Class A - Quick Breads	Poached Pear Gingerbread	Masfajitas
Sawyer Vann	Intermediate Baked Foods	Class B - Yeast Breads	Ciabatta Bread	Engelmann Land Services
Jordyn Hafernick	Intermediate Baked Foods	Class C - Cakes	Cinnamon Roll Bundt Cake	Drgac Fleet & Ag Services
Abigail Lopez	Intermediate Baked Foods	Class D - Cookies	Pecan Pie Bars	Collins Welding & Construction, LLC
Abigail Lopez	Intermediate Baked Foods	Class D - Cookies	Pecan Pie Bars	Nono Rose Western Wear
Benjamin Kelly	Intermediate Baked Foods	Class E - Candy	Cashew Brittle	Pizza Hut

Barrett Warren	Intermediate Baked Foods	Class F - Pies	German Chocolate Pecan Pie	Home & Ranch Real Estate
Caitlyn Faust	Senior Baked Foods	Class A - Quick Breads	Lemon Bread	Kice's Elite Dance Center
Gracie Tuck	Senior Baked Foods	Class B - Yeast Breads	Pane Bianco Bread	Citizens State Bank
Kylan Canon	Senior Baked Foods	Class C - Cakes	Turtle Chocolate Layer Cake	Victor & Michelle Mendez
Jada Parks	Senior Baked Foods	Class C - Cakes	German Chocolate Cake	Victor & Michelle Mendez
Bree Taylor	Senior Baked Foods	Class D - Cookies	Coconut chews	Citizens State Bank
Bree Taylor	Senior Baked Foods	Class D - Cookies	Coconut chews	Cody & Tammie Novosad
Holdyn Novosad	Senior Baked Foods	Class D - Cookies	Salted Caramel Butter Bar	Victor & Michelle Mendez
Justin Hruska	Senior Baked Foods	Class E - Candy	Pecan Brittle	Donnie Victorick
Cooper Odenbach	Senior Baked Foods	Class F - Pies	Caramel Apple Streusel Pie	Armstrong Properties
Cooper Odenbach	Senior Baked Foods	Class F - Pies	Caramel Apple Streusel Pie	Burleson County Title Company

BURLESON COUNTY FAIR ASSOCIATION **2022 TOP 3 WINNERS IN BAKED FOODS**

JUNIOR

Quick Breads

- | | |
|----------------------|---------------------------|
| 1. Caden Simon | Zucchini Bread |
| 2. Corbin Neuendorff | Banana Bread |
| 3. Shane Kienow | Jamaican Banana Rum Bread |

Yeast Breads

- | | |
|-------------------|---|
| 1. Shelby Moring | Rustic Bread w/ a Crisp Crust and Soft Pillow |
| 2. Blakely Kemper | Czech Cinnamon Rolls |
| 3. Marley Kocurek | Raspberry Lemon Sticky Buns w/ Lemon Glaze |

Cakes

- | | |
|-------------------|----------------------|
| 1. Blakely Kemper | Tropical Carrot Cake |
| 2. Emmy Supak | Gee-Maw's Cajun Cake |
| 3. Caden Simon | Oreo Cake |

Cookies

- | | |
|-------------------------|---------------------------------------|
| 1. Blakely Kemper | White Chocolate Macadamia Nut Cookies |
| 2. Annabelle Stahlheber | Salted Caramel Butter Bar Cookies |
| 3. Easton Lopez | German Chocolate Brownies |

Candy

- | | |
|------------------|---------------------------|
| 1. Jase Hruska | Peanut Brittle |
| 2. Bailey Barnes | Cookies & Cream Easy Bark |
| 3. Emmy Supak | Snickerdoodle Fudge |

Pies

- | | |
|--------------------|----------------------|
| 1. Carsen Evers | German Chocolate Pie |
| 2. Bailen Kocurek | Pecan Pie |
| 3. Collins Starmer | Jar Lid Peach Pies |

INTERMEDIATE

Quick Breads

- | | |
|------------------|---------------------------|
| 1. Ava Fry | Poached Pear Gingerbread |
| 2. Kanzie Mantey | Apple Pie Bread |
| 3. Jake Hibbeler | Slow Cooker Bourbon Bread |

Yeast Breads

- | | |
|------------------|-----------------------------------|
| 1. Sawyer Vann | Ciabatta Bread |
| 2. Jaylen Fisher | Cowboy Sweet Rolls |
| 3. Alexa Johnson | Soft & Sticky Caramel Pecan Rolls |

Cakes

- | | |
|-------------------------------|--------------------------|
| 1. Jordyn Hafernick | Cinnamon Roll Bundt Cake |
| 2. Faviana Segnini-Larrazabal | Dulce de Leche Marquesa |
| 3. Abigail Lopez | German Chocolate Cake |

Cookies

1. Abigail Lopez
2. Benjamin Kelly
3. Mabry Prihoda

Pecan Pie Bars
Chocolate Coconut Bars
Oatmeal Cream Pies

Candy

1. Benjamin Kelly
2. Wyatt Beasley
3. Lila Supak

Cashew Brittle
Chocolate Pecan Turtle Clusters
Chocolate Coconut Pecan Fudge

Pies

1. Barrett Warren
2. Kylie Neuendorff
3. Rhyan Ricci

German Chocolate Pecan Pie
Apple Pie
Pecan Pie

SENIORS

Quick Breads

1. Caitlyn Faust
2. Brook Fry
3. Ciara Coker

Lemon Bread
Pumpkin Bread
Sour Cream Banana Bread w/ Pecan Streusel

Yeast Breads

1. Gracie Tuck
2. Carson Parker
3. Cooper Odenbach

Pane Bianco Bread
Never-Fail Refrigerator Hot Rolls
Cinnamon Apple Pull-Apart Bread

Cakes

1. Kylan Canon
2. Jada Parks
3. Gabriel LaCaze

Turtle Chocolate Layer Cake
German Chocolate Cake
Pecan Upside Down Bundt Cake

Cookies

1. Bree Taylor
2. Holdyn Novosad
3. Cobey McCuller

Coconut Chews
Salted Caramel Butter Bars
Loaded Turtle Pecan Bars

Candy

1. Justin Hruska
2. Ciara Coker
3. Chase Faust

Pecan Brittle
Buttermilk Pecan Pralines
Easy Divinity

Pies

1. Cooper Odenbach
2. Carson Parker
3. Brycan Suehs

Caramel Apple Struesel
Sweet Potato Pie
Caramel Pecan Apple Pie

ADULTS

Quick Breads

1. Nina Cooper
2. Raynie Broesche
3. Amanda Kemper

Banana Nut Bread
Sweet Alabama Pecan Bread
Lemon Blueberry Bread

Yeast Bread 1. Amanda Kemper

Cinnamon Rolls

**2022 SPONSOR
BURLESON COUNTY FAIR ASSOCIATION
ADAMS EXTRACT AWARDS SINCE 1889**

The first, second and third place award winners in each of these four classes – Cakes, Cookies, Candies, and Pies will receive special awards. The awards are as follows:

1ST PLACE WINNERS will receive an 8-ounce bottle of Adams Best Vanilla

2nd PLACE WINNERS will receive a 4-ounce bottle of Adams Best Vanilla

3rd PLACE WINNERS will receive a 1.5-ounce bottle of Adams Best Vanilla

JUNIOR

Cakes	1. Blakely Kemper 2. Emmy Supak 3. Caden Simon	Tropical Carrot Cake Gee-Maw's Cajun Cake Oreo Cake
Cookies	1. Blakely Kemper 2. Annabelle Stahlheber 3. Easton Lopez	White Chocolate Macadamia Nut Cookies Salted Caramel Butter Bar Cookies German Chocolate Brownies
Candy	1. Jase Hruska 2. Bailey Barnes 3. Emmy Supak	Peanut Brittle Cookies & Cream Easy Bark Snickerdoodle Fudge
Pies	1. Carsen Evers 2. Bailen Kocurek 3. Collins Starmer	German Chocolate Pie Pecan Pie Jar Lid Peach Pies

INTERMEDIATE

Cakes	1. Jordyn Hafernick 2. Faviana Segnini-Larrazabal 3. Abigail Lopez	Cinnamon Roll Bundt Cake Dulce de Leche Marquesa German Chocolate Cake
Cookies	1. Abigail Lopez 2. Benjamin Kelly 3. Mabry Prihoda	Pecan Pie Bars Chocolate Coconut Bars Oatmeal Cream Pies
Candy	1. Benjamin Kelly 2. Wyatt Beasley 3. Lila Supak	Cashew Brittle Chocolate Pecan Turtle Clusters Chocolate Coconut Pecan Fudge
Pies	1. Barrett Warren 2. Kylie Neuendorff 3. Rhyan Ricci	German Chocolate Pecan Pie Apple Pie Pecan Pie

SENIORS

Cakes	1. Kylan Canon 2. Jada Parks	Turtle Chocolate Layer Cake German Chocolate Cake
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	3. Gabriel LaCaze	Pecan Upside Down Bundt Cake
Cookies	1. Bree Taylor 2. Holdyn Novosad 3. Cobey McCuller	Coconut Chews Salted Caramel Butter Bars Loaded Turtle Pecan Bars
Candy	1. Justin Hruska 2. Ciara Coker 3. Chase Faust	Pecan Brittle Buttermilk Pecan Pralines Easy Divinity
Pies	1. Cooper Odenbach 2. Carson Parker 3. Brycan Suehs	Caramel Apple Struesel Sweet Potato Pie Caramel Pecan Apple Pie

ADULTS

Cakes	1. Donna Svec 2. Nina Cooper 3. Amanda Kemper	Apple Harvest Pound Cake w/ Caramel Glaze German Chocolate Cake Pineapple Upside Down Cake
Cookies	1. Leann Chmelar 2. Amanda Kemper	Texas Sheet Cake Cookies Lemon Bars
Candy	1. Jalane Wiederhold	Turtles
Pies	1. Amanda Kemper 2. Donna Svec	Fredricksburg Peach Pie Special Dewberry Pie

CHILDREN'S CORNER

Cakes	1. Cooper Neuendorff 2. Kamden Plachy 3. Channing Starmer	Soda Cake Chocolate Coconut Pecan Cake Peeps Sunflower Cake
Cookies	1. Chance Hundl 2. Hayden Kemper 3. Alison Hundl	Grams Favorite Brownies Banana Bread Brownies Oatmeal Cookies
Candy	1. Callie Barnes 2. Hayden Kemper	Candied Pecans Slow Cocker Fudge
Pies	1. Hayden Kemper	Southern Cinnamon Pecan Pie

AFGHANS DEPARTMENT

Divisions: 1. Youth 2. Adult 3. Children's Corner

Class A: Afghans

Categories:

- | | |
|--------------|------------------------|
| 1. Crocheted | 3. Knitted & Crocheted |
| 2. Knitted | 4. Miscellaneous |

ART DEPARTMENT

Divisions: 1. Junior 2. Intermediate 3. Senior
4. Adult Non-Professional 5. Adult Professional 6. Children's Corner

Art is judged on eye appeal, form, color, substance, and originality. All work must be dry and able to hang. Pictures are not required to be framed but must be able to hang. Grand and Reserve will be given in all divisions for each class.

Class A: OIL

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscapes | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class B: ACRYLICS

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscapes | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class C: WATER BASED MEDIA

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscapes | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class D: PEN & INK

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscapes | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class E: PASTELS

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscapes | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class F: PENCIL OR MAP COLORS

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscapes | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class G: MISCELLANEOUS

Artwork including mixed media, gold leaf, and tempera.

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscapes | 5. Buildings & Structures |
| 3. Seascape | 6. Other |
-

BLOOPERS DEPARTMENT

Divisions: 1. Youth 2. Adult 3. Children's Corner

Entries can be anything that is messed up from any of the departments in the Creative Living Division. Each entry should include a brief description about the item and why it is considered a blooper. Grand and Reserve Banners will be awarded in each division.

CANNED FOODS DEPARTMENT

Divisions: 1. Youth 2. Adult 3. Children's Corner

Department Rules:

1. All containers must be standard canning jars.
2. Pectin may be used in jellies.
3. All jars must be sealed with one lid. Rings must stay on jars.
4. Standard pint, ½ pint, quart, or jelly jars must be used with the brand name on the side of the jar. (MASON, BALL OR KERR) Standard jelly jars must be used for jelly. Mayonnaise jars, and etc. will not be judged and WILL NOT be accepted for display. All exhibits must be clear, rust-free and in unbroken jars. Do Not place label of any kind on the jar or lid.
5. All canned foods must have been canned within the last 12 months with canned date written on lid.
6. Entries not meeting the standards set above will be disqualified.
7. Entries will be judged on pack, color, and texture. Entries must be opened and tasted.
8. Only one entry per category.
9. Grand and Reserve will be awarded in each class.
10. Review general rules.

Class A: Canned Vegetables Categories:

- | | |
|----------------------|----------------------|
| 1. Beans, Lima | 10. Peas, English |
| 2. Beans, green snap | 11. Peas, black-eyed |
| 3. Beans, pinto | 12. Peppers |
| 4. Beets | 13. Soup mix |
| 5. Carrots | 14. Squash |
| 6. Corn | 15. Tomatoes |
| 7. Okra & Tomatoes | 16. Tomatoes (whole) |
| 8. Okra | 17. Zucchini |
| 9. Peas, purple hull | 18. Other |

Class B: Canned Fruits and Fruit Juices Categories:

- | | |
|---------------|---------------------------|
| 1. Apples | 5. Figs |
| 2. Berry | 6. Grape |
| 3. Blackberry | 7. Mixed Fruit |
| 4. Dewberries | 8. Peach Halves or slices |

9. Pear Halves or slices
10. Plums

11. Tomato
12. Other

Class C: Jams, Jellies, Preserves, Butters
Categories:

1. Apples
2. Blackberry
3. Cactus
4. Dewberry
5. Exotic
6. Fig
7. Grape
8. Hot Pepper

9. Jam with Jell-O
10. Marmalade (any kind)
11. Peach
12. Plum
13. Strawberry
14. Tomato
15. Watermelon
16. Miscellaneous

Class D: Pickles and Relish
Categories:

1. Beets
2. Chow-chow
3. Corn relish
4. Cucumber, sweet
5. Cucumber, dill
6. Cucumber, bread & butter
7. Cucumber, sour
8. Okra

9. Pepper relish
10. Peppers, hot
11. Peppers, sweet
12. Relish (any kind)
13. Tomato relish
14. Vegetable pickles
15. Watermelon Rind
16. Miscellaneous

Class E: Sauces
Categories:

1. BBQ Sauces
2. Ketchup

3. Chili Sauce
4. Miscellaneous

Class F: Miscellaneous
Categories:

1. Picante Sauce
2. Salsa
3. Green Salsa

4. Fruit Salsa
5. Corn Salsa
6. Miscellaneous

CLOTHING DEPARTMENT

Divisions: 1. Youth 2. Adult Non-Professional 3. Adult Professional 4. Children's Corner

Department Rules:

1. Entries may be constructed on a machine or by hand.
2. Entries will be judged on (a) construction, accuracy, and neatness (b) suitability fabric to pattern (c) overall appearance.
3. Hanging garments must be on hangers and covered with clear plastic.
4. Exhibitor may enter one entry per category.
5. **Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.**
6. Grand Champion and Reserve Champion will be awarded in all divisions.
7. Review general rules.

Class A: Adult Sized Items

Categories:

- | | |
|------------------|---------------------|
| 1. Apron | 10. Shorts and Tops |
| 2. Bathing Suits | 11. Shorts |
| 3. Blouse | 12. Shirt |
| 4. Dress | 13. Slacks |
| 5. Night Gown | 14. Suits |
| 6. Pajamas | 15. Tailored Coat |
| 7. Pants and Top | 16. Two Piece Dress |
| 8. Party Dress | 17. Jackets |
| 9. Robe | 18. Miscellaneous |

Class B: Baby Items (Under 3 years)

Categories:

- | | |
|----------------------|------------------------------|
| 1. Bathrobe | 7. Coat and Cap |
| 2. Bib | 8. Diaper Set, Shirt & Pants |
| 3. Blanket | 9. Dress, Infant |
| 4. Booties and Shoes | 10. Dress, Toddler |
| 5. Boy Suit | 11. Pillowcase |
| 6. Cap | 12. Miscellaneous |

Class C: Children's Wear (Ages 4-12)

Categories:

- | | |
|-----------------|-----------------------------|
| 1. Blouse | 7. Shirt (boys) |
| 2. Pajamas | 8. Skirt |
| 3. Play Clothes | 9. Tailored Coat (Boy/Girl) |
| 4. Dress | 10. Pants or Shorts |
| 5. Sun Clothes | 11. Miscellaneous |
| 6. Caps | |

CREATIVE ARTS & CRAFTS DEPARTMENT

Divisions: 1. Junior 2. Intermediate 3. Senior 4. Adult 5. Children's Corner

Department Rules:

1. Division 1 will be divided into Senior 9th grade – 12th grade, Intermediate 6th grade – 8th grade, and Junior 3rd grade – 5th grade.
2. Hanging articles must have hangers.
3. Items may be kits or originals.
4. Criteria based on creativity, artistic design, and quality.
5. Individuals may enter one item per category.
- 6. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.**
7. Grand Champion and Reserve Champion will be awarded in all divisions in all classes.
8. Review general rules.

Class A: Home Accessories and Crafts

Categories:

- | | |
|-------------------------|---------------------------------|
| 1. Album/Book-Decorated | 22. Printed and Stenciled Items |
| 2. Baskets | 23. Picture Frames |
| 3. Beaded Items | 24. Potholders |
| 4. Boxes | 25. Pottery/Porcelain |
| 5. Braided or Woven | 26. Recycled Items |
| 6. Brooms Decorated | 27. Refrigerator Magnets |
| 7. Candles | 28. Stone or Rock Art |
| 8. Clay or Plaster | 29. Stained Glass |
| 9. Ceramics | 30. Stenciling |
| 10. Decoupage Items | 31. String Art |
| 11. Dolls | 32. Stuffed Items |
| 12. Glass | 33. Toys |
| 13. Holiday Crafts | 34. Wall Decorations |
| 14. Jewelry | 35. Wastebaskets - Decorated |
| 15. Latch Hook | 36. Wire Art |
| 16. Leather Crafts | 37. Yard Art |
| 17. Liquid Embroidery | 38. Gourds |
| 19. Models | |
| 20. Origami | |
| 21. Miscellaneous | |

Class B: Wreaths

Categories:

- | | |
|-------------|-----------|
| 1. Holiday | 3. Rustic |
| 2. Seasonal | 4. Themed |

Class C: Metal Work

Categories:

- | | |
|---------|------------------|
| 1. Art | 3. Scrap |
| 2. Yard | 4. Miscellaneous |

Class D: Embellished Items (Not Clothing)

Categories:

- | | |
|------------|-------------------|
| 1. Cups | 3. Brushed |
| 2. Pillows | 4. Sequined Items |

Class E: Woodwork

Categories:

- | | |
|------------------------|------------------|
| 1. Carved | 5. Small Toys |
| 2. Doll | 6. Wood Burned |
| 3. Holiday Decorations | 7. Miscellaneous |
| 4. Jewelry | |

Class F: Woodwork Furniture

Categories:

- 1. Furniture
- 2. Large Toys

Class G: Recycle

Categories:

- | | |
|-----------------|------------------|
| 1. Mosaic | 3. Wine Glasses |
| 2. Wine Bottles | 4. Miscellaneous |

Class H: Exhibitors with Special Abilities and Needs

Class I: Legos

EMBELLISHED WEAR DEPARTMENT

Divisions: 1. Youth 2. Adult Non-Professional 3. Professional 4. Children's Corner

Department Rules:

1. Any item that is wearable may be embellished. (i.e., T-Shirts, sweatshirts, jackets)
2. Items may be purchased before embellishing.
3. Entries will be judged on (a) construction, accuracy, and neatness (b) suitability of fabric to pattern (c) overall appearance.
4. Hanging garments must be on hangers and covered with clear plastic.
5. May enter one per category.
- 6. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.**
7. Grand Champion and Reserve Champion will be awarded in all divisions.
8. Review general rules.

Categories:

- | | |
|----------------|------------------------|
| 1. Painted | 7. Embroidery |
| 2. Stenciled | 8. Beading |
| 3. Puff Paints | 9. Lace |
| 4. Foiling | 10. Jewels/Rhinestones |
| 5. Dyeing | 11. Miscellaneous |
| 6. Applique | |

NEEDLEWORK DEPARTMENT

Divisions: 1. Youth 2. Adult 3. Children's Corner

Department Rules:

1. Items may have threads, yarns, and fabrics that have been made by hand or by machine.
2. Items may be originals and/or kits.
3. Hanging articles must have hangers.
4. Entries will be judged on quality, overall appearance, and creativity.
5. Individuals may enter one per category.
6. **Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.**
7. Grand Champions and Reserve Champions will be awarded in both Needlework I and Needlework II divisions in all Divisions.
8. Review general rules.

Needlework I

Class A: Crochet

Categories:

- | | |
|-------------------------------|--------------------|
| 1. Bead Crochet | 12. Placemats |
| 2. Buffet & Vanity Sets | 13. Potholders |
| 3. Cap | 14. Rug |
| 4. Centerpieces | 15. Shawl |
| 5. Chair Sets | 16. Shell |
| 6. Christmas Decorations | 17. Slippers |
| 7. Doily | 18. Sweater, plain |
| 8. Dress | 19. Tablecloth |
| 9. Edging & Insertion, 1 yard | 20. Toy |
| 10. Luncheon Cloth | 21. Vest |
| 11. Pillowcases, Crochet | 22. Miscellaneous |

Class B: Knitting

Categories:

- | | |
|----------------|--------------------|
| 1. Adult Dress | 10. Ladies Sweater |
| 2. Baby Dress | 11. Loafer Socks |
| 3. Baby Set | 12. Man's Sweater |
| 4. Blouse | 13. Mittens |

- | | |
|------------------------------------|-------------------|
| 5. Coat | 14. Placemats |
| 6. Doily | 15. Poncho |
| 7. House Slippers | 16. Potholders |
| 8. Knitted stockings or pompom cap | 17. Shells |
| 9. Toy | 18. Miscellaneous |

Class C: Tatting

Categories:

1. Any tatting articles
-

Needlework II

Class A: Cross Stitch

Categories:

- | | |
|--------------------------|------------------|
| 1. Holiday Decorations | 4. Pillow |
| 2. Household Accessories | 5. Wall Hanging |
| 3. Picture | 6. Miscellaneous |

Class B: Counted Cross Stitch

Categories:

- | | |
|--------------------------|------------------|
| 1. Holiday Decorations | 5. Pictures |
| 2. Clothing | 6. Sampler |
| 3. Household Accessories | 7. Miscellaneous |
| 4. Pillow | |

Class C: Embroidery – Hemstitching – Cutwork – Crewel – Candle – Chicken Scratch – Ribbon – Smocking

Categories:

- | | |
|--------------------------|---------------------|
| 1. Holiday Decorations | 6. Sampler |
| 2. Clothing | 7. Children Clothes |
| 3. Household Accessories | 8. Aprons |
| 4. Pillow | 9. Gowns |
| 5. Pictures | 10. Miscellaneous |

Class D: Needlepoint

Categories:

- | | |
|-------------|------------------|
| 1. Pictures | 3. Miscellaneous |
| 2. Pillows | |

Class E: Plastic Stitchery
Categories:

- | | |
|------------------------|------------------|
| 1. Holiday Decorations | 4. Toy |
| 2. Tissue Box | 5. Miscellaneous |
| 3. Tote Bag | |

PHOTOGRAPHY DEPARTMENT

Divisions: 1. Junior, 2. Intermediate, 3. Senior 4. Adult Non-Professional
5. Professional 6. Children's Corner

Department Rules:

1. Grand Champion and Reserve Champion will be awarded in Black & White and in Color in all divisions and classes.
2. All pictures MUST be appropriately mounted on Standard 11"x14" matting made from heavy paste board material.
3. All prints are to be 8"x10" before matting.
4. Pictures can be color or black & white.
5. May enter one photograph per category.
6. Photography will be judged by a professional judge on Tuesday, September 26, 2023.
7. Photos must be able to hang. Photos not able to hang will not be judged.
8. Quality photo paper only.
9. Digital prints accepted.
10. No frames
11. No nudity or obscenity.
12. No sheet protectors, no card stock, no construction paper.
- 13. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.**

Class A: Portraits (No Nudity) – Color and/or Black & White:
People (active or inactive)

Class B: Landscape/Architectural Structures-Color and/or Black & White:
Natural scenes (sunsets, clouds, landscapes, etc.)
Rural scenes (farms, fields, etc.)
Urban cityscapes

Class C: Fine Art - Color and/or Black & White:
Still Life (pre-arranged or set-up by photographer)
Florals (focus on plant or flower structure – not scene or landscape)
Details/Macro (Close-up features of any objects or design features: geometric lines, patterns, textures, inanimate objects)

Class D: Nature -Color and/or Black & White:

Buildings/Structures
Underwater scenes

Class E: Animal -Color and/or Black & White:

Animals (domestic or wild, sea creatures, etc.)
Insects

Class F: Around Burleson County Fair -Color and/or Black & White:

Any photo taken during the previous year's show

Class G: Miscellaneous

QUILT DEPARTMENT

Divisions: 1. Youth 2. Adult 3. First Time Quilters

A quilt is a type of bedding – a bed covering composed of a quilt top, a layer of batting, and a layer of fabric for backing generally combined using the technique of quilting. Tied quilts are not accepted in the Quilt Department.

Department Rules:

1. Quilts and quilted items are judged on appeal, construction, finish, design, and originality.
2. If you want your quilt hung properly, please attach a 4" sleeve to the back of the quilt – at the top.
3. Grand Champion and Reserve Champion will be awarded in all classes, along with a Best of Show.
- 4. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items must have been made by the person entering them.**
5. Review general rules.

Class A: Quilts – Large Bed Quilts

Categories:

- | | |
|---------|----------|
| 1. King | 3. Queen |
| 2. Full | 4. Twin |

Class B: Small Quilts

Categories:

1. Throws
2. Baby, Crib Size

Class C: Wall Hangings

Categories:

1. Large
2. Small

Class D: Miscellaneous

Categories:

1. Wearable Quilted Items
2. Quilted Home Decorations
3. Other Miscellaneous Items

Class E: Hand Quilting

HORTICULTURE DEPARTMENT

Division: 1. Junior, 2. Intermediate, 3. Senior 4. Adult **5. Children's Corner**

Department Rules:

1. Specimens in Class 1 will be exhibited in quart jars and on paper plates.

2. Exhibits will be received beginning at 8:00 a.m. – 11:00 a.m. on Wednesday, September 27, 2023.

3. Exhibits must be removed between 9:00 p.m. – 10:00 p.m. on Saturday, September 30, 2023 or 9:00 a.m. – 12:00 noon on Sunday, October 1, 2023. All entries not removed will be destroyed.

4. Each exhibitor will be permitted to enter as many different articles as desired, but not two of the same articles in the same class. Cut specimens must be exhibited in plastic bottles. Please provide your own plastic water bottles for cut specimens.

5. Judges will not award a prize to any unworthy exhibit, and the decision of the judges will be final.

6. The committee reserves the right to remove any and all undesirable specimens from the show.

7. All vegetables and farm produce must be home grown.

8. All items must be owned at least 90 days prior to show date. Exception Class E Floral Arrangements.

9. Review general rules.

VEGETABLES & FARM PRODUCE

Class 1: Fruits and Vegetables

4 apples	4 onion, red
6 apricots	1 Parisian melon
6 artichokes	6 parsnips
1 quart beans, green	6 peaches
1 quart beans, yellow	4 pears
1 quart beans, pinto	6 peppers, banana
1 quart beans, lima	6 peppers, cayenne
4 beets	6 peppers, green bell
1 quart blackberries	6 peppers, jalapeno
1 quart blueberries	6 peppers, ornamental
6 brussel sprouts	6 peppers, red bell
1 head cabbage, white	4 persimmons
1 head cabbage, red	6 plums
1 cantaloupe	4 pomegranates
6 carrots	6 potatoes

1 bunch celeriac	1 quart okra
1 bunch celery	1 quart peas, crowder
1 quart cherries	1 quart peas, cream
6 chives	1 quart peas, black-eyed
3 cucumbers	1 quart peas, purple
1 cushaw	1 quart strawberries
3 egg plants	4 shallots
6 figs	3 squash, acorn
4 garlic	3 squash, butternut
3 bunches grapes	3 squash, crooked neck
1 head lettuce, bib	3 squash, hubbard
1 head lettuce, misc.	3 squash, white scalloped
1 head lettuce, salad bowl	3 squash, zucchini
1 honey dew melon	3 sweet potatoes
6 leeks	4 tomatoes
4 onions, yellow	4 onions, white

Class 2: Field Crops

6 ears popcorn	1 pumpkin
6 ears Indian corn	1 quart dried black-eyed
6 ears field corn	1 quart peanuts
2 gourds	1 quart any field crop seeds
6 heads hegari	1 sunflower head
6 heads maize	1 watermelon
3 cotton bolls	

Class 3: Fall Harvest Decorative Display

No larger than 2'x2'. Any grouping of crops harvested in the fall. Examples: wheat, corn, grain, sorghum tied together for display

Class 4: Horticulture

1 dozen eggs, brown	1 quart any kind of nut
1 dozen eggs, white	1 dozen eggs, blue
1 dozen eggs, green	

Class 5: Unusual Product Division

Any unusual crop or horticultural product produced on the farm

FAMILY OR INDIVIDUAL EXHIBIT

Class 1:

This exhibit consists of anything produced on the farm. Example: Corn, nuts, cheese pickles, eggs, etc. Attention will be given to the number of items and arrangement of display. Each exhibit will receive Blue, Red, or White ribbons. Exhibits will be judged for First, Second, and Third places in the division. Grand and Reserve will be awarded to First and Second places.

Class 2:

Fall Harvest Display – No larger than 2'x2'

Any grouping of crop harvested in fall. Example: Wheat, corn, grain, sorghum, bound for display.

ORNAMENTALS

Class A: Foliage Potted Plants

(Remove dead or damaged foliage and exhibits should be in clean containers)

Examples:

Airplane, Ivy, Palm

Class B: Potted Flowering Plants (must be in bloom)

Examples:

Begonia, Geranium, Chrysanthemum

Class C: Cacti & Succulents (May be in ornamental containers)

Examples:

Aloes, Cacti, Succulents

Class D: Cut Specimens

Specimens must be exhibited in plastic bottles. No leaves in water and only one stem per specimen.

Class E: Shrubbery

Grown for attractive foliage, color, or berry - Specimens MUST be exhibited in plastic bottles and must be in place by 11:00 a.m. on Wednesday, September 22, 2022, and should be a spray from 17" to 24".

Examples:

Nandina, Boxwood, Holly, Ligustrum

Class F: Flower Arrangements

Grown for attractive foliage, color, or berry - Specimens MUST be exhibited in plastic bottles and must be in place by 11:00 a.m. on Wednesday, September 22, 2022, and should be a spray from 17" to 24".

Class G: Fairy Gardens

Miniscapes Competition

Chairman: Lisa Blum

Committee: Jack Winterrowd, Weldon Coker, Bridget Ofczarzak

The Miniscape Competition is open to individuals or teams. Competition will take place at the Burleson County Fairgrounds on Saturday, September 23, 2023:

- Check-In: 4:30 pm to 5:00 pm
- All Miniscape supplies must be in place by 5:15 pm
- Competition: 5:30 pm to 6:30 pm
- Judging: Immediately following
- Results after judging

The contest will have one division - 7th to 12th grade. Entries must be entered on ShoWork's @ burlesoncl.fairwire.com by midnight Friday, August 15, 2023. You will upload completed creative living horticulture miniscape forms (found at www.burlesoncountyfair.com) during online entries. The Horticulture Committee will confirm your entry via email. There will be an informational meeting (not mandatory) on Wednesday, June 7, 2023 @ 7:00 p.m. in the Expo Building.

Individual or teams (a team is considered no more than two exhibitors). Entry fees will be \$10 per individual or \$20 per team. Entry fee payments are due on Saturday, September 23, 2023, at check in. This will be considered a Burleson County Fair Creative Living Project. Entry fees are non-refundable. Please see the BCFA website for any updates or additional details at: www.burlesoncountyfair.com

Competition Format: Each individual/team will compete in a design and execution of a Miniscape, based on the theme to be released on the BCFA website or Rules Book prior to entries opening online.

Design Guidelines: Exhibitors should review the guidelines prior to preparing their entry. Questions may be directed to the Horticulture Committee.

1. Entries will be constructed in a water trough (planter) that is approximately 24" deep.
2. The planter, plants and mulch/soil for the planter will be provided.
3. Each exhibitor is encouraged to bring any additional items that relates to the fair theme.
4. Additional items should be able to withstand sunny, warm conditions.
5. Planters will be displayed outside throughout the fair.
6. No living creatures may be used in the design.
7. Entries should be designed to be viewed from all sides.
8. Entries may not display signage that names the team's school, school district or FFA/4-H chapter, or individual(s). A sign will be provided upon completion of judging for display on the grounds.
9. Exhibitors are responsible for bringing wagons, carts, wheelbarrows, etc. to transport their materials from the parking lot to the exhibit area.

Day of Competition:

1. Check in for Miniscapes will be on the grounds of Burleson County Fair on: Saturday, September 23, 2023 starting at 4:30 pm for check in, Competition begins at 5:30 pm, all preparation, and construction must be complete by 6:30 pm.
 2. Exhibitors will be met by the Horticulture Committee volunteers; the volunteers will assist with check in, direct the exhibitors to the exhibit area.
 3. Parents and adult leaders may assist with moving in supplies and planter materials to the competition area but must vacate the area prior to commencement of the contest.
 4. Carts/wagons are recommended for transporting materials from a vehicle to the competition area.
 5. The planting and design of the planter must be performed by the exhibitors ONLY.
 6. No cell phones, iPads, Watches, or any other type of communication device is allowed in the competition area.
 7. Paper sketches of design are allowed in the competition area.
 - 8. The exhibitor is responsible for providing any additional items that relates to the fair theme.**
 9. The exhibitor is responsible for bringing all tools needed to prepare their planter.
 10. Buckets will be provided for each team to use for holding purposes while the design is being planted. Any extra material not used can be left in the supplied buckets and the Horticulture committee will keep for reuse.
 11. Trash Containers will be provided for each team to clean up their areas and throw all trash away when planting is complete.
 12. Entries will be watered and maintained by the Horticulture committee. You may bring water if your design requires water. Once competition starts you will not be allowed to leave your project to collect water nor can anyone bring you water.
 13. The Show is not responsible for lost, damaged or dead items. Small items, accessories, etc. should be securely fastened to their container. Items of great sentimental value should not be used. It is MANDATORY to remove any type of stones or other types of hardscape used in your design on Sunday, October 1, 2023 along with your plants.
- Judging: The Horticulture committee will select qualified judges for each competitive event. Any questions about the judging criteria may be directed to the Horticulture Committee.

Entries will be judged on a 100-point system:

Up to 50 points may be awarded for design

Up to 30 points may be awarded for staging and quality

Up to 20 points may be awarded for Burleson County Fair theme related

Each individual/team must be prepared to explain to the judges what their plant choices are and how their design fits the theme during the competition.

Winning entries will be announced on Saturday, September 23, 2023 following final judging tabulation. Winning exhibitors will be recognized.

Judges' decisions are final.

Plaques and pennants will be awarded to the Grand Champion and the Reserve Champion. Placement ribbons will be given to those placing third through tenth.

Removal: Exhibitors **MUST REMOVE** their personal design materials on Sunday, October 1, 2023 from 9:00 am to 12:00 pm. Any plants or materials left after 12:00 pm will be disposed of or become the property of Burleson County Fair Association. Containers will be moved to their storage location.

FLORAL DESIGN COMPETITION

Chairman: Lisa Blum

Committee: Jack Winterrowd, Weldon Coker, Bridget Ofczarzak

The Floral Design Competition will have one division - 7th to 12th grade. The format allows single exhibitor entry to compete on Monday, September 25, 2023, at 8:00 am. **Entries must be entered on ShoWorks @ [burlesoncl.fairwire.com](https://www.burlesoncl.fairwire.com) by midnight, September 1, 2023.** **Entry fees will be paid at check in on Sunday, September 24, 2023.** This will be considered a Burleson County Fair Creative Living project. Questions may be directed to the Horticulture Committee. Entry fees are nonrefundable and non-transferable.

Please see the BCFA website or Rule Book for any updates or additional details at:
www.burlesoncountyfair.com

Competition Schedule:

- Check-In: 8:00 am to 8:30 am
- All Floral Design supplies must be in place by 8:45 am
- Competition: 9:00 am to 10:00 am
- Judging: Immediately following
- Results after judging

Competition Format:

Each individual will compete in the design and execution of a fresh floral arrangement centerpiece and table design, which may include but is not limited to such items as dishes, napkins, additional table coverings, etc.

Design Guidelines:

1. Each individual should review the design guidelines prior to the Floral Design competition.
2. Exhibitors will have one hour to execute their designs.
3. Entries are arrangements of fresh floral cut materials provided by BCFA.
- 4. All table design elements will be provided by the Exhibitor.**
5. Each exhibitor will be furnished with a workstation, table and tablecloth. Entries will be displayed on a 36" round table with a black table covering. The exhibitor is responsible for positioning all elements of their design on the table. Exhibitors are required to use the table covering provided by the Show.
6. Entry should be designed to be VIEWED FROM ALL SIDES.
7. Each exhibitor must bring their own tools. Tools/Flowers cannot be shared by exhibitors/teams.
8. No Advance preparation. Foam will be soaked during orientation.
9. Exhibitors are required to bring two (2) copies of their Record book in a folder the day of competition. This form can be found online on the [Horticulture page of the BCFA website \(www.burlesoncountyfair.com\)](http://www.burlesoncountyfair.com)

10. Permissible tools include: Floral Glue(s), Knife, Floral cutters, Wired Wood Picks, Scissors, Floral Tape(s), Wrapped Wires, Floral Wire, Wire cutters, measuring stick.

JUDGING: The Horticulture Committee will select qualified judges for each competitive event.

Judging will be based on the following seven categories:

1. Design Aesthetics-Line/Form, Color, and Space.
2. Design Principles – Balance, Proportion, and Unity
3. Mechanics – Creative Engineering of Mechanics Proper Coverage of Foam, and Sturdiness of Design.
4. Execution – Neatness and Cleanliness of overall Design.
5. Creativity – Uniqueness of Design, Use of Theme
6. Record Book
7. Only Judges and Horticulture Committee members will be allowed inside the competition area while judging is in progress.
8. No cell phones, watches, ear buds or any type of communication devices are permitted during the competition. Any exhibitor found communicating with anyone outside of the competition could result in immediate disqualification.

The Judges decisions are final.

Winning entries will be announced on Monday, September 25, 2023 after competition is complete.

Grand and Reserve Entries must remain on display until Saturday, September 30, 2023.

Floral Cup and pennant will be awarded to the Grand Champion and the Reserve Champion. Placement ribbons will be given to those placing third through tenth.

Removal: Exhibitors MUST REMOVE their personal design materials on Sunday, October 1, 2023 from 9:00 am to 12:00 pm.

SCHOLARSHIP APPLICATION

Director – Stacy Stefka

This year's top applicant will receive the Junice Baldwin Memorial Scholarship of \$1500

ELIGIBILITY REQUIREMENTS:

Scholarship applications will be accepted without regard to socio-economic level, race, creed, color, religion, or national origin.

BASIC APPLICANT REQUIREMENTS:

Satisfactorily complete the requirements for a high school diploma in the spring of the current year.

Plan to attend a Vocational/Technical school, an accredited College, University or enter into the military.

Meet the minimum entrance requirements for the educational institution of their choice.

Must have been a participant in the Burleson County Fair for at least three (3) years.

CERTIFICATION BY APPLICANT:

The following material must be submitted for the Burleson County Fair Association scholarship.
Scholarship application

A High School transcript for the first three and one-half years.

A brief narrative about yourself. (Goals, why specific career was selected, plans for future, etc.) No more than two pages, 8 1/2 x 11, double spaced.

Three letters of recommendation.

Proof that applicant meets the Basic Applicant Requirements as stated above.

Date and sign the application and submit, postmark no later than April 1, 2023, to the Burleson County Fair Association at the address below.

Burleson County Fair Association | P.O. Box 634 Caldwell, Texas 77836

Applications are available from the Burleson County Fair, County Extension Office, any Agriculture Science Instructor or School Counselor.

Winners of scholarships will be determined by the following:

FAIR PARTICIPATION 60%
COMMUNITY SERVICE I LEADERSHIP 25%
ACADEMICS 15%

2022 SCHOLARSHIP RECIPIENTS

2022 JUNICE BALDWIN MEMORIAL SCHOLARSHIP WINNER

\$1,500 – MACY NARRO - CALDWELL

CALDWELL

Weston Beasley
Marina Brinkman
Dyson Drgac
Grace Fritcher
Blake Hall
Kadie Hartman
Tess Homeyer
Cameron Rutherford
Barrett Spacek
Garrett Tittle

Morgan Becka
Emma Colley
Jessie Enrique, III
Caylee Garza
Katherine A. Hart
Whitney Hodges
Laramie Pieper
Ryan Shupak
Olivia Supak
Tomas Villanueva

SNOOK

Chevy Barker

Jalee Baumann

SOMERVILLE

Ross Dubois
Sarah Pack

Emma Kovasovic
Payton Sprouse

BURTON

Ryan Roehling

LEXINGTON

Harlee Taylor

Burleson County Fair Queen Contest

Chairman – Rebekah Hruska | Director - Stacy Stefka
Committee – Kodi Suehs, Hannah Kovar, Emily Kovar, Meghan Blum,
Natalee Kovar, Phallan Garcia, Shauna Savage, Monica Odenbach

The Fair Queen Contest is a long-standing tradition at the Burleson County Fair. Although the criteria for the queen contest have evolved over the years, these hard-working young ladies are tasked with promoting the Burleson County Fair and also perform the duty of selling advanced fair memberships. Fair Queen Contestants are selected by local schools and/or civic organizations within Burleson County. These contestants compete for the prestigious title of Burleson County Fair Queen as well as scholarships given by the Burleson County Fair Association.

Important Dates

Start accepting entry forms April 1st

May 26th - Registration is Due

June 1st, 2023 - Queen Contestant Meeting @ 6:30 PM. Ticket Sales Begin after the meeting ends.

September 20th, 2023 - Practice @ 6:30 PM: BCFA Expo

September 23rd, 2023 - Fair Parade @ 10:00 AM, in line by 9:00 AM

September 23rd, 2023 - All Ticket Sales must be turned in by 4:00 pm

September 24th, 2023 - Queen Contestant Brunch

September 24th, 2023 - Contest @ 7:00 PM

Entry Requirements:

1. Contestants must be a single female, never married or had a marriage annulled. She must be a sophomore, junior or senior at the time of the contest and reside in Burleson County. She must be a member in good standing in either 4-H, FFA or FCCLA and have a Fair Project for the 2023 fair. The contestant is now and has always been a female.
2. Contestants are required to have at least 1 (one) civic sponsor to compete in the contest. (Examples: 4-H, FFA, FCCLA, SPJST, Lions Club, EEA, etc.)
3. Contestant is not now, nor has ever been pregnant. The contestant is not the adoptive parent of a child.
4. Contestant has never been charged with or convicted of a felony offense. There are no adjudications presently pending against her.

5. Contestant must have a parade entry in the Burleson County Fair Parade. Only float entries will be considered for the queen float parade winner award/money. 1st place: \$500, 2nd place: \$300, 3rd place: \$200.
6. Contestants will be required to sell fair memberships. All contestants will be required to sell a minimum of \$600.00 in individual memberships (20 memberships) to qualify as a queen contestant. Contestants must sell a MINIMUM of 100 memberships to qualify for one of the scholarships awarded by the Burleson County Fair Association. Each contestant will be rebated a total of \$3.00 for each membership sold. Rebated amounts will only be paid out upon BCFA receiving an acceptance letter from an accredited institution of higher education. The check will be made payable to the contestant. All proceeds shall be disbursed within two years of graduation from high school.
7. Hair and make-up for the contest should be age appropriate.
8. Contestants must attend all practices, pre-contest events and rehearsals unless excused, in advance, by the contest director or chairman.
9. Any official reports of misconduct or unsportsmanlike behavior of a contestant or parent may result in disqualification.
10. The Burleson County Fair Queen Contest has a ZERO TOLERANCE POLICY. This includes but is not limited to the use of drugs, alcohol, cigarettes, pregnancy, etc. In the event a situation arises, the contestant/Fair Queen will be notified of our knowledge of the situation and could be asked to relinquish their title, sash, trophy and other awards, including forfeiting any and all scholarship funds.
11. Contestants will use extreme caution and are encouraged to make certain there are no unseemly photos such as and not limited to alcohol, tobacco, illegal actions or lewd activities that the Burleson County Fair Association deems inappropriate on any social media pages. This includes written comments. This is part of the ZERO TOLERANCE POLICY. By not deleting said photos or comments, you could be asked to withdraw from the contest or relinquish the title.
12. The contestants will abstain from public displays of affection (with boyfriends) during fair week.
13. If any contestant or queen is asked to relinquish their title because of these matters, they are ineligible to run for the Burleson County Fair Queen in the future.
14. No candidate can promote themselves as a candidate before the mandatory meeting on June 1st. Any candidate who promoted themselves before June 1st will be grounds for disqualification of the candidate. This includes contacting businesses, organizations, or people directly. This also includes posting to social media about purchasing fair tickets prior to when the candidate receives her tickets on June 1st.

15. Contestants may not advertise their flyers on social media or hang them in businesses until after June 1st when they receive their tickets.
16. Contestants are not allowed to offer incentives to purchase tickets, other than the raffle prizes listed on the BCFA membership to be drawn for with the purchase of the individual membership.
17. Contestants will not advertise businesses as sponsors in any way.

Guidelines and Other Rules:

1. All queen contestants will be provided with contact lists (names and phone numbers) for all previous ticket buyers at the Queen's meeting on June 1st.
2. Contestants will be given their first 100 tickets to sell on June 1st. Tickets will be given in no more than 100 ticket increments.
3. Contestants are to give a 24 hour notice to the director/chairman for meeting times and locations to turn in tickets & money and to receive new tickets.
4. Check and cash are the only accepted forms of payment for individual memberships. Online tickets are available for purchase as well. If memberships are purchased with cash, cash should be turned in. **Memberships should not be purchased through electronic cash apps such as Venmo, Paypal, etc.**
5. Contestant needs to be present to receive a new increment of 100 tickets.
6. After June 1st, contestants are welcome to hang their flyers in businesses that allow it. All business advertisements flyers need to be removed by September 30th.
7. Each contestant will be given a 20 (\$50.00) poster allowance at Imagemaker in Caldwell.
8. Contestants will need to submit to the chairman a short biography to be posted with their picture on the Burleson County Fair Association website.
9. Contestants will submit to the chairman a head shot photograph to be on the Burleson County Fair Association website and the Burleson County Tribune.
10. There will be a contestant brunch on the day of the contest. Only queen contestants, committee members, and the current Burleson County Fair Queen will be welcome to attend.
11. A list of 8-10 questions to be asked at the contest will be released by the committee no later than September 1st.
12. No Fair Queen candidate will participate in removing or defacing another Queen candidate's flyer on any advertisement or printed material.

Responsibilities of The Fair Queen & Contestants:

1. All Fair Queen Contestants are required to help run buyer sheets at the Commercial Heifer Sale and Youth Livestock Auction on Friday and Saturday night.
2. The winning contestant will serve as the official ambassador of the Burleson County Fair and must attend all fair activities during the fair week, including but not limited to all judging events, Commercial Heifer Sale, and Youth Livestock Auction. The Fair Queen will be required to take pictures with all winners in the livestock and creative living divisions and at the Commercial Heifer Sale and Youth Livestock Auction.
3. The Burleson County Fair Queen will attend and represent Burleson County at the Houston Livestock Show and Rodeo on Burleson County Day. The Fair Queen is also required to represent the BCFA at the following Burleson County Fair Parade.
4. The queen may also be requested to attend other events and/or activities within the county and surrounding areas. Should the queen be approached to attend events and/or activities outside of the Burleson County Fair, she shall direct the organizations to contact the BCFA Fair Queen Director and/or the BCFA Fair Queen Chairman. Any Fair Queen appearances must have the prior approval of the BCFA Fair Queen Director and BCFA Fair Queen Chairman.
5. The Burleson County Fair Queen will also be required to be present at the Little Miss and Fair Queen Contest to crown the BCFA Fair Queen at next year's ceremony.
6. During the year of the Fair Queens reign, the Fair Queen must conduct herself in a professional manner.
7. No awards that were won at the 2023 Burleson County Fair will be worn while exhibiting projects at the fair. This includes crowns, buckles, and sashes. Fair Queen and contestants will NOT wear their crown or sashes while showing or selling their projects.
8. If for any reason should the Fair Queen not be able to fulfill her duties in accordance with these rules and regulations, the 1st Runner Up shall be named Fair Queen and duly authorized to perform in this capacity.
9. Once a contestant has been crowned Burleson County Fair Queen, she is ineligible to run for the position in the future.
10. In the event of a tie, all contestants will be brought back on stage individually for a tie breaker question. The judges will know who the tie breaker is between and will be judging only those contestants. Should there remain a tie after the tie breaker question, the 3 judges will determine the winner by secret vote.

POINTS ARE AWARDED AS FOLLOWS:

Three Judges scores (50 points per judge) to include:

- Stage Presence = 10 points per judge
- Biography = 15 points per judge
- Predetermined Interview Question #1 = 10 points per judge
- Secret Interview Question #2 = 15 points per judge

Ticket Sales are based on a prorated scoring system. The contestant who sold the highest number of total tickets will receive 50 points towards their overall score. The other contestants will then receive points based on the following proportion:

$$\frac{\text{Highest Number of Tickets Sold}}{50 \text{ Points}} = \frac{\text{Contestant's Number of Tickets Sold}}{\text{Contestant's Points}}$$

Maximum Total of 200 Points. The contestant with the highest total score will be crowned the Burleson County Fair Queen. Contestants agree that the decision of the judges is FINAL.

AWARDS

- In addition to receiving a \$3 rebate per membership sold, the following placings will also receive:
 - 1st: \$3,000 Scholarship
 - 2nd: \$2,000 Scholarship
 - 3rd: \$1,000 Scholarship
- The Queen will receive a belt buckle and crown.

Any exceptions to these rules, responsibilities and guidelines must have prior approval of the Burleson County Fair Board of Directors. Failure to obtain approval and compliance with these guidelines could result in disqualification as a queen candidate and/or forfeiture of the rebated portion of her ticket sales.

BCFA QUEEN CONTEST SPONSORS

TIARAS – THE COTTAGE

SASHES – BRAD & TAMMI SKRHAK

FLOWERS – FIELDS & FLOWERS

TROPHIES – CITIZENS STATE BANK

QUEEN BUCKLE – METROPOLITAN WATER CO., L.P.

HIGH POINT TICKET SALES BUCKLE – SLOVACEK'S SAUSAGE COMPANY



**2022 BURLESON COUNTY FAIR QUEEN
ALEXIS MACIK**



**2022 BURLESON COUNTY FAIR QUEEN CONTESTANTS
FAIR QUEEN - ALEXIS MACIK
JALYNN URBANOSKY, HOPE SAVAGE, KYLAN CANON**



**2022 BURLESON COUNTY LITTLE MISS
HADLEY DOONAN**



**2022 BURLESON COUNTY FAIR QUEEN – ALEXIS MACIK
2022 BURLESON COUNTY LITTLE MISS – HADLEY DOONAN**

BURLESON COUNTY FAIR
Little Miss Contest

Chairman – Rebekah Hruska| Director - Stacy Stefka
Committee – Kodi Schroeder Suehs, Hannah Kovar, Emily Kovar, Meghan Blum,
Natalee Kovar, Phallan Garcia, Shauna Savage, Monica Odenbach

- I. Contestant must be 4 years of age by the day of the Little Miss Contest to compete, but not have reached their 5th birthday.
2. The contestant's parent or guardian must attend the mandatory informational meeting (held the first part of August) to participate in the Little Miss Contest.
3. Contestant must live in Burleson County or have a parent or guardian who lives in Burleson County.
4. Little Miss winner is required to be at all Burleson County Fair activities the remainder of the fair week and for their term as Burleson County Little Miss.
5. In the event of a tie between little miss contestants, the 3 judges will determine the winner by secret vote.

BURLESON COUNTY FAIR
LITTLE MISS CONTEST SPONSORS

TIARAS – THE COTTAGE
SASHES – BRAD & TAMMI SKRHAK
FLOWERS – FIELDS & FLOWERS
TROPHIES – CITIZENS STATE BANK
LITTLE MISS BUCKLE – RICKY & KARA MANTEY
LITTLE MISS MEAL – BROOKSHIRE BROTHERS
T-SHIRTS – ENGELMANN LAND & SERVICES, LLC
FLOAT – K & L TRACTOR & EQUIPMENT COMPANY

BURLESON COUNTY FAIR PARADE RULES

Chairman – Kayla Johnson | Directors: James Pieper
Committee: Beverly Blinka, Dennis Brinkman, Natalie Shupak

September 4, 2023 Deadline for all parade entries

September 23, 2023 All parade entries in place by 9:00 a.m.
 Late arrivals will not be allowed to participate.

September 23, 2023 Parade begins at 10:00 a.m.

Fair Queens will be judged and awarded:

1st Place \$500.00 • 2nd Place \$300.00 • 3rd Place \$200.00

A trophy will be awarded to First Place Winners in each of the following categories:

Civic Organizations • Youth Organizations • Schools • Businesses

1. NO THROWING OF ANY CANDY, TOYS, BALLOONS, ETC. FROM ANY PARADE ENTRIES ALLOWED.

2. All officials will provide their own vehicles and banners.

3. All entries must be identified by sign or banner with the themes of floats on the sides and the organization name on the rear.

4. All participants must conduct themselves in an orderly manner.

5. Only actual parade entries shall be on the parade route and line-up area.

**WINNERS WILL BE NOTIFIED BY PHONE TO RECEIVE THEIR TROPHIES ON
SEPTEMBER 24, 2023 DURING THE LITTLE MISS AND FAIR QUEENS CONTEST**

2022 BURLESON COUNTY FAIR PARADE WINNERS

QUEEN'S FLOAT

1ST PLACE - KYLAN CANON

2ND PLACE - HOPE SAVAGE

3RD PLACE - ALEXIS MACIK

SCHOOL: CALDWELL HONEYBEES

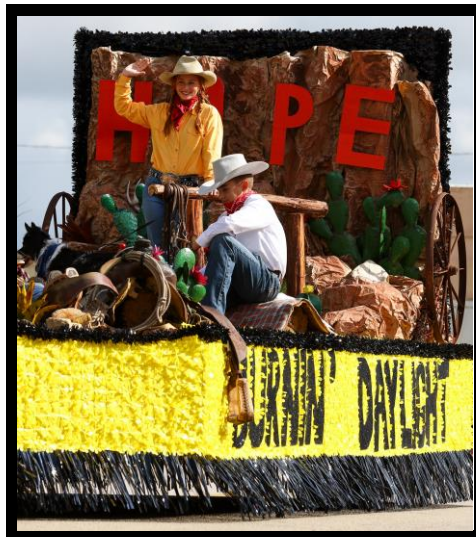
CIVIC: BURLESON COUNTY GO TEXAN

BUSINESS: KICE'S ELITE DANCE CENTER

YOUTH: SPJST DISTRICT 1 YOUTH CLUB



KYLAN CANON



HOPE SAVAGE



ALEXIS MACIK



JALYNN URBANOSKY



LITTLE MISS CONTESTANTS

AGRICULTURAL PUBLIC SPEAKING CONTEST

Director: Kimberly Giesenschlag
Chairman: Tammi Skrhak
Committee Member: Riley Green

Entry Fee: \$10 per individual; All Entry Fees will be paid at Registration via cash or check payable to BCFA

Entry Deadline: August 1st, 2023; Entry forms will be available on the website
www.burlesoncountyfair.com

Late Entries: Contest may be late entered until Sept. 1st, 2023, for a \$25 entry fee

Date of Contest: **Monday, September 25th, 2023**

Registration: **11:00 a.m. – Burleson County Event Center**

Time of Contest: **11:30 a.m. preliminary round begins**

Final Round: Immediately following preliminary round, if needed

Awards: Immediately following final round

RULES:

1. All rules apply to the Agricultural Public Speaking Contest as listed in the general rules of the Exhibitor Handbook. All rules and/or procedures are subject to change by the committee.
2. Age Divisions will be broken down into:
 - Junior Division: 3rd-5th grade
 - Intermediate Division, 6th -8th grade
 - Senior Division: 9th-12th grade
3. Contestants in each division will be divided into groups depending on category. Categories must be indicated upon entry by August 1st, 2023; category changes after entry deadline will not be permitted.
4. Speech title and statement of originality all must be submitted at time of entry. There will be no exceptions. Incomplete entries will not be accepted.
5. Business attire or official 4-H/FFA attire is recommended.
6. Contestants are required to upload the following items at the time of entry to the online registration form:
 - a. Speech Title
 - b. A statement of originality signed by the contestant, parents, and AST/CEA must be attached to each copy of the speech.
 - c. Manuscripts are not required to be officially submitted; however contestants must have a copy available on contest day to provide show management if requested.
 - d. If a contestant chooses to not follow the documentation guidelines outlined, point deductions will be taken at the discretion of the superintendent, show management and judges.
7. Speech shall be a minimum of four (4) minutes in length and a maximum of six (6) minutes.

Time point deductions will be as follows:

 - a. Under four minutes – one (1) point per ten seconds

- b. Over six minutes – one (1) point per ten seconds
 - c. Judge can stop student at 7 minutes if they are still speaking.
8. Each judge will ask each contestant a question. Each answer will be no longer than 90 seconds.
9. The use of pets, signs, electronics, objects, or props of any kind are prohibited. A violation of this rule will result in contestant disqualification.
10. Each contestant will enter their speech in one of four categories. A contestant may enter in one category only. There are subject matters which may be appropriate in more than one category. Final determination of all speeches will be at the discretion of the superintendent and show management. The category the student wishes to enter must be submitted with the original entry form.
11. Previous 1st place winners in Junior and Senior Divisions must select a new speech topic (can be the same speech category) to remain eligible to enter the contest in subsequent years.
12. Committee members have the right to change/amend any rules, guidelines, or awards pertaining to this contest.

CATEGORIES:

Agricultural Policy/Agribusiness: Any current or future subject that deals with topics such as domestic farm issues, international trade, international competition, rural economic development, legal issues, animal rights, subsidies, price supports, cooperatives, sales, service, communications, entrepreneurship, marketing, finance, commodities, hedging, advertising.

Animal Science: Any current or future subject that deals with any aspects of the dairy, equine, poultry, sheep, goat, swine, beef or specialty animal industries.

Horticulture/Landscape/Natural Resources: Any current or future subject that addresses any aspect of the horticulture and/or agronomy industries including floriculture, fruit and/or vegetable production, nursery operations, turf and landscape management, crop production, specialty crop production, soil, water, air, water quality, wildlife, forestry, aquaculture, conservation, recreation, recycling, energy environmental issues, etc.

Western Heritage/Ag Advocacy: Any current or future subject that deals with the topics such as Western history, culture, or heritage. Any current or future subject that addresses topics such as biotechnology, biogenetics, bioengineering, mechanical engineering, new agri-technology applications, global positioning and other satellite technology, computer applications, etc.

AWARDS:

Junior Division

- 1st Place Winner - Plaque and Premium money TBD
- 2nd and 3rd place Winners - Premium money TBD

Intermediate Division

- 1st Place Winner - Plaque and Premium money TBD
- 2nd and 3rd place Winners - Premium money TBD

Senior Division

- 1st Place Winner - Plaque and Premium money TBD
- 2nd and 3rd place Winners - Premium money TBD

LIVESTOCK SHOW WINNERS:



Grand Champion Market Rabbits
Exhibitor: Wyatt Beasley
Buyer: Evers & Sons, Inc. & Larry Young Paving, Inc.



Reserve Champion Market Rabbits
Exhibitor: Royce Dillon Bowden
Buyer: Homeyer Feed



Grand Champion Market Steer
Exhibitor: Madalyn Faust
Buyer: J x J Ranch



Reserve Champion Market Steer
Exhibitor: Hadleigh Novosad
Buyer: ACCO Development, Alford Cattle Co. Beef, Botts Tittle Company, Burselson County Beef Council, Burselson County Tittle Company, Z4 Cattle Services



Grand Champion Market Goat
Exhibitor: Michael Kaatz
Buyer: C&H Building Construction, Inc.



Reserve Champion Market Goat
Exhibitor: Ava Fry
Buyer: Cothorn's Tanker Inspection



Grand Champion Market Broiler
Exhibitor: Coy Becka
Buyer: Evers & Sons, Inc., Kawasaki of Caldwell,
Ol' Army Ranch, & Victor & Michelle Mendez



Reserve Champion Market Broiler
Exhibitor: Victor Orozco
Buyer: Becka Construction, Inc.



Grand Champion Market Lamb
Exhibitor: Tanner Moore
Buyer: Ol' Army Ranch



Reserve Champion Market Lamb
Exhibitor: Emory Vollentine
Buyer: J x J Ranch



Grand Champion Market Swine

Exhibitor: Barrett Howe

Buyer: Evers & Sons, Inc., Black Night Cattle, Blake Norwood Family, Boyce Grain & Feed, C&H Building Construction, Inc., Cannon Construction, Cattle In Motion, Citizens State Bank, Clover Tool, GKB Cattle, Heritage Land Bank, Killabore Insurance, Leonard Family, Lyons Monument Co., Philips Vet Hospital, Somerville Farm & Ranch, Inc., Terry Giese, Villa Ranch, Wilder Family Limousins



Reserve Champion Market Swine

Exhibitor: Kennedi Withem

Buyer: SPJST District 1 – Donnie Victorick



Grand Champion Market Turkey
Exhibitor: Ismael Villanueva
Buyers: A & B Livestock Company, Becca Construction,
Evers & Sons, Inc., Victor & Michelle Mendez



Reserve Champion Market Turkey
Exhibitor: Kanzie Mantey
Buyer: Burns & Reyes-Burns



Grand Champion Sale Ag Mechanic
Exhibitor: Adeline Hicks
Buyer: Caldwell Livestock Commission
Project: Home Convenience/Recreation – Octagon Picnic Table



Reserve Champion Sale Ag Mechanic
Exhibitor: Madilyn Schneider
Buyer: A&R Cattle Company
Project: Home Convenience/Recreation – Coffee Table w/Lift Top for Storage



Grand Champion Commercial Heifer
Exhibitor: Jack Baumann, III
Division: Black Brahman Derivative
Buyer: J x J Ranch



Reserve Champion Commercial Heifer
Exhibitor: Allison Bowers
Division: Braford
Buyer: John Malazzo Farms



Grand Champion Jr. Breeding Beef Heifer
Exhibitor: Trevor Lockhart
Breed: Polled Hereford



Grand Champion Jr. Breeding Beef Heifers
Exhibitor: Hadley Howe
Breed: Angus



Heaviest Broiler – 8.6 Lbs
Exhibitor: Otylia Hicks
Buyer: Ol' Army Ranch



2022 Champion Drive Participants & Buddies

2022 BCFA PARTICIPANTS

“Dedicated to Serving the Youth
of Burleson County”



2022 GRAND & RESERVE EXHIBITORS





2022 BURLESON COUNTY FAIR ASSOCIATION SUPPORT SPONSOR

Metropolitan Water - Grand Champion Exhibitor Jackets
Metropolitan Water - Reserve Champion Exhibitor Rolling Coolers
Bentke Family – Livestock Grand & Reserve Banners
Creative Awards – Ag Mechanic Grand & Reserve Banners
Choice Safety - Ag Mechanic Grand & Reserve Banners
ubeo- Copiers
Groce Home and Auto - Soft Drinks & Water for Auction
Jaecks Insurance – Tracy Pieper – Water for Shows/Auction
Creative Awards - 1/2 Class Winner Awards
Brookshire Brothers - 1/2 Class Winner Awards
Washington County Tractor – Tractor, Light Towers, Skid Steer
Kawasaki of Caldwell - Kawasaki Mules
KTEX 106 – Advertisements
Chesapeake – Scholarship Donation
Milton & Gladys Engelmann – Scholarship Donation
Lamar Technical Services, Inc. – Scholarship Donation
Bluebonnet Electric Cooperative, Inc. – Scholarship Donation
Bluebonnet Electric Cooperative, Inc. - Cooling Fans
City of Caldwell
Burleson County Commissioners
Caldwell Livestock Commission – Facilities
Airplexus Inc. – Office Internet
Cattle In Motion – Internet Live Feed of Contests, Auctions & Online Auction
Zochnet – Internet Service Live Feed Contests, Auctions & Online Auction
Curtis & Ashley Shupak – Housing Drug Test Animals
Chesapeake – Sponsor Wyatt Ellis Band - Exhibitor Appreciation Night

***Thanks to the Snook FFA, Caldwell FFA, and Burleson County 4-H
for serving refreshments during the auctions.***

4-H LIVESTOCK JUDGING CONTEST

Provides an educational activity to evaluate livestock
Chairman: Keith Schroeder | Committee: Rhonda Schroeder

DATE AND SCHEDULE

Friday, September 29..... 8:00 – 9:00 a.m. Registration

Livestock Judging Contest Begins..... 9:00 a.m.

Awards Presentation (Official placing and reasons will be given immediately following the Livestock Judging Contest)

Registration Fee: Free (subject to change at the discretion of the chairman and committee)

Tabulation: Contest committee & volunteers

GENERAL RULES:

1. Only Texas 4-H and FFA members may enter as individual contestants (no teams).
2. Divisions: The contest will be divided into 3 age divisions (based on age at contest date).

Junior: 8- 10 | Intermediate: 11-13 | Senior: 14-18

3. Contestants must be bona fide 4-H or FFA members and certified as such at registration to be eligible for the contest.
4. Contestants will be allowed eight (8) minutes per class: seven (7) minutes to judge and one (1) minute to move. There will be at least one questions class.
5. No oral reasons for this contest.
6. Bring two (2) #2 pencils and a manila folder and clip board.

THE FOLLOWING RULES WILL BE STRICTLY ENFORCED:

7. There will be no cheating allowed. Anyone caught cheating will be removed from the contest immediately and disqualified.
8. The decisions of the contest officials are final.
9. Results: The contest results, as announced, will be final.

Champion Drive Show

Director: Patrick Mantey

Committee: Alyssa Melson, Holly Legg, Katie Withem
Russell & Rhonda Bentke, Tiffany Mantey, Marsha Kocurek

About:

- Purpose: Provide special needs youth in Burleson County the opportunity to participate first-hand, in a livestock show experience.
- Traditional multi-species show.
 - Swine
 - Goats
 - Rabbits
- Each youth are assigned a “buddy.” Buddies will assist participants with the exhibition of the livestock projects.
- Each participant in the show receives a special award and a photo with their buddy.

Participants:

- Participants selected from Caldwell, Somerville, and Snook Special Education Departments.
- Participants 9-18 years of age
- Students will apply to participate.
- Permission is received from each participants’ family.
- Select around 10 participants each year.

Buddies:

- 4-H and FFA members participating in the Burleson County Fair.
- Buddies serve as a support network to special needs youth while exhibiting livestock projects.
- Applications are due August 1, 2023
- Go through application process.
- Youth selected as a “buddy” by committee members, County Extension Agents and Agricultural Education Teachers.
- Must be in at least 7th grade.
- Must attend mandatory training on working with youth with special needs. This meeting/training will be held on September 10, 2023 @ 6:30 pm.
- Select between 15 and 20 buddies each year.
- Goal is to assist participants only when needed from 2:00 pm to 5:00 pm with the show beginning at 3:30 pm.

All buddies must be available Thursday, September 28, 2023, from 2:00 pm until 5:00 pm.

Burleson County Fair

2023 Bucket Calf Rules and Requirements

Co-Chairman's: Ashley Morton & Raynie Broesche
Committee: Jill Decker, Sydney Krueger, and Rachel Strong.

Eligibility

- Open to Burleson County youth ages 4-8 years old, Pre-K to 2nd grade. Participants turning 9 as of August 31, 2023, are ineligible. Participants that will be 8 and, in the 3rd, grade are ineligible to show for the Peewee Bucket Calf Program, because they are eligible for 4-H and can show as a Junior Livestock entry. Participants must be 4 by September 1, 2023.
- Participant must attend 2 project meetings between May and July at the fairgrounds.
- Meetings dates are: May 18, 2023, June 15, 2023, and July 20, 2023, @ 6:00 PM at the fairgrounds.
- Participant must be able to halter break and lead a calf.
- Participant must attend the mandatory Progress Show on **Saturday, August 26, 2023.**

Calf Requirements

- Calf must be born between **April 1st** and **June 1st**. Calf **MUST** be vaccinated/tag-in by **August 5th.**
- Calves must be bottle-fed.
- Calves can be any gender.
- Calves can be any breed (includes exotics)
- Participants must feed and care for calves in Burleson County.
- Each exhibitor may show only one calf.

Project Requirements

- Participant is required to keep a record log which must be presented to and signed by a committee member prior to the Burleson County Fair Bucket Calf Show.
- A picture of the participant and his/her calf needs to be sent to the Bucket Calf Co-Chairs.
- A record book for vaccines, feeding schedules, and training must be kept. Exhibitors will not be allowed to show their calf if their record books are not completed. Parents may assist with record books.
- Entry Form completed and fee of \$40 due and no later than **Monday, May 1, 2023, by midnight** or participant won't be allowed to show. Payments will be accepted via cash or check payable to Burleson County 4-H.

SHOW Criteria

- Calves' check-in at the fairgrounds on Saturday, September 23, 2023 @ 3:00 pm - 4:00 pm and the show will start @ 5:00 pm.
- Calves will be released after the show on Saturday, September 23, 2023.
- Interviews will be held during the show. Exhibitors will be asked general questions about the care and management, the general condition of their calf, and where it is housed.
- No warts or lice (a pour-on should be applied), and a vaccination program implemented. (This should be in your records. (IBR-BVD-Pi3-BRSV) and any other product your vet recommends), or they will be sent home.
- Calves should be washed, dried, and brushed - Clipping is optional and is not required.
- Exhibitors will show in classes depending on number of entries and will be judged on the cleanliness of their calf and general handling of the animal and basic knowledge of interview questions asked by the judge.

2023 BURLESON COUNTY FAIR CHILDREN'S PET SHOW

Registration of pets:

Beginning at 9:30 a.m., Saturday, September 30, 2023 at the Dance pavilion at the Fairgrounds. Pet show begins promptly at 10:00 a.m.

RULES:

1. All entries are subject to the Burleson County or attending school in the County can enter in the pet show.
2. Any person, 18 and under, living in Burleson County or attending school in the County can enter a pet in the pet show.
3. Young exhibitors (second grade and under) must be accompanied by an adult.
4. Pets must be on a leash or cages. Pets must be owned by the exhibitor or person in the immediate family.
 - a. Dogs and Cats:
 - i. Rabies vaccination certification for animals 4 months old or older must be available for presentation during registration.
 - ii. Dogs six weeks and older must be vaccinated parvovirus.
5. Classes are open to dogs, cats, birds, costumed pets, and miscellaneous pet entries.
6. Prizes of trophies and ribbons will be awarded.
7. The drawing for a bicycle and other prizes is open to any and all children attending the pet show.
8. One pet per exhibitor.

2023 Burleson County Fair

Pet Show Entry Form

Exhibitor Name: _____

Address: _____

Age: _____ Birth Date: _____ Exhibitor Number: _____

Pet Breed: _____ Name of Pet: _____

*****CLASS(ES) YOU CAN ENTER*****

LIMIT 2 CLASSES PER EXHIBITOR (Agility Course not included in the limit)

CIRCLE THE CLASSES BELOW YOU WISH TO ENTER

DOGS	CATS	ALL OTHER PETS	ADOPTED PET**	COSTUME CLASS	ADULT CLASS
Best Purebred	Most Colorful	Best Furry Animal	Best Story	Exhibitor Age 6 & under	
Best Mutt	Friendliest	Best Scaled Animal		Exhibitor Age 7 & up	
Best Trick Dog		Best Insect/Spider			
Most Agile Dog - Pattern Class		Best Feathered Pet			
		Stuffed Animal			

****WRITE 2-3 SENTENCES ABOUT YOUR ADOPTED PET:**

OFFICE USE ONLY:
VACCINATION RECORD VERIFIED: _____

CLASS ENTRY FEE: _____



LIVESTOCK DIVISION IMPORTANT DATES

DAY	DATE	TIME	EVENT
TUES.,	MARCH 21, 2023	7:00 p.m. 7:00 p.m.	Turkey & Broiler meeting – Expo Deadline for ordering Turkeys
THURS.,	MARCH 23, 2023	7:00 p.m.	Lamb & Goat Meeting
SAT.,	APRIL 1, 2023	POST MARKED	Scholarship Applications BCFA Due
SAT.,	APRIL 1, 2023	12:00 Noon	Com. Heifer Entries Due Online Com. Heifer Validation (Tag in & weigh) Caldwell Livestock Commission
SUN.,	APRIL 2, 2023	5:00 p.m. - 7:30 p.m.	Registration for steers Entry Fairgrounds BCFA
TUES.,	APRIL 11, 2023	7:00 p.m.	Swine Meeting
WED.,	APRIL 12, 2023	7:00 p.m.	Expo Rabbit Meeting
THURS.,	APRIL 13, 2023	7:00 p.m.	Lamb & Goat Meeting
MON.,	MAY 1, 2023	7:00 p.m.	Expo Rabbit Meeting
TUES.,	MAY 9, 2023	7:00 p.m.	Swine Meeting
TUES.,	JUNE 6, 2023	7:00 p.m. 7:00 p.m.	Broiler Meeting – Expo Deadline for ordering broilers
SAT.,	JUNE 10, 2023	7:00 a.m. - 9:30 a.m.	Swine tag in - Entry Fairgrounds BCFA
WED.,	JUNE 14, 2023	4:00 - 5:30 p.m.	Distribute Turkeys - Expo
THUR.,	JUNE 15, 2023	5:30 - 7:00 p.m.	Lamb and Goat tag in entry
THUR.,	AUGUST 17, 2023	5:00 p.m.	JR. Breeding Beef Heifer entry
FRI.,	AUGUST 18, 2023	4:00 - 5:30 p.m.	Distribute broilers - Expo Center

SAT., AUGUST 26, 2023	7:30 a.m. - 9:00 a.m. 9:00 a.m.	Tattoo Fryer Rabbits - entry Deadline for purchasing fryer rabbits & Online entries
FRI., SEPT 1, 2023		Ag Mechanic Entry Deadline
SAT., SEPT. 16, 2023	8 A.M. – 12:00 Noon	Com. Heifer Palpation, Caldwell Livestock Commission
SUN., SEPT. 24, 2023	12: 00 Midnight	Com. Heifer Exhibitor Record Book Electronic Submissions Due
TUES., SEPT. 26, 2023:	7:00-9:30 a.m.	Swine Weigh & Sift
	10:00-12:00 Noon	Ag Mechanics Check-In
	4:00-7:00 p.m.	Breeding Heifers Check-In
	5:30-7:00 p.m.	Goat Weigh & Sift
	6:00 p.m.	Steer must be in barn
	7:00-7:30 p.m.	Lamb Weigh & Sift
	7:30 p.m.	Steer Classification, Sift & Weight Cards
WED., SEPT. 27, 2023:		
	8:00 a.m. -5:00 p.m.	Commercial Heifer Interviews
	8:00-12:00 Noon	Rabbit check-in & sift
	10:00 a.m.	Breeding Heifer Show
	2:00 p.m.	Ag Mechanics Judging
THUR., SEPT. 28, 2023:		
	7:00-10:00 a.m.	Commercial Heifer Check In
	7:00 a.m.	Swine Judging
	7:00 a.m.	Rabbit Judging
	10:30 a.m.	Lamb Judging
	12:00 Noon	Goat Judging
	1:00 p.m.	Commercial Heifer Judging
	3:30 p.m.	Champion Drive Show

	5:00 p.m.	Commercial Heifer Champions
	5:00-7:00 p.m.	Exhibitor Appreciation
	7:30 p.m.	Steer Judging
FRI., SEPT. 29, 2023:		
	6:30 a.m.	Broiler/Turkey Sifting & Judging
	8:00-9:00 a.m.	Livestock Judging Check-In
	9:00 a.m.	Livestock Judging Contest
	12:00 Noon	Commercial Heifer Exhibitor Biography Due
	5:30 p.m.	Commercial Heifer Awards
	6:00 p.m.	Commercial Heifer Sale
SAT., SEPT. 30, 2023:		
	8:00-11:00 a.m.	Commercial Heifers Release
	9:00-10:00 a.m.	The following Non-sale items will be released: Lambs, Steers, Goats, Swine
	4:15 p.m.	Youth Livestock Awards
	5:00 p.m.	Youth Livestock Auction
	8:00 p.m.	Supplemental Sale
SUN., OCT. 1, 2023:		
	7:00-10:00 a.m.	Release of all livestock & Ag Mechanics
SUN., OCT. 9, 2023:		
		Clean-Up Com. Heifer Barn – Completed

BURLESON COUNTY FAIR LIVESTOCK DIVISION

LIVESTOCK SUPERINTENDENT: Kenton Lilie

AUCTION COMMITTEE

YOUTH LIVESTOCK AUCTION

CHAIRMAN - Hank Herrmann

DIRECTOR - Dennis J. Gaas

COMMERCIAL HEIFER AUCTION

DIRECTOR - Dennis J. Gaas

AG MECHANICS

CO-CHAIRMAN'S: Wes Hancock & Cassie Baldwin

DIRECTOR: Anthony Muzny

COMMITTEE: Kyle Skrabanek, Pacer Lednicky, David Armstrong,
Joe Baldwin, Dustin Adams, Greg Moore, Jonathan Meurin,
Coy Cass, Colton Lilie

MARKET STEER DIVISION

CO-CHAIRMAN'S: Danny Autrey & Jeff Baldwin

DIRECTOR: Joni Urbanosky

COMMITTEE: Edward & Donna Muzny, Crystal Baldwin, Rachel Novosad,
Kody Howe, Brandon Faust, Dillon Autrey, Chandler Homeyer,
Grace Fritcher, Becky Autrey

MARKET SWINE DIVISION

CO-CHAIRMAN'S: Justin Hruska & Jason Neuendorff

DIRECTOR: Ed Savage

COMMITTEE: Danny Loehr, Chad Zwernemann, Wayne Drgac, Clayton Hildebrand, David Paul,
Joey Withem, James Faust, Brian Chapman, Tonya Barnes, Kody Howe
Monica Odenbach, Boelden Chmelar, Raeann Shelfer, Rachel Heater, Keith Howe,
Grace Savage, Natalie See Kovar, Carlee See Flores, Justin Gilliam

LAMB DIVISION

CO-CHAIRMAN'S: David & Mary Cass

DIRECTOR: Stacy Stefka

COMMITTEE, Laramie Cass, Frank Monroe,
Hannah Kovar, Dottie Goebel, Coy Cass, Brandi Garbs, William See

MARKET GOAT DIVISION

CHAIRMAN: Trey Rutherford

DIRECTOR: Stacy Stefka

COMMITTEE: Mike Kaatz, David & Mary Cass, James Baldwin,
Gary & Bridget Sebesta, Karrie Rutherford, Eric Boniol, Brent & Rachel Sears, Michael Kaatz

POULTRY DIVISION

CHAIRMAN: Beverly Blinka

DIRECTOR: Patrick Mantey

COMMITTEE: Ricky Mantey Jr., Kara Mantey, Chris Smith,
Russell & Rhonda Bentke, Raeann Shelfer, Micah Osburn, Rachel Heater

IN MEMORY OF RICKY MANTEY, SR. & CONNIE MANTEY

RABBIT DIVISION

CHAIRMAN: Jennifer Lopez

DIRECTOR: Brandon Telschow

COMMITTEE: Jennifer Parker, Chris & Lindy Beasley,
Lewis Duesterhoft, Kadie Barnes

JUNIOR BREEDING BEEF HEIFER SHOW

CHAIRMAN: Karen Gaas

DIRECTOR: Dennis Gaas

COMMITTEE: Jason Gaas, Russell & Rhonda Bentke,
Rachel Heater, Glenn Lewis, Barbara Lewis, Robert Mercer, Chad Lewis

COMMERCIAL HEIFER DIVISION

CHAIRMAN: Casey Zboril

DIRECTOR: Steve Canon

COMMITTEE: **COMMITTEE:** Charles & Carolyn Doonan, Craig Shupak, Curtis Shupak,
Phil Shupak, Carl Hermann, Roger Broesche, Bradley Suehs, Brad Balcar, Brad Novosad,
Edward & Donna Muzny, Davy Lockhart

IN MEMORY OF BILLIE JOE SHUPAK

GENERAL LIVESTOCK RULES

The Burleson County Fair Association reserves to its officers and Board of Directors the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions, and differences in regard to or otherwise arising out of, connected with, or incident to the Fair. The management reserves the right to amend or add to these rules as its judgment may seem fit and advisable.

THE FOLLOWING RULES AND REGULATIONS HAVE BEEN ADOPTED BY THE BOARD OF DIRECTORS OF THE BURLESON COUNTY FAIR ASSOCIATION.

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2022-2023 school year; and must have entered the third grade. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, attend 5 4-H Club or FFA Chapter meetings between September 1, 2022 – August 31, 2023, and be in good standing with their respective club or chapter. Any incoming FFA member who has not been a member of FFA must have approval by the Agricultural Science teacher. Any 4-H or FFA member who is failing a course or is academically ineligible will not be allowed to show or sell his animal(s) in the Junior Livestock Division, however, the exhibitors animals are still eligible to show and sell in the Junior Livestock Shows and Sales by a substitute exhibitor approved by the committee chairperson. It is the responsibility of the FFA advisors and AgriLife Extension agents to inform the Burleson County Fair Association whether an exhibitor has met this requirement or not. Missed meetings can be made up according to the guidelines set by your FFA Chapter or Burleson County AgriLife Extension office. Exhibitors must follow the above rules in order to show and sell in any of the sale auctions.

2. Exhibitors must have owned and fed their animals since tag in date (except Poultry and Rabbit exhibits). All entries must be submitted on official entry blanks at time of tag in or order. **All exhibitors are required to provide their social security number at time of entry, and to use the name listed on their social security card as the name on their entry card.**

3. Exhibitors must be closely engaged in the feeding, maintenance, training, grooming, and overall welfare of his/her animals. Exhibitors and immediate family/guardians are responsible for providing the primary and continuous daily care of livestock projects throughout the validation period. The validation period begins immediately following the county validation date through the exhibition of the project at the Burleson County Fair. Livestock projects must be raised in Burleson County unless prior approval is given by the Burleson County Fair Board. Prior approval must be given in the event the animal will be outside the direct care of the exhibitor, immediate family/guardian, and/or the supervising County Extension Agent or Agricultural Science Teacher.

4. Competition will be open to Burleson County 4-H or FFA members that meet requirements.

5. Every precaution will be taken to protect all articles entered, but in no case will the Burleson County Fair Association or any director chairman, or worker be responsible for loss, damage, theft, or breakage or for other forms of loss.

6. Entries must be registered ONLINE through ShoWorks by entry deadlines. Youth Livestock will register at **burleson.fairwire.com** and Commercial Heifers will register at **burlesonch.fairwire.com**.

Entry fees will be charged as follows:

Market Animals, Poultry & Rabbits, Ag Mechanics.....	\$10.00
Commercial Heifers	\$30.00

7. Livestock are not to be removed from stalls except for water, leading about for exercise, washing, or outside tie outs except by special permission from that chairman in charge.
8. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.
9. All exhibitors will abide by the parking rules established by the Burleson County Fair Board of Directors. V.I.P. passes only.
10. Each exhibitor must feed, bed, care for, and groom his animal or poultry exhibit during the entire fair.
11. All non-sale market steers, swine, lambs, and goats will be picked up between 9-10 a.m. Saturday, September 30, 2023. Broiler exhibitors shall leave one (1) broiler and rabbit exhibitors shall leave one (1) rabbit in each assigned coop (pen) after judging and shall take home all other broilers and rabbits. The broiler and rabbits remaining at the fair shall be released on Sunday, October 1, 2023. On Sunday, October 1, 2023 poultry and rabbit divisions will be released between 7:00 a.m. and 10:00 a.m., all other livestock will be released at 10:00 a.m. and must be removed by 12:00 p.m. of that same day, except by approval of the committee chairman. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.
12. If an animal has no competition in a class, the judge will award a ribbon depending on what the animal merits unless otherwise specified.
13. Exhibitors must be present at the auction sale and sell their own item unless permission is granted by that particular department chairman. Exhibitors must pick up sale order numbers prior to the sale from the Division Chairman at the Fair Office area.
14. The decision of the judge shall be FINAL. Any interference with Judge will result in disqualification or removal from fairgrounds.
15. PROTEST - for breeding and market classes.
 - a. All protest must be in writing and accompanied by a \$150.00 cash or cashier's check deposit, which will be forfeited if the protest is not sustained. Such protest shall state plainly the cause of the complaint or appeal and must be delivered to the chairman immediately following the occasion for such protest.
 - b. Protests against the Judge's decision will not be accepted by the management and the decision of the Judge shall be FINAL.
16. Any questions, complaints, protests, or concerns within a committee must be taken through the proper chain of command. They include committee chairman, director in-charge, livestock superintendent then fair board of directors.
17. The Fair Executive Committee will review all violations and has final authority on all disputes.
18. All livestock that are found to be infected with or exposed to any contagious disease or deemed unfit by the committee will be removed from the show grounds immediately.
19. ATTENTION: USE OF DRUGS
The use by non-veterinarians* of animal drugs of other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and Exhibitor's parents and/or guardians agree that: (1) they are

absolutely and completely responsible persons for the care and custody of their animals, (2) the Burleson County Fair Association shall be entitled to disqualify any exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and/or guardian. Even if the source of the drug is unknown, the Burleson County Fair Association shall be entitled to disqualify the exhibitor.

*Abuse of the extra-label privilege by the veterinarians is unethical and is subject to serious consequences such as license revocation.

20. STATEMENT OF LIABILITY

All exhibits are under the control and direction of the Burleson County Fair, but the Burleson County Fair Association is not responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or any other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him and for its description as given in the catalog, and shall indemnify the Burleson County Fair Association against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him, or arising out of, or in any way connected with such exhibition of any of the animals so exhibited.

ANIMAL/EXHIBITOR DISQUALIFICATION

To foster fair competition, to provide a level playing field and to protect the safety of food, the showing of unethically fitted livestock, livestock of any ineligible age for exhibition in the class entered, and/or animals being administered unapproved drugs is strictly prohibited. Additionally, any animal that has been administered a drug that is FDA approved for its species is subject to disqualification if that animal tests positive for that drug upon arrival at the Fairgrounds. All animals must remain free and clear of all drug and chemical residues while on Fairgrounds.

UNAPPROVED DRUG USE

The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be destined for human consumption.

APPROVED DRUG USE

If an animal has been administered a drug that is FDA approved for its species, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the Fairgrounds. Animals must remain free and clear of all drug and chemical residues while on the Fairgrounds. Please note that elimination time (the time it takes for no drug residue to be found in the system) is generally longer than the labeled withdrawal time for most approved drugs.

ANIMAL INSPECTION

As condition for participation in the Fair, exhibitor must agree to submit any animal entered by the exhibitor for inspection. Exhibitor agrees to have such animal submitted to any test requested by the Fair. Exhibitor also agrees that the opinion reached by the Fair or its officials as to whether such animal is unethically fitted or over age shall be final and binding without recourse against the Fair or any of its officers. Further, the Fair specifically reserves the right to have tissue, blood, feather, fecal, or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory shall be final and binding without recourse against the Fair or any of its officers. An exhibitor of an animal that is found to be unethically fitted, over age, and/or testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Fair.

EMERGENCY TREATMENT

If an animal requires emergency treatment while on Fairgrounds, only a licensed veterinarian will be allowed to administer any drug, chemical or feed additive. An exhibitor may choose a licensed veterinarian other than the official Fair

veterinarian, but the official Fair veterinarian MUST be notified in advance, and he/she MUST be present. Animals which are administered treatments with a withdrawal or extended elimination time period will be disqualified from competition. Furthermore, The Official Fair Veterinarian, in agreement with Fair Management, reserve the right to treat any animal if, in the opinion of the Official Fair Veterinarian, it is in the best interest of the animal's health and well-being to be treated. If the Official Fair Veterinarian administers treatment to an animal, and therefore uses any medication that does not meet the appropriate withdrawal and/or elimination time, the animal will be determined ineligible for completion.

TREATMENT COST

All treatment costs are the responsibility of the exhibitor. The Burleson County Fair Association reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and the exhibitor will forfeit all auction sale and/or premium money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change. An exhibitor of animal producing a sample having a quantity of drug residue of any kind may forfeit all rights and privileges to exhibit livestock in the future at the BCF.

*1st Offense - Loss of premium money and auction proceeds, Failure to surrender these may/will result in a 1 year suspension.

*2nd Offense - Rule #1 plus suspension of 1 year from participating in BCF

*3rd Offense – Rule #1 and exhibitor will be banned from future participation.

21. Feeding medicated feed to market animals and poultry after the withdrawal period has expired is not permitted. All feed must be fed in accordance with the withdrawal period.

22. Registration papers for breeding beef heifers must be presented to Division Chairman as proof of ownership.

23. Showmanship awards will be presented to the top showman in the following grade divisions: Junior – grades 3-5, Intermediate – grades 6-8 and Senior – grades 9-12. Showmanship is presented in each of the Broiler, Turkey, Steer, Swine, Lamb, Goat, and Heifer Divisions. Winners will be selected on the merits received for fitting and showing their own animals during their respective judging events. Ag Mechanics will have an overall Showmanship awarded.

24. It will be left up to the directors to make up the sale order list.

25. The highest placing animal within the specific market divisions must sell.

26. The highest placing livestock project must sell unless exhibitor requests a substitution change from another division in person with the division committee chairman. All substitution and release (animals not qualifying for the Auction) forms must be submitted by 9:00 p.m. Thursday, September 28, 2023, except for those showing broilers and turkeys on Friday, September 29, 2023 which must submit substitution forms immediately following the turkey and broiler show.

27. Animals not qualifying for the Auction must be picked up between 9-10 a.m. Saturday morning, or they will go to the floor buyer.

28. All livestock, poultry, and rabbit exhibits will be checked in with that division chairman according to the schedule listed in Livestock Rule Book. Stall assignments will be made by the committee chairman. Livestock Divisions with weight requirements will be weighed one time only, unless they weighed out, they are allowed one more immediate weigh, excluding any Division with a weigh back rule.

29. If an exhibitor has two or more animals showing at the same time, a qualified Burleson County 4-H or FFA fair exhibitor will be allowed to serve as a substitute exhibitor.

30. All market animals and Jr. Breeding Beef Heifers will be fitted and groomed by exhibitors, parents, family members, Burleson County 4-H Leaders, Ag Instructors, County Extension Agent.

30a. No market animals will be allowed to be clipped or sheared on fair grounds. No blow dryers to be used on market animals.

30b. No change of the color pattern of the market animals by painting or dyeing will be allowed.

31. Each division will formulate a list of judges that is agreed on by that division committee.

List of three (3) judges will be taken before BCFA Board of Directors for approval by the February meeting, and the judge confirmed by March 1, 2023. No judge or sifter shall be a Burleson County resident or related to any exhibitor showing at the Burleson County Fair or any other interest that is deemed a conflict by the Burleson County Fair Board Directors. A judge may not serve more than 2 consecutive years.

32. Mandatory: Thank you notes to the Buyer of exhibitor animals, buckles, premium money, and any other sponsored item, will be given to 4-H Leaders or Advisors in a stamped, addressed unsealed envelope. BCFA will mail the thank you notes to the Buyers. Thank you notes must be handwritten in twenty (20) words or more and received by November 1, 2023, failure to submit thank you letters by December 1, 2023. When money is available and thank you notes received, the BCFA will make checks available to Exhibitors.

FAILURE TO SUBMIT "THANK YOU" LETTERS BY DECEMBER 1, 2023, WILL RESULT IN THE FORFEITURE OF THE EXHIBITOR'S PROCEEDS, AND MONIES WILL BE DONATED TO THE SCHOLARSHIP FUND.

33. All checks left more than 90 days from date of issue become the property of the Burleson County Fair Association and will be applied to the scholarship fund.

34. Only pictures to be taken with buyers during the Livestock Sale shall be the pictures of the exhibitors with the buyer of the grand and reserve champions in each division. All other pictures may be taken during and after the sale.

35. No Awards that were won at the 2023 Fair will be worn while exhibiting projects at the fair. This consists of crowns, ribbons, sashes, and belt buckles.

36. Poultry and rabbits that are not of show quality will be sifted at time of check in and will be sent home immediately and not eligible for sale. All other market animals will be sifted for market quality at the time of weigh in. Sifted animals are not eligible for sale.

37. Showmanship exhibitors will come back with their own exhibited entry. Showmanship divided by Senior Showmanship grades 9-12, Intermediate Showmanship grades 6-8, and Junior Showmanship grades 3-5, except Ag Mechanics.

38. Exhibitors must show their own animals unless approved by committee chairperson. EXCEPTION: poultry and rabbits

- All entries (animals) that have checked in – sifted & weighed – must be shown, no exceptions.

39. No pets allowed on fairgrounds during Fair, except to assist handicapped people or while participating in pet show Saturday morning.

40. IF BUYER REPORTS TO BCFA ABOUT A REQUEST TO CHANGE A DESTINATION OF BOUGHT ITEM TO BENEFIT THE SELLER, THE SALE PROCEEDS WILL BE WITHHELD FROM EXHIBITOR AND DONATED TO THE SCHOLARSHIP FUND. NO HARASSMENT OF BUYERS.

41. NO TRAVEL TRAILERS, CAMPERS, LIVESTOCK TRAILERS OR TRAILERS WITH LIVING QUARTERS WILL BE ALLOWED ON FAIRGROUNDS OR SADDLE CLUB GROUNDS AFTER TUESDAY NIGHT.

42. All market animals must comply with USDA regulations for transportation, slaughter, country of origin statement, and no feeding of animal byproducts at time of tag-in and entry!

43. Any youth livestock is eligible to be used by the Livestock Judging Team for Contest and the Champion Drive Contest.

The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event, the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.

TEXAS ANIMAL HEALTH COMMISSION

Post Office Box 12966, Austin, Texas 78711-2966

The Burleson County Fair Association will abide by the current rules and regulations governing county fairs and expositions, set by the Texas Animal Health Commission, for all livestock and poultry.

Consult with the Livestock Superintendent, Livestock Division Directors, Agri-Life Extension Agent, or the Agricultural Science Teachers concerning health requirements and proper health certificates.

JUNIOR LIVESTOCK AUCTION RULES

DIRECTOR: Dennis J. Gaas

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2022-2023 school year; and must have entered the third grade. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, attend 5 4-H Club or FFA Chapter meetings between September 1, 2022 – August 31, 2023, and be in good standing with their respective club or chapter. Any incoming FFA member who has not been a member of FFA must have approval by the Agricultural Science teacher. Any 4-H or FFA member who is failing a course or is academically ineligible will not be allowed to show or sell his animal(s) in the Junior Livestock Division, however, the exhibitors animals are still eligible to show and sell in the Junior Livestock Shows and Sales by a substitute exhibitor approved by the committee chairperson. It is the responsibility of the FFA advisors and AgriLife Extension agents to inform the Burleson County Fair Association whether an exhibitor has met this requirement or not. Missed meetings can be made up according to the guidelines set by your FFA Chapter or Burleson County AgriLife Extension office. Exhibitors must follow the above rules in order to show and sell in any of the sale auctions.

2. An individual may have only one sale through the auction. There will be no limit on the number of sales per family. *EXCEPTION! All grand and reserve champions must sell in the youth livestock auction.*

3. Grand and Reserve Champion of each division must sell through the auction. Other sale eligible animals must sell or be subject to \$1000 withdrawal fee, from the auction with prior approval of the division chairman.

4. The number of items eligible for the Youth Livestock Auction are as follows:

18 STEERS • 20 LAMBS • 36 PENS OF BROILERS • 60 GOATS
60 HOGS • 8 TURKEYS • 60 PENS OF RABBITS
18 INDIVIDUAL AG MECHANIC PROJECTS • 1 HEAVIEST BROILER

5. All steers, market hogs, market lambs and goats will be sold by the head; and rabbits and poultry will be sold by the pen. All livestock, poultry, and rabbits will be sold in order of placing beginning with the Grand and Reserve Champion animals

6. Buyers will be requested to pay the night of the sale.

7. No individual financial donations will be accepted on livestock, poultry, or rabbit exhibits. Donations will be accepted and will be distributed equally in that particular division to increase the value of all items in that division. This applies to the youth livestock auctions. Only exception to this rule will be if a donation is given for all auction exhibitors.

8. Only animals donated back to the Fair Association will be cared for after the sale.

9. There will be a sale fee charge of five (5) percent on all animals sold through the Fair Auction. In order to comply with the national law on the Beef Check-Off, two dollars will be deducted from the sale of each steer sold.

10. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale. Exhibitors must pick up sale order numbers prior to the sale from the **Division Chairman at the Fair Office area.**

11. All broilers, turkeys and rabbits will be processed by the exhibitor and promptly delivered to the buyer within two weeks unless directed differently by the buyer. If a buyer of broilers, turkeys or rabbits, reports to BCFA that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

12. Final destination of all livestock will be determined by the original buyer/buyers the night of the sale. There will be no exceptions to these rules. If destination not declared by original buyer/buyers, item goes to the resale buyer.

13. All animals purchased by the resale buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a \$500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.

14. Any animal not placing will not be eligible for the Youth Livestock Auction.

SUPPLEMENTAL AUCTION RULES

1. The supplemental sale allows 4-H and FFA members who did not make the youth livestock auction to sell one item. (No animals taken through the sale ring.)

2. An individual is not required to sell items in the supplemental sale.

3. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale.

4. A maximum price received by the exhibitor will be 90% of the lowest selling animal in the Youth Livestock Auction.

5. The sale order will be the same as in the youth livestock auction.

6. There will be a sale fee charge of five (5) percent on all animals sold through the supplemental sale.

7. All broilers, turkeys and rabbits will be processed by the exhibitor and delivered to the buyer, unless directed differently by the buyer.

8. Final destination of all livestock will be determined by the original buyer/buyers the night of the sale. There will be no exceptions to these rules. If destination not declared by original buyer/buyers, item goes to the resale buyer.

9. All animals purchased by the resale buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a \$500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.

EXHIBITORS MAY ENTER GROUNDS THROUGH PEDESTRIAN GATE LOCATED AT THE BACK ENTRANCE STARTING AT 4:00 A.M. TO PREPARE FOR SHOWING

ALL ENTRIES IN THE YOUTH LIVESTOCK MUST BE SUBMITTED ONLINE AT:

burleson.fairwire.com

**ALL ENTRIES IN THE COMMERCIAL HEIFER DEPARTMENT MUST BE
SUBMITTED ONLINE AT:**

burlesonch.fairwire.com

**DATE FOR SUBMITTING ONLINE ENTRIES AND
CLOSING DATE & TIME WILL BE POSTED**

2023 SALE ORDER

AG MECHANICS

RABBITS

STEERS

GOATS

BROILERS

LAMBS

SWINE

TURKEYS

AG MECHANICS

DIRECTOR: Anthony Muzny

CO-CHAIRMAN'S: Wes Hancock & Cassie Baldwin

COMMITTEE: Kyle Skrabanek, Pacer Lednicky, David Armstrong,
Joe Baldwin, Dustin Adams, Greg Moore, Jonathan Meurin,
Coy Cass, Colton Lilie

Purpose: To provide an opportunity for 4-H and FFA members to display projects constructed as part of their Agricultural Mechanics Experience programs. To promote the development of skills in agriculture mechanics through competition. To recognize individual and group accomplishments in the area of agricultural mechanics. To provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

RULES:

1. All Agricultural Mechanic Projects are subject to BCFA General Rules and Regulations.
2. All projects must have been constructed by the exhibitors' own efforts. Group entries may be constructed by multiple individuals or as a class project in school. Adult supervision is encouraged, but fabrication, construction, and/or painting of the project by adults is prohibited.
3. All projects must be clean, painted or treated, and in a presentable condition even though they may have been used.
4. In order for a project to be eligible for a blue ribbon, a blueprint or drawing, photographs showing the exhibitor(s) performing the construction, and a bill of materials **must be included as documentation** with each project. Other documentation may be provided at the exhibitor's discretion.
5. Before and after photos, a description of service performed, photos showing the exhibitor(s) performing the service, and a bill of materials is required to be submitted with restored tractors. Other documentation may be provided at the exhibitor's discretion.
6. A project can be exhibited only one time at the Burleson County Fair.
7. Projects may have been individually, or group constructed, exhibited by the maximum of four exhibitors, and may be individually or chapter owned. Only projects constructed by a single individual may be entered in the Sale Division, all other projects will be in the Non-Sale Division.
8. Individual entries entered in the Sale Division that receive a blue ribbon are eligible to sell in the Youth Livestock Auction on Saturday night. There will be a maximum of **18 Ag Mechanics Projects** in the sale as ranked by the judges. There will be a sale fee charge of 5% on all Ag Mechanic Projects sold through the Youth Livestock Auction. **Exhibitors are responsible for delivery of their project to their Buyer.**
9. All entries must be entered online by midnight, **September 1, 2023, by logging in to burleson.fairwire.com.**
10. Projects must arrive on the grounds on **Tuesday, September 26, 2023, between 10-12 Noon**. All entries must be checked in with the committee chairman or designee by 12:00 Noon. Judging is **Wednesday, September 27, 2023, at 2:00 p.m.**
11. The exhibitor(s) must be present during the judging to present their projects and to discuss their project with the judges. Projects must be presentable for the public each evening from 4-8 p.m.
12. Every precaution will be taken to protect the projects entered: however, all exhibitors must agree that the BCFA, Members of the BCFA Board of Directors or members of the BCFA Ag Mechanics Committee will not be held responsible for any losses or damages to projects.
13. The BCFA reserves the right to display projects as space allows. It is possible that larger projects may be displayed at an alternate location.

14. Projects will be judged on the following:

- | | |
|----------------------------------|-----------|
| a. Workmanship & Finish | 30 points |
| b. Design & Degree of Difficulty | 30 points |
| c. Materials Used & Practicality | 20 points |
| d. Documentation & Showmanship | 20 points |

15. Exhibitors are responsible to have someone pick up their project Sunday morning from 7:00 a.m. to 9:00 a.m.

AG MECHANICS

DIVISION: 1. Sale 2. Non-Sale

CLASSES:

1. Agricultural Machinery and Equipment

Hay Equipment
Spraying Equipment
Mounted and Pull-Type Tractor Equipment
Hydraulic Equipment
Shop Equipment
Truck, Tractor, and Agricultural Equipment or Accessories

2. Livestock Handling Equipment Classes:

Gates and Panels
Squeeze Chutes and Restraining Equipment
Trim Chutes, Blocking Stands, Livestock Crates
Head Gates
Feeders
Other: Livestock Equipment

3. Trailer Classes:

Small Utility
Small Stock
Utility and Implement Trailers
Stock Trailers
Multi-Bale Trailer

4. Home Convenience/Recreation:

Barbeque
Picnic Table
Other Home Convenience
Recreation Projects

5. Tractors

MARKET STEER DIVISION

CO-CHAIRMAN'S – Danny Autrey & Jeff Baldwin

DIRECTOR – Joni Urbanosky

COMMITTEE: Edward & Donna Muzny, Crystal Baldwin, Rachel Novosad,
Kody Howe, Brandon Faust, Dillon Autrey, Chandler Homeyer, Grace Fritcher, Becky Autrey

RULES

1. Steers will be classified upon arrival at the fair into 3 divisions (American, British, AOB). Provided there are at least 4 steers in a division. If there are 3 or less steers in the division, that division will be combined with AOB. Each division will consist of 2 classes unless there are more than 9 steers in that division.

Divisions:

- A. American (must show at least ¼ blood Brahman influence)
- B. European (must meet criteria of its breed)
- C. Cross Bred (all other breed influences)

Steers must meet criteria of its breed and will be visually classified by a three-member committee. Exhibitor or current Burleson County Exhibitor may walk a steer into classification arena. All steers WILL be classified. All classification decisions are FINAL! NO EXCEPTIONS

2. The top 18 in division will be sold at the auction and sale order determined by Judge.

3. Judging of steers will be Thursday, September 27, 2023, at 7:30 p.m.

4. Premium money will be awarded for 1st through 6th place. Each division will select a Grand Champion and Reserve Champion. Then an overall Supreme Grand Champion and an overall Reserve Champion will be selected.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

5. Each exhibitor will be allowed to purchase and feed no more than two (2) steers. Steers must be fed and fitted to specifications of General Rules. Family entries will be permitted.

6. Exhibitors will turn in their own weights at classification. No weight cards will be accepted after classification closes. All steers will be weighed at the conclusion of the show. No Exceptions. All steers must be between a minimum of 1,000 pounds and a maximum weight of 1,450 pounds. Any steer weighing below 1,000 pounds, above 1,450 pounds or outside of the 5% weigh back tolerance will be backed off the scale and given an immediate re-weigh. The second weight is final, if the animal is disqualified the exhibitor will forfeit any ribbons, buckles and/or premiums awarded.

7. All steers must be between a minimum weight of 1,000 pounds and a maximum weight of 1,450 pounds, with a 15-pound tolerance on both the minimum (985) and maximum (1,465) weight at final weigh.

8. All steers must be clipped so that the hair is no more than 1/4" in length prior to entering the fairgrounds. Hair will be checked for length at weigh-in. If any hair is longer than permitted, steer will be sifted.

9. Steers must be dehorned. Recommended show cut.

10. Parents or other adults will not be allowed to assist the exhibitor in the ring during judging. Committee member only allowed in ring or appointed staff.

11. No pumping of liquids into steers will be allowed on fairgrounds.

12. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one (1) year suspension of the exhibitor from the fair.

13. Any steer found in violation of the Official Livestock Rules after weigh-in will be disqualified from the show. This division is subject to the Burleson County Fair Association General Rules and Regulations and the Livestock Department Rules and Regulations.

14. All entries must be entered online in ShoWorks by 7:30 p.m. Sunday, April 2, 2023, at burleson.fairwire.com.

- Entry fees to be paid at tag in.

15. Steer Tag-In/Check-In:

A. April 2, 2023	5:00 - 7:30 p.m.	Registration & Entry
B. September 26, 2023	6:00 p.m.	Steer Check In
C. September 26, 2023	7:30 p.m.	Steer Classification, sift, & weight cards

Tag in will be at fairgrounds

16. No fans or tack will be allowed in the aisle.

2022 MARKET STEER CLASS PLACING

Last, First	Place	Division Placing Text	Breed
AMERICAN CLASS			

Market Steers American Class 1 - 1214 Lbs. to 1257 Lbs.

Novosad, Holdyn	1		American
Lockhart, Aubrey	2		American
Novosad, Benjamin	3		American

Market Steers American Class 2 - 1310 Lbs. to 1342 Lbs.

Howe, Hadley	1	Grand Champion	American
Hill, Katheryne	2	Reserve Champion	American

EXOTIC CLASS			
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Market Steers Exotic Class 1 - 1036 Lbs. to 1190 Lbs.

Hill, Kameryn	1		Exotic
Sebesta, Charlee	2		Exotic
Sebesta, McKenzie	3		Exotic
Whitecross, Sora	4		Exotic
Lockhart, Braxton	5		Exotic

Market Steers Exotic Class 2 - 1222 Lbs to 1310 Lbs.

Faust, Madalyn	1	Grand Champion	Exotic
Sebesta, Kimber	2		Exotic
Zboril, Rylan	3		Exotic
Hill, Kameryn	4		Exotic
Hill, Katheryne	5		Exotic
Zboril, Cayden	6		Exotic
Howe, Barrett	7		Exotic
Novosad, Benjamin	8		Exotic
Novosad, Hadleigh	9		Exotic

Market Steers Exotic Class 3 - 1341 Lbs. to 1433 Lbs.

Novosad, Hadleigh	1	Reserve Champion	Exotic
Baldwin, Riggan	2		Exotic
Novosad, Hudson	3		Exotic
Urbanosky, Jalynn	4		Exotic
Schroeder, Kaden	5		Exotic
Faust, Alycen	6		Exotic
Strong, Colton	7		Exotic

MARKET SWINE DIVISION

CO-CHAIRMAN'S – Justin Hruska & Jason Neuendorff

DIRECTOR – Ed Savage

COMMITTEE: Danny Loehr, Chad Zwernemann, Wayne Drgac, Clayton Hildebrand, David Paul, Joey Withem, James Faust, Brian Chapman, Tonya Barnes, Kody Howe, Monica Odenbach, Boelden Chmelar, Raeann Shelfer, Rachel Heater, Keith Howe, Grace Savage, Natalie See Kovar, Carlee See Flores, Justin Gilliam

RULES:

1. Exhibitors will be required to feed and care for their animals until released by the chairman of the swine committee.
2. Feed and water troughs must be provided by exhibitors.
3. Pens will be required to be clean.
4. Exhibitors must show their own animals.
5. Barrows and gilts may be shown.
6. A maximum of 4 hogs may be tagged in and no individual will be allowed to exhibit more than 2 market hogs. Family entries will be permitted.
7. Ownership and ear tag numbers must be submitted to the committee chairman prior to swine weigh in.
8. Any clipping of market hogs must be done prior to entering the fairgrounds.
9. All entries must be entered online by 9:30 a.m. on Saturday, June 10, 2023, at burleson.fairwire.com. Market hogs will be tagged in on Saturday, June 10, 2023, between 7:00 a.m. - 9:30 a.m. at the Burleson County Fairgrounds.

- Entry fees will be paid at tag in.

- If a hog loses its tag, it is the exhibitor's responsibility to notify the chairman immediately.

10. Swine must be checked in with the division chairman by 9:30 a.m., Tuesday, September 26, 2023. Hogs will be weighed and sifted. If weighed out, the hog will be allowed one (1) more immediate weigh by the swine committee and sifter. Judging will be at 7:00 a.m. Thursday, September 28, 2023.

11. Market hog weight classes:

Class 1	Class 2	Class 3	Class 4	Class 5	Class 6
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Six weight classes will be established by the committee to divide the hogs as equally as possible among those entered.

12. Swine weight limits: Minimum -230 pounds; Maximum -290 pounds. There will be a three (3) pound tolerance on both the minimum and maximum weight. Hogs must be clean at time of weigh in.

13. Sifted hogs must be removed by 9:30 a.m. on Tuesday, September 26, 2023.

14. No oil or oil-based products allowed for grooming of swine. Swine will be sifted prior to entering the show ring for oil-based products. If sifted for oil, the exhibitor must wash the swine and then can return to the show ring prior to the last swine going into the ring.

15. All swine must have permanent identifying ear notches prior to swine tag-in.

16. BCFA will supply only 1 bag of shavings to each exhibitor.

17. Premium money will be awarded for 1st through 7th place.

18. Swine meetings will be held during the year. All exhibitors must make the Tuesday, April 11, 2023, or Tuesday, May 9, 2023, meeting at the Expo Center. A parent, guardian or exhibitor must be present at one of the two (2) mandatory meetings.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

MARKET LAMB DIVISION

CO-CHAIRMAN'S: David & Mary Cass

DIRECTOR: Stacy Stefka

COMMITTEE: Laramie Cass, Frank Monroe, Hannah Kovar,
Dottie Goebel, Coy Cass, Brandi Garbs, William See

RULES:

1. A maximum of 4 lambs may be tagged and no individual will be allowed to exhibit more than two market lambs at the show. Family entries will be permitted.
2. All lambs must weigh a minimum of 90 pounds at the Fair. There will be a three (3) pound tolerance allowed on the minimum weight. Although there is not a maximum weight limit for lambs, the judge will select lambs for placing, based on the size demanded by packers and consumers.
3. All lambs will be weighed in and sifted. If weighed out, the lamb will be allowed one (1) more immediate weigh by the lamb committee and sifter on Tuesday, September 26, 2023.
4. Weight classes will be determined by number of lambs checked-in, not to exceed four classes.
5. Wethers or ewe lambs may be exhibited.
6. Market lambs will be judged Thursday, September 28, 2023, at 10:30 a.m.
7. All market lambs must be slick shorn prior to entering the fairgrounds.
8. No chain or spiked collar allowed in show ring. A rope halter under 12" is allowed.
9. Premium money will be awarded for 1st through 6th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE.

10. All entries must be entered online by 7:00 p.m. on Thursday, June 15, 2023, at burleson.fairwire.com. Market lambs will be tagged in on Thursday, June 15, 2023, between 5:30 - 7:00 p.m. at the Burleson County Fairgrounds.

- Entry fees will be paid at tag in.

11. Ownership and ear tag numbers must be submitted to the committee chairman prior the lamb weigh-in and sifting.
12. Exhibitors must control lambs at time of showing. It is up to the discretion of judge or chairman to remove uncontrollable animals from the show ring.
13. Sifted lambs must be removed by 10:00 p.m. on Tuesday.
14. Lamb meetings will be held during the year. All exhibitors must make the Thursday, March 23, 2023, or Thursday, April 13, 2023, meeting at the Expo Center. A parent, guardian or exhibitor must be present at one of the two (2) mandatory meetings.
15. Bedding allowed, but must be cleaned out at 9:00 a.m., Sunday, October 1, 2023.

MARKET GOAT DIVISION

CHAIRMAN: Trey Rutherford

DIRECTOR: Stacy Stefka

COMMITTEE: Mike Kaatz, David & Mary Cass, James Baldwin,
Gary & Bridget Sebesta, Karrie Rutherford, Eric Boniol, Brent & Rachel Sears, Michael Kaatz

RULES:

1. Goats will be handled with a collar, chain, halter, or lead rope less than 12 inches.
2. All goats must be dehorned or tipped.
3. Market goats must weigh no less than 60 pounds and no more than 120 pounds. There will be a three (3) pound tolerance allowed on the minimum and maximum weight. All goats will be weighed and sifted with no collars, halters, sweats, or lead ropes. If weighed out, the goat will be allowed one (1) more immediate weigh by the goat committee and sifter on Tuesday, September 26, 2023.
4. The market goats must be trained to lead.
5. Wethers and does may be shown. It is open to any and all goats and crosses.
6. All entries must be entered online by 7:00 p.m. on Thursday, June 15, 2023, at burleson.fairwire.com. Goats will be tagged in on Thursday, June 15, 2023, from 5:30 to 7:00 p.m. at the Burleson County Fairgrounds.
 - Entry fees will be paid at tag in.
7. Market goats will be judged on Thursday, September 28, 2023, at 12:00 noon.
8. A maximum of four market goats may be tagged in and no individual will be allowed to exhibit more than two goats at the show. Family entries will be permitted.
9. Six weight classes will be established by the committee to divide the goats as equally as possible by the number of goats.
10. Premium money will be awarded for 1st through 7th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION – BANNER & BUCKLE

11. Ownership and ear tag numbers must be submitted to the committee chairman prior to the goat weigh-in/sifting.
12. All goats must be slick shorn prior to entering the fairgrounds with no more than 3/8-inch hair above the hock.
13. Sifted goats will be removed by 10:00 p.m. - on Tuesday, September 26, 2023.
14. Goats will be free of any health or skin disease.
15. Bedding allowed, but must be cleaned out at 9:00 a.m., Sunday, October 1, 2023
16. Goat meetings will be held during the year. All exhibitors must make the Thursday, March 23, 2023, or Thursday, April 13, 2023, meeting at the Expo Center. A parent, guardian or exhibitor must be present at one of the two (2) mandatory meetings.

POULTRY DIVISION

CHAIRMAN: Beverly Blinka

DIRECTOR: Patrick Mantey

COMMITTEE: Ricky Mantey Jr., Kara Mantey, Chris Smith,
Russell & Rhonda Bentke, Raeann Shelfer, Micah Osburn, Rachel Heater

IN MEMORY OF RICKY MANTEY, SR & CONNIE MANTEY

BROILERS:

1. All entries in the category must conform to the rules and regulations specified under the general rules.
2. All poultry will be sifted at the time of entry by a qualified sifter. Each exhibitor can bring a pen of three (3) birds and two (2) spare birds to the sift. Exhibitors are not allowed to alternate birds after going through the sift. Sifted/culled birds must be removed from the poultry barn before the start of the show and removed from the grounds after the completion of the show. Sifted/culled birds stay at the vehicle during the show.
3. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.
4. Each exhibitor will be responsible for the proper feeding and caring of their exhibits through Sunday, October 1, 2023, and removal of shavings and birds on Sunday, October, 2023.
5. Each bird must weigh a minimum of 4 pounds. There is no maximum weight limit. Birds not weighing 4 pounds will be sifted/culled automatically. Weighing is the discretion of sifters or chairperson.
6. Market poultry exhibits must have been owned by the exhibitor from the day of pickup.
7. A parent, guardian or exhibitor must be present at one of the two (2) mandatory poultry meeting held on March 21st or June 6th @ 7:00 p.m. in the Expo Center.
8. **Broilers must be ordered online by midnight, June 6th on ShoWorks (burleson.fairwire.com)**. All birds will be wing banded. Exhibitor will order a box of 50 birds only. Exhibitor can only show birds out of their assigned wing band numbers. Broilers will be distributed on Friday, August 18, 2023, at the Expo Center from 4:00 p.m. - 5:30 p.m. **Entry fees will be paid at this time. No refunds on ordered birds.** BCFA is not responsible for lost wing bands. Exhibitors will be notified if there is a time change.
9. A pen of broilers shall consist of three (3) birds. A maximum of two (2) pens may be entered per exhibitor but only one pen may be sold through the auction.
10. There will be a separate sifting/culling line for broilers with sifting starting at 6:30 a.m. on Friday, September 29, 2023. Exhibitor and broilers must be in line by 7:30 a.m. Broiler Judging will start at the end of the sift.
11. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle their pen of broilers during the judging. Only one holder per bird unless an exhibitor needs assistance. If an exhibitor needs assistance, a family member, 4-H or FFA or committee member may assist exhibitor with holding a bird. Only the exhibitor and holders will be permitted in the show area. An exhibitor, parent or guardian, or someone who is available may assist in showing the broilers.

12. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.

13. Premium money will be awarded for 1st through 20th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

14. Poultry meetings will be held during the year. All exhibitors must make the Tuesday, March 21st or Tuesday, June 6th meeting at the Expo Center. Meeting can be attended by either or both parents or exhibitor.

15. If a buyer of broilers reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to the scholarship fund.

16. Broiler exhibitors shall leave one (1) broiler in each assigned coop (pen). After completion of show/judging the Director will announce that exhibitors shall take home all other broilers. The broiler remaining at the fair shall be released on Sunday, October 1, 2023, from 7:00 - 10:00 a.m.

17. Showmanship Buckle will be award in Senior Showmanship grades 3-5, Intermediate Showmanship grades 6-8 and Junior Showmanship grades 9-12.

HEAVIEST BROILER:

1. Must not be from pen of broilers checked in to show.
2. Exhibitor may bring only 1 broiler for opportunity to win.
3. Broilers will be weighed during broiler check in only.
4. Buckle and jacket will be given to Heaviest Broiler winner.
5. Proceeds from sale of Heaviest Broiler will go to scholarship fund.

TURKEYS:

1. Must be ordered by midnight, Tuesday, March 21, 2023, **on ShoWorks (burleson.fairwire.com)**. Each exhibitor may order in lots of 12 birds or 25 birds only. Turkeys will be wing banded. Exhibitor can only show birds that are assigned by the bird wing bands. Turkeys will be distributed on Wednesday, June 14, 2023, at the Expo Center at TBA. Exhibitors will be notified if there is a change. **Entry fees are to be paid at this time. No refunds on ordered birds.**

2. There will be a separate sifting line for turkeys starting at 6:30 a.m. on Friday, September 29, 2023. All turkeys will be sifted at time of entry by a qualified sifter. Each exhibitor can bring 2 hens and two spares to the sift. Sifted/culled hens must be removed from the poultry barn before the start of the show and removed from the grounds after the completion of the show.

3. A maximum of two (2) hens may be entered per exhibitor.

4. Turkeys with fowl pox will be eliminated from the show and sale.

5. All entries in the category must confirm to the rules and regulations specified under the general rules.
6. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.
7. Each exhibitor will be responsible for the proper feeding and caring of their exhibits through Sunday, October 1, 2023, and removal of shavings and birds on Sunday, October 1, 2023.
8. Market poultry exhibits must have been owned by the exhibitor from the start of the feeding period.
9. Sifting/culling will be held at 6:30 a.m. – 7:30 a.m. and judging to follow after the completion of the broiler show on Friday, September 29, 2023.
10. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle their turkeys during the judging. Only one holder per bird unless an exhibitor needs assistance. If an exhibitor needs assistance, a family member, 4-H or FFA or committee member may assist exhibitor with holding a bird. Only the exhibitor and holders will be permitted in the show area. An exhibitor, parent or guardian, or someone who is available may assist in showing the broilers.
11. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.
12. Mandatory meeting to order turkeys will be Tuesday, March 21, 2023, at 7:00 p.m. in Expo Center. Meeting can be attended by either or both parents, guardian, or exhibitor.
13. If a buyer of a turkey reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.
14. Turkey exhibitors shall leave their highest placing (1) turkey in coop (pen) after judging and shall take home all other turkeys. After completion of show/judging the Director will announce that exhibitors shall take home the lowest place turkey. The turkey remaining at the fair shall be released on Sunday, October 1, 2023, from 7:00 -10:00 a.m.
15. Market Turkeys must weigh no less than 15 lbs. Turkeys not weighing 15 pounds will be sifted/culled automatically. Weighing is the discretion of sifters or chairperson.
16. Premium money will be awarded for 1st through 6th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

17. Showmanship Buckle will be award in Senior Showmanship grades 3-5, Intermediate Showmanship grades 6-8, and Junior Showmanship grades 9-12.

RABBIT DIVISION

CHAIRMAN: Jennifer Lopez

DIRECTOR: Brandon Telschow

COMMITTEE: Jennifer Parker, Chris & Lindy Beasley,
Lewis Duesterhoft, Kadie Barnes

MARKET RABBITS: The show is governed by the latest ARBA rules.

1. All rabbit exhibitors must attend one of the mandatory meetings scheduled for Wednesday April 12, 2023, and Monday May 1, 2023, at the Expo Center. Meetings start at 7 p.m.
2. Each exhibitor may show two pens of 3 fryer rabbits each weighing between 3.5 and 5.5 pounds. Rabbits cannot be over 70 days of age.
3. Fryer rabbits may be purchased but must be owned by August 2, 2023.
4. Rabbits must all be of the same breed or will be disqualified at weigh in.
5. All entries must be entered online by 9:00 a.m. on Saturday, August 26, 2023, at burleson.fairwire.com. All rabbits must be tattooed on August 20, 2023, at the Burleson County Fairgrounds from 7:30 a.m. to 9:00 a.m.
 - Entry fees will be paid at tag in.
6. A maximum of 18 rabbits per exhibitor can be tattooed.
7. Exhibitor must bring a towel or carpet to place your rabbits on during tattooing.
8. All rabbits will be tattooed in the right ear.
9. Rabbit check-in is on Wednesday, September 27, 2023. Exhibitors may start arriving at 8:00 - 12:00 noon to place your rabbits in their assigned pens. Sifting will be done at the same time.
10. One alternate rabbit per pen. Any additional rabbits brought to the fairgrounds will be inked before your pens are weighed.
11. All rabbits will be sifted at time of entry by a qualified sifter.
12. Buck teeth, ear cankers, sore hocks, ruptures, broken tails, etc. are cause for sifting.
13. Diseased rabbits will be disqualified.
14. Rabbits will be weighed by the rabbit committee. If weighed out, the rabbit will be allowed one (1) more immediate weigh by the rabbit committee and sifter on Wednesday, September 27, 2023
15. No substitutions allowed after sifting. Sifted rabbits will be inked.
16. All sifted rabbits will need to be removed from the rabbit area by conclusion of check-in.
17. Exhibitor agrees to allow Extension Agents, Ag Teachers or Committee member to check rabbits at any time without prior notice.

18. Judging will be held on Thursday, September 27, 2023, beginning at 7 a.m.
- 19 After the Rabbit Show, one rabbit must remain in each pen. All others will be taken home after the show.
20. Exhibitor is only allowed to show their assigned ear tattoo.
21. Premium money will be awarded for 1st through 20th place.

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - BANNER & BUCKLE

22. Exhibitors selling pens of fryer rabbits in the auction will be responsible for processing and delivering them to the buyer within two weeks.
23. Rabbit check out will be on Sunday, October 1, 2023, 7:00 a.m. to 10:00 a.m. Taking rabbits prior to checking out on Sunday, October 1st will result in a fine of \$100.
24. If a buyer reports to BCFA that they have not been contacted by the exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

JUNIOR BREEDING BEEF HEIFER DIVISION

CHAIRMAN: Karen Gaas

DIRECTOR: Dennis Gaas

COMMITTEE: Jason Gaas, Russell & Rhonda Bentke,
Rachel Heater, Glenn Lewis, Barbara Lewis, Robert Mercer, Chad Lewis

RULES:

1. Health papers are required as according to Texas Animal Health Commission. This division is open to all 4-H and FFA members with registered beef heifer projects or ABC and AOB heifers in Burleson County.
2. Entries will be checked in with the division chairman by 4:00 – 7:00 p.m. on Tuesday, September 26, 2023.
3. Heifers must be registered in the records of their respective breed association in the name of the exhibitor. Exhibitors must have registration certificates for each animal available for inspection at check-in. Copies of scramble heifer papers will be accepted, **PROVIDING THE OFFICIAL CERTIFICATION FROM THE SCRAMBLE SPONSORING ORGANIZATION IS PRESENT WITH THE REGISTRATION PAPERS, VERIFYING THAT THE HEIFER IS A SCRAMBLE HEIFER.**
4. Cattle entered in this show must be born on or after March 1, 2021
5. The judging will take place at 10:00 a.m. on Wednesday, September 27, 2023.
6. Premium and Ribbons will be awarded to places 1-4 in all classes. Banners and belt buckles will be awarded to Grand Champion and Reserve Champion winners.
8. Classes are as follows:
 1. Junior heifer calves born after January 1, 2023.
 2. Senior yearling heifers born October 1, 2022 - December 31, 2022.
 3. Summer yearling heifers born July 1, 2022 - September 30, 2022.
 4. Junior yearling heifers born April 1, 2022 - June 30, 2022.
 5. Early Senior yearling heifers born January 1, 2022 - March 31, 2022.
 6. Late Senior Yearling heifers born October 1, 2021 - December 31, 2021.
 7. Heifers and cows calved March 1, 2021 - September 30, 2021.
9. No fans will be allowed in aisles or alley ways.
10. A maximum of 2 heifers per exhibitor will be allowed to be exhibited at the show. Entries must be submitted online on ShoWorks at burleson.fairwire.com by midnight August 17, 2023.
 - Entry fees will be paid by August 25, 2023, to the fair office.
11. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from premium proceeds if available. If this not paid, there will be a one (1) year suspension of the exhibitor from the fair.
12. No feed or water buckets are to be left in the stalls except during morning and evening feeding periods.
13. The committee will classify any heifer as ABC or AOB for our show only. Heifers will need to be classified by a three (3) man committee before the entry deadline on August 17, 2023.

14. No tranquilizers or pain killers may be administered to any heifer after being checked into the fairgrounds. Any exceptions must be approved by the committee.

JR. BREEDING BEEF HEIFER WINNERS

Exhibitor	Breed	Class and Class Description	Gran/Reserve	Special Placing
Trevor Lockhart	Polled Hereford	3123 - Class 4 - Junior yearling heifers born April 1, 2021 - June 30, 2021	Grand Champion	Breed Champion
Hadley Howe	Angus	3121 - Class 2 - Senior yearling heifers born Oct. 1, 2021 - Dec. 31, 2021	Reserve Champion	Breed Champion
Riggin Baldwin	ABC	3121 - Class 2 - Senior yearling heifers born Oct. 1, 2021 - Dec. 31, 2021		Breed Champion
Macelynn Smith	Beefmaster	3120 - Class 1 - Junior Heifer calves born after January 1, 2022		Breed Champion
Koy Macik	Brahman	3120 - Class 1 - Junior Heifer calves born after January 1, 2022		Breed Champion
Katheryne Hill	Chianina	3122 - Class 3 - Summer yearling heifers born July 1, 2021 - Sept. 30, 2021		Breed Champion
Aubrey Lockhart	Horned Hereford	3124 - Class 5 - Early Senior yearling heifers born Jan. 1, 2021 - Mar. 31, 2021		Breed Champion
Kennedy Howe	ORB	3123 - Class 4 - Junior yearling heifers born April 1, 2021 - June 30, 2021		Breed Champion
Jalynn Urbanosky	Santa Gertrudis	3123 - Class 4 - Junior yearling heifers born April 1, 2021 - June 30, 2021		Breed Champion
Seth Groce	Simbrah	3122 - Class 3 - Summer yearling heifers born July 1, 2021 - Sept. 30, 2021		Breed Champion
Taylor Groce	Simmental	3122 - Class 3 - Summer yearling heifers born July 1, 2021 - Sept. 30, 2021		Breed Champion
Kameryn Hill	ABC	3121 - Class 2 - Senior yearling heifers born Oct. 1, 2021 - Dec. 31, 2021		Res. Breed Champion
Braxton Lockhart	Horned Hereford	3121 - Class 2 - Senior yearling heifers born Oct. 1, 2021 - Dec. 31, 2021		Res. Breed Champion
Riggin Baldwin	Polled Hereford	3123 - Class 4 - Junior yearling heifers born April 1, 2021 - June 30, 2021		Res. Breed Champion
Hadleigh Novosad	Santa Gertrudis	3123 - Class 4 - Junior yearling heifers born April 1, 2021 - June 30, 2021		Res. Breed Champion
MacKenzie Groce	Simbrah	3121 - Class 2 - Senior yearling heifers born Oct. 1, 2021 - Dec. 31, 2021		Res. Breed Champion
Taylor Groce	Simmental	3120 - Class 1 - Junior Heifer calves born after January 1, 2022		Res. Breed Champion

**BURLESON COUNTY
JR. BREEDING HEIFER SPONSORS**

Gooseneck Trailer Mfg., Inc.
Joe Baldwin
Weaver's Refrigeration & Electric
Citizens State Bank
Producer's Cooperative, Inc.
Strickland Funeral Home
Washington Animal Clinic
Bud Cross Ford
Dennis & Karen Gaas
Lillian Crnkovic Income Tax & Bookkeeping Services

COMMERCIAL HEIFERS

CHAIRMAN: Casey Zboril

DIRECTOR: STEVE CANON

COMMITTEE: Charles & Carolyn Doonan, Craig Shupak, Curtis Shupak, Phil Shupak, Carl Hermann, Roger Broesche, Bradley Suehs, Brad Balcar, Brad Novosad, Edward & Donna Muzny, Davy Lockhart

In Memory of Billy Joe Shupak

Timeline:

April 1, 2023	12:00 Noon	Entries are Due Online @ burlesonch.fairwire.com
April 1, 2023	8:00 - 12:00 Noon	Com. Heifer Validation (Tag in & Weigh) @ Caldwell Livestock Commission
Sept.16, 2023	8 - 12:00 Noon	Com. Heifer Palpation, Caldwell Livestock Commission
Sept. 24, 2023	12:00 Midnight	Com. Heifer Record Book Electronic Submission Due
Sept. 27, 2023	8:00 – 5:00 pm	Exhibitor Record Book Interviews
Sept. 28, 2023	7:00-10:00 am 1:00 pm 5:00 pm	Commercial Heifer Check-in Commercial Heifer Judging Champion Parade and Judge Comments
Sept. 29, 2023	12:00 Noon 5:30 pm 6:00 pm	Commercial Heifer Exhibitor Biography Due Commercial Heifer Awards Commercial Heifer Auction
Sept. 30, 2023	8-11:00 am	Commercial Heifer Release
Oct. 9, 2023		Barn Clean up – Completed By

Fees:

Consignment Fee	\$10.00 per head entered	Due at Heifer Validation
	All consignment fees used for premiums	
Entry Fee	\$30.00 per pen	Due at Heifer Validation
Health Papers	Fees will be deducted from sale proceeds	
Commission	6% sale commission will be deducted from sale proceeds	

Introduction: This project is not a part of the junior livestock division, therefore 4H and FFA members can sell in this program as well as the junior livestock auction (Example: you can sell a pen of heifers in addition to a swine, lamb, broiler, rabbit, steer, turkey, or goat). However, exhibitors must abide by the general livestock division rules.

Rules:

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2022-2023 school year; and must have entered the third grade. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, attend 5 4-H Club or FFA Chapter meetings between September 1, 2022 – August 31, 2023, and be in good standing with their respective club or chapter. Any incoming FFA member who has not been a member of FFA must have approval by the Agricultural Science teacher. Any 4-H or FFA member who is failing a course or is academically ineligible will not be allowed to show or sell his animal(s) in the Junior Livestock Division, however, the exhibitors animals are still eligible to show and sell in the Junior Livestock Shows and Sales by a substitute exhibitor approved by the committee chairperson. It is the responsibility of the FFA advisors

and AgriLife Extension agents to inform the Burleson County Fair Association whether an exhibitor has met this requirement or not. Missed meetings can be made up according to the guidelines set by your FFA Chapter or Burleson County AgriLife Extension office. Exhibitors must follow the above rules in order to show and sell in any of the sale auctions.

2. Exhibitors must be closely engaged in the feeding, maintenance, training, grooming, and overall welfare of his/her animals. Exhibitors and immediate family/guardians are responsible for providing the primary and continuous daily care of livestock projects throughout the validation period. The validation period begins immediately following the county validation date through the exhibition of the project at the Burleson County Fair. Livestock projects must be raised in Burleson County unless prior approval is given by the Burleson County Fair Board. Prior approval must be given in the event the animal will be outside the direct care of the exhibitor, immediate family/guardian, and/or the supervising County Extension Agent or Agricultural Science Teacher.
3. One pen of heifers may be shown per exhibitor.
4. Commercial heifer entries are highly encouraged to come from producers in Burleson or surrounding counties.
5. All Junior Commercial Heifer entries will be validated at the Caldwell Livestock Commission on Saturday, April 1, 2023, from 8:00 -12:00 noon. There will be a consignment fee of \$10.00 per head and an entry fee of \$30 per pen due at validation.
6. Commercial heifer entries must be less than two years of age at validation. Any heifer with eruption of adult incisors will not be allowed to enter. THIS WILL BE DETERMINED BY A CERTIFIED VETERINARIAN.
7. All heifers must be Brucellosis calfhood vaccinated prior to validation. Heifers must have a State approved ID (ex. metal calfhood vaccination tag, EID tag) and/or a legible tattoo in their ear. Heifers without vaccination tags and/or vaccination tattoos in their ear will not be allowed to show. Vaccination of heifers will not occur at validation.
8. A minimum of three and a maximum of five heifers must be weighed in at validation. Each pen of heifers must average a minimum of **750** pounds per head. Heifers should be of the same breed and there may not be more than a 200 pound variance among the heifers. Should a heifer be removed by the Chairman for exceeding this limit, the remaining heifers must be re-weighed to certify their 750 pound, or greater, average.
9. All heifers must be dehorned or naturally polled prior to validation.
10. Classes will consist of the following:
 - a. Brahman X Hereford (F-1)
 - b. Black Brahman Derivative (3/8-1/2 blood Brahman cross)
 - c. All Other Breeds
11. Heifers will be classified at validation by a classifier(s) designated by BCFA. If all heifers in a pen do not meet classifications for the class, heifers will be shown as AOB.
12. Heifers cannot be added or switched after validation on April 1, 2023.
13. In the event an exhibitor's heifer(s) loses an official BCFA ear tag, it is the responsibility of the exhibitor to notify the commercial heifer Chairman so the heifer(s) can be re-tagged.
14. All heifers will be pregnancy tested on Saturday, September 16, 2023, by a veterinarian selected by BCFA. Heifers must be at least 90 days bred and not have a calf prior to check in on Thursday, September 28, 2023. A pen of three bred heifers must be exhibited for completion. Incomplete pens will be eligible to sell, but not eligible for competition or prize money.

15. Any heifer declared less than 90 days pregnant is eligible for protest. All protests must be in writing and accompanied by a \$150 (cash or cashier's check) protest fee per exhibitor. Protest fees will be forfeited if the protest is not sustained. All protests must be submitted to the Chairman within 30 minutes after completion of the initial pregnancy check on Saturday, September 16, 2023. All protested heifers must remain at the Caldwell Livestock Commission unless approved by the Chairman. All protested heifers will be ultrasound by a second veterinarian selected by BCFA starting at 2:00 pm Saturday, September 16, 2023, at the Caldwell Livestock Commission. The pregnancy determination of the second veterinarian will be final.
16. Heifers will be checked in on Thursday, September 28, 2023, from 7-10:00 am at the Burleson County Fairgrounds.
17. Heifers will be judged on Thursday, September 28, 2023, at 1:00 pm.
18. Exhibitors are required to submit a digital record book by midnight Saturday, September 24, 2023. Each record book will be judged, and the exhibitors will be interviewed to determine placing. Exhibitor interviews will be on Wednesday, September 27, 2023, beginning at 8:00 am. Interviews will be divided into two classes, Junior (13 and under) and Senior (14 and up). Interview times will be preassigned. Any scheduling requests must be made in writing. Interviews are required for all exhibitors.
19. Since this is a terminal show, all bred heifers must sell in the Commercial Heifer Sale on Friday September 29, 2023, at 6:00 pm. Heifers will sell as a group with the number of heifers times the bid price being the amount received. A 6% sale fee will be deducted from each sale.
20. Feeding, watering, and cleaning of heifer pens are the sole responsibility of the exhibitor upon check-in on Thursday, September 28, 2023, until release on Saturday, September 30, 2023.
21. The committee has the right to sift or reject any heifer for defects or injuries, upon check-in at the BCFA fair.
22. In order to comply with the national law on Beef Check-Off, two dollars will be deducted from the sale of each heifer.
23. All heifers must comply with Texas Animal Health Commission rules governing entry in the Burleson County Fair. Health papers will be provided at palpation by the BCFA.
24. All heifers will be released on Saturday, September 30, 2023, from 8-11:00 am by the heifer committee. Payment is due at this time.
25. Barn cleanup day will be October 7, 2023. All exhibitors must have stalls cleaned on or before this day. If stalls are not cleaned, a \$500.00 fee will be deducted from exhibitor's check.
26. All heifers entered in this program and sold become property of the buyer and will remain sold.
27. The Burleson County Fair Association and the commercial heifer committee act as agents only for the exhibitors. All guarantees are between buyers and sellers.
28. There will be no harassment of the judges, veterinarians, or classifiers prior to, during, or after the show. The judge will give reasons for the placings and that will be considered adequate explanation of the placings.
29. This program is designed to be educational and beneficial to the youth of Burleson County. Any parent or exhibitor who does not adhere to the rules pertaining to the Commercial Heifer Show may be banned for a period of one (1) year from exhibition in the program.
30. Premiums will be set according to monies available.
31. The commercial heifer committee reserves the right to amend these rules with approval of the Executive Committee of the Burleson County Fair.

Register Online @
burlesonch.fairwire.com

**BURLESON COUNTY FAIR
2022 Commercial Heifer Winners**

Placing	Exhibitor	Sponsor
GRAND CHAMPION	Jack Baumann III	John & Donna Malazzo
RESERVE CHAMPION	Allison Bowers	Broesche Cattle Company
Grand Champion	Jack Baumann III	Capital Farm Credit
Reserve Grand Champion	Allison Bowers	Producer's Co-Op - Bryan
Division Champion Premium		
1st Black Brahman	Jack Baumann, III	Monical Brangus Ranch
1st Braford	Allison Bowers	Caldwell Livestock
1st A.O.B.	Caleb See	Diamond A Ranch
Black Brahman		
1st	Jack Baumann, III	BCFA
2nd	Carson Evers	BCFA
3rd	Kodii Hitchcock	BCFA
4th	Hudson Novosad	BCFA
Braford		
1st	Allison Bowers	BCFA
2nd	Kate Smith	BCFA
3rd	Benjamin Novosad	BCFA
4th	Royce Bowden	BCFA
AOB		
1st	Caleb See	BCFA
2nd	Brody Prihoda	BCFA
3rd	Mary Prihoda	BCFA
4th	Landon Cash Albright	BCFA
Recordbook Winners		
Junior		
1st	Aubrey Lockhart	Jack & Nita Stifflemire
2nd	Bailen Kocurek	Milton & Gladys Engelmann
3rd	Carson Evers	Drgac Fleet & Ag Services, LLC
4th	Coulter Suehs	Burleson Co. Beef & Forage

	Senior	
1st	Kylan Canon	Capital Farm Credit
2nd	Collin Burgess	Kawasaki of Caldwell
3rd	Cayle Canon	Alford Oil Company
4th	McKenzie Sebesta	Burleson Co. Beef & Forage

**BURLESON COUNTY FAIR
2022 SHOWMANSHIP WINNERS**

JR. BREEDING BEEF HEIFERS

Sr. Showmanship	Taylor Groce
Jr. Showmanship	Hadley Howe

BROILERS

Sr. Showmanship	Caleb See
Jr. Showmanship	Jace Thigpen

TURKEYS

Sr. Showmanship	Corbin Suehs
Jr. Showmanship	Kanzie Mantey

LAMBS

Sr. Showmanship	Shelby Huddleston
Jr. Showmanship	Barrett Dudensing

GOATS

Sr. Showmanship	Shelby Huddleston
Jr. Showmanship	Alexia Johnson

STEERS

Sr. Showmanship	Kaden Schroeder
Jr. Showmanship	Riggin Baldwin

SWINE

Sr. Showmanship	Natalie Shupak
Jr. Showmanship	Natalie Smith

AG MECHANICS

Showmanship	Caden Crump
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**“THANK YOU” METROPOLITAN WATER CO., LP
& SCOTT CARLSON FOR SPONSORING**

Grand Champion Livestock Exhibitors Jackets and
Reserve Champion Livestock Folding Luggage

BURLESON COUNTY FAIR
2022 Champion Buyers

MARKET STEER DIVISION

Grand Champion Steer

EXHIBITOR

Madalyn Faust

BUYER

J x J Ranch

Reserve Champion Steer

Hadleigh Novosad

ACCO Development
 Alford Cattle Co Beef
 Botts Tittle Company
 Burleson County Beef Council
 Burleson County Tittle Company
 Z4 Cattle Services

MARKET SWINE DIVISION

Grand Champion Swine

Barrett Howe

Black Night Cattle Company LLC
 Blake Norwood Family
 Boyce Grain & Feed
 C&H Building Construction, Inc.
 Cannon Construction
 Cattle In Motion
 Citizens State Bank
 Clover Tool
 Evers & Sons, Inc.
 GKB Cattle
 Heritage Land Bank
 Killabore Insurance
 Leonard Family
 Lyons Monument Co.
 Philips Vet Hospital
 Somerville Farm & Ranch, Inc.
 Terry Giese
 Villa Ranch
 Wilder Family Limousins

Reserve Champion Swine

Kennedi Withem

SPJST District 1 – Donnie Victorick

MARKET LAMB DIVISION

Grand Champion Lamb

Tanner Moore

Ol' Army Ranch

Reserve Champion Lamb

Emory Vollentine

J x J Ranch

MARKET GOAT DIVISION

Grand Champion Goat

Michael Kaatz

C&H Building Construction, Inc.

Reserve Champion Goat

Ava Fry

Cothorn's Tanker Inspection

POULTRY DIVISION

Grand Champion Broilers	Coy Becka	Evers & Sons, Inc. Kawasaki of Caldwell Ol' Army Ranch Victor & Michelle Mendez
Reserve Champion Broilers	Victor Orozco	Becka Construction, Inc.
Heaviest Broiler		Ol' Army Ranch
Grand Champion Turkey	Ismael Villanueva	A & B Livestock Company Becka Construction, LLC Evers & Sons, Inc. Victor & Michelle Mendez
Reserve Champion Turkey	Kanzie Mantey	Burns & Reyes-Burns

RABBIT DIVISION

Grand Champion Rabbits	Wyatt Beasley	Larry Young Paving, Inc. Evers & Sons, Inc.
Reserve Champion Rabbits	Royce Dillon Bowden	Homeyer Feed

AG MECHANICS

Grand Champion	Adeline Hicks	Caldwell Livestock Commission
Reserve Champion	Madilyn Schneider	A&R Cattle Company

COMMERCIAL HEIFER DIVISION

Grand Champion	Jack Baumann, III	J x J Ranch
Reserve Champion	Allison Bowers	John Malazzo Farms

BURLESON COUNTY FAIR TOP SELLING

GRAND CHAMPIONS

TOP SELLING GRAND CHAMPIONS SINCE 1988

2012	Steer	31,000.00	Metropolitan Water Co., L.P.
2022	Goat	10,000.00	C&H Building Construction, Inc.
2022	Broilers	17,000.00	Evers & Sons, Inc. Kawasaki of Caldwell Victor & Michelle Mendez Ol' Army Ranch
2022	Lamb	8,500.00	Ol' Army Ranch
2022	Swine	17,000.00	Black Night Cattle Company LLC Blake Norwood Family Boyce Grain & Feed C&H Building Construction, Inc. Cannon Construction Cattle In Motion Citizens State Bank Clover Tool Evers & Sons, Inc. GKB Cattle Heritage Land Bank Killabore Insurance Leonard Family Lyons Monument Co. Philips Vet Hospital Somerville Farm & Ranch, Inc. Terry Giese Villa Ranch Wilder Family Limousins
2022	Turkey	8,500.00	A & B Livestock Company Becka Construction, LLC Evers & Sons, Inc. Victor & Michelle Mendez
2022	Rabbit	16,500.00	Evers & Sons, Inc. Larry Young Paving, Inc.
2009	Commercial Heifer	40,500.00	Dynacon, Inc.
2019	Heaviest Broiler	6,000.00	J x J Ranch & JMF Landworks
2022	Ag Mechanic	7,500.00	Caldwell Livestock Commission

RESERVE CHAMPIONS

TOP SELLING RESERVE CHAMPIONS SINCE 1988

2019	Steer	18,000.00	Metropolitan Water Co., L.P.
2019	Goat	8,000.00	Metropolitan Water Co., L.P.
2019	Broiler	10,500.00	Metropolitan Water Co., L.P.
2017	Lamb	6,500.00	Metropolitan Water Co., L.P.
2017	Swine	15,500.00	Metropolitan Water Co., L.P.
2019	Turkey	6,000.00	Metropolitan Water Co., L.P.
2015	Rabbit	7,000.00	Metropolitan Water Co., L.P.
2022	Commercial Heifer	18,000.00	John Malazzo Farms
2022	Ag Mechanic	6,100.00	OI' Army Ranch

BURLESON COUNTY FAIR

2022 Youth Livestock Buyers

5-B Services	Burleson County Beef Council
A & B Livestock Company	Burleson County Title Company
A&R Cattle Co.	Burleson County Tribune
Aaron & Amanda Flencher	Burns & Reyes-Burns
ACCO Development	Buster & Kim Evers
Adam Dodson	Buck Trader
Alford Cattle Co Beef	Bud Cross Ford
Alford Oil Company	C&H Building Construction, Inc.
Allen & Nataya Schultz	C&H Welding & Fabricating, Inc.
ASAP Equipment	Caldwell Country Chevrolet
B&E Homeyer Farm	Caldwell Livestock Commission
Becka Construction, LLC	Caldwell Vet Clinic
Ben & Betsy Flencher	Cameron McCuller
Ben and Dot Schroeder	Cannon Construction
Benny W. Degelia	Capital Farm Credit
Bernice Brinkman	Carl & Leslie Herrmann
BG Fireworks	Carolyn Brinkman
Black Night Cattle Company LLC	Carson Evers
Blake Norwood Family	Cattle In Motion
Boelden & Leann Chmelar	CC Electric LLC
Bottlenecks Bar & Grill	CCC & S Family, LLC
Botts Tittle Company	Chris & Kristi Splawn
Boyce Grain & Feed	Cindy's Hair Salon
Bradley Suehs	Circle C Barn Venue, LLC
Brazos Bottom Crop Care & Westway Feeds	Citizens State Bank
Brazos Valley Livestock	C-LARS, LLC
Brazos Valley Mobile Vet Service	Clint & Melanie Moore
Brazos Valley RV. Park	Clover Tool
Broesche Cattle Co.	Cody & Tammie Novosad
Bruce & Cindy Alford	Collier Farms/Collier Construction
Bullseye Ranches	Collins Welding & Construction, LLC
Cothern's Tanker Inspection	James & Catherine Coston

Craig & Amy Maresh	James Baldwin
Cross-Town Realty	Jared & Kristin Groce
Dan Autrey	Jason Gaas Welding & Fencing
Donnell Family	JB Rancho
Double A Cattle Company	Jeff & Crystal Baldwin
Drgac Fleet & Ag Service	Jeff Brown
Duesterhoft Farms	Joey Skrivanek
Dylan's Shop LLC	Justin & Loree Lewis
Evers & Sons, Inc.	Kawasaki of Caldwell
Eric & Jennifer Boniol	Keith & Cindy Maresh
Fritcher Production Services	Kevin & Monica Odenbach
GKB Cattle	Killabore Insurance
Guarantee Seamless Gutters	Krueger Dozer Services
G4 Sand & Gravel, LLC	L3 Cattle Co.
Garrett & Raynie Broesche	Landolt Meat Processing
Guy Hargrove Trucking	Larry & Yolanda Brinkman
H Bond Construction Inc.	Larry Young Paving, Inc.
Hank & Lexie Herrmann	Leonard Family
Heritage Land Bank	Lexington Livestock
Herrmann Hauling	Linwood & Tina Beran
Hidden Hill Ranch	Lockhart Trim
Hi-Tech Septic	Lyndon & Shannon Davis
Hobbs Ag Services, LLC	Lyons Monument Co.
Home & Ranch Real Estate	Milton & Gladys Engelmann
Homeyer Feed	Maresh & Sons
Hoss Electric	Mark Schinzler
Intentional Properties LLC	Melinda Pertl
J 7 Servies	Michaela Jaster
J x J Ranch	Michael & Michelle Krueger
J&J Cattle	Mike & Crystal Bernstein
Jack & Shirley Hearne	Milam Country Livestock
Jack Rabbit Manufacturing	Nathan See
Jake & Sydney Herrmann	Niki & Jason Neuendorff
Nono Rose Western Wear	Scott & Brooke Fraley

Novosad & Sons	TCB Rental
Ol' Army Ranch	Teal Prairie Farms
ORO Realty	Terry Evers
Philips Vet Hospital	Terry Giese
Pizza Hut	Thomas & Patty Kahlden
Producer's Cooperative	Thomas Tietjen
Q-2 ALS	Tom & Bernice Junek
Randy & Elaine Doonan	Tom Lyne Plumbing
Ray Kocian	Tommy Lee
Robert Hargraves	Victor & Michelle Mendez
Ronnie Albright	Villa Ranch
Royal K Ranch	Wayne and Amber Campise
Ruth & Steven Noack	Wiggins Watermelon LLC
Sammy & Carol Brinkman	Wilder Family Limousins
Sawyer Electric	Woodson Lumber Company
Scarmardo Cattle Company	Z4 Cattle Services
Schleider Enterprises	Zaskoda Repair
Schulte Farm Services, Inc	

**BURLESON COUNTY FAIR
2022 TOP BUYERS:
YOUTH LIVESTOCK SALE**

**Top Buyer - Evers & Sons, Inc.
2nd - Victor & Michelle Mendez
3rd - Ol' Army Ranch
4th - Citizens State Bank**

COMMERCIAL HEIFER SALE

**Top Buyer - John Malazzo Farms
2nd - Broesche Cattle Co.
3rd - Buster & Kim Evers
4th - Citizens State Bank**

OVERALL TOP BUYERS IN BAKED GOODS AUCTION

**Top Buyer - Victor & Michelle Mendez
2nd - Kice's Elite Dance Center
3rd - Donnie Victorick
4th - Citizens State Bank**

2022 BUCKLE SPONSORS

JR. BREEDING BEEF HEIFERS:

Grand Champion	Rhodes Building Systems
Reserve Champion	Germania /Jaecks Insurance-Tracy Pieper
Sr. Showmanship	Victor & Michelle Mendez
Jr. Showmanship	Burleson County Saddle Club

MARKET STEERS:

Grand Champion Steers	Novosad Enterprises, Inc.
Reserve Champion Steers	Burleson County Tribune
Sr. Showmanship	Linwood & Tina Beran
Jr. Showmanship	David & Mary Cass

MARKET SWINE:

Grand Champion Swine	Family of Jonathan Urbanosky Jack and Carolyn Howe
Reserve Champion Swine	S P J S T District 1- Donnie Victorick
Sr. Showmanship	Metropolitan Water Co., L.P.
Jr. Showmanship	Danny Loehr
Pee Wee Showmanship	Jason & Niki Neuendorff

MARKET GOATS:

Grand Champion Market Goat	Metropolitan Water Co., L.P.
Reserve Champion Market Goat	Bud Cross Ford
Sr. Showmanship	Somerville Farm and Ranch, Inc
Jr. Showmanship	Eric & Jennifer Boniol

MARKET LAMBS:

Grand Champion Market Lambs	Randy & Rose Berryhill
Reserve Champion Market Lambs	Homeyer Feed
Sr. Showmanship	Don and Jeri Haisler
Jr. Showmanship	Frank, Joy, Tyler & Levi Monroe

MARKET RABBITS

Grand Champion Rabbits	E. Murl Bailey, Jr., D.V.M., Ph.D.
Reserve Champion Rabbits	David and Terri Armstrong

MARKET TURKEYS:

Grand Champion Turkey	Reva Towslee Corbett
Reserve Champion Turkey	Orsak Insurance
Sr. Showmanship	Home & Ranch Real Estate
Jr. Showmanship	Home & Ranch Real Estate

MARKET BROILERS:

Grand Champion Broiler	Burleson County Co-Op
Reserve Champion Broiler	Ricky's Catering/Mantey Country
Heaviest Broiler	Metropolitan Water Co., L.P.
Sr. Showmanship	Barbara & the Late R J Smith
Jr. Showmanship	Barbara & the Late R J Smith

AG MECHANICS:

Grand Champion Ag Mechanics	Joe & Cassie Baldwin
Reserve Champion Ag Mechanic	Jason Gaas Welding & Fencing
Showmanship Ag Mechanic	Blinn College

FAIR QUEEN CANDIDATES:

Fair Queen Candidates	Metropolitan Water Co., L.P.
High Point Ticket Sales	Slovacek Sausage Company
Little Miss	Rick and Kara Mantey, Jr.

2022 YOUTH LIVESTOCK PREMIUM MONEY SPONSORS

Metropolitan Water Co. L.P.	11 classes
Burleson County Tribune	3 classes
John's Hot Oil	3 classes
Summit Pump and Safety	10 classes
Sodolak's Original Country Inn	2 classes
Slovacek Sausage Co.	2 classes
Armstrong Pesticide Solutions	2 classes
Lillian Crnkovic Income Tax & Bookkeeping	2 classes
Top Notch Services	1 class
Alvin & Helen Paul	2 classes
S P J S T District 1 - Donnie Victorick	1 class
Birch Sports Club	1 class
Leighton Tractor Services - Brayla & Randy Leighton	1 class
Dwayne & Vickie Beran - D&V Events	2 classes
Schoppe Auto Supply	4 classes
Victor & Michelle Mendez	1 class
Eric Boniol	4 classes
Rocking "G" Oil Company	2 classes
Orsak Insurance	1 class

AG MECHANIC SPONSORS

Anthony Muzny	CC Electric
C&H Building Construction, Inc.	C & H Welding & Fabricating, Inc.
Alvin & Helen Paul	Kocurek Industries
Kyle Skrabanek	Small Farm Innovations, LLC
Motor Supply	Woodson Lumber Company

2022 COMMERCIAL HEIFER SPONSORS

CLASS	PLACING	SPONSOR
Grand Champion Buckle	Grand	John & Donna Malazzo
Reserve Champion Buckle	Reserve	Broesche Cattle Company
Grand Champion	Premium	Capital Farm Credit
Reserve Champion	Premium	Producers Cooperative
Braford Division	Div.Champion – Premium	Caldwell Livestock Commission
Black Brahman Derivative	Div.Champion – Premium	Monical Brangus Ranch
AOB Division	Div.Champion – Premium	Diamond A Ranch
Junior Record Book	1st	Jack & Nita Stifflemire
Junior Record Book	2nd	Milton & Gladys Engelmann
Junior Record Book	3rd	Drgac Fleet & Ag Service LLC
Junior Record Book	4th	Burleson County Beef & Forage
Senior Record Book	1st	Capital Farm Credit
Senior Record Book	2nd	Kawasaki of Caldwell
Senior Record Book	3rd	Alford Oil Company
Senior Record Book	4th	Burleson County Beef & Forage
High Volume Buyer	Hay Ring	Somerville Feed & Ranch
Use of Auction Barn	Tag In & Palpation	Caldwell Livestock Commission
Hay	Exhibitor Use @ Fair	K&L Tractor & Equipment Company

2022 COMMERCIAL HEIFER BUYERS

Alan Zschech, DVM	James Baldwin
Allen Colley	JCW Cattle Co.
BJD Development	Jerry Schafer
Brandon Telschow	Jim Junek
Brazos Valley Livestock	Jimmy & Donna Svec
Broesche Cattle Co.	Joe Hovoark
Bud Cross Ford	John & Beatrice Landolt
Buster & Kim Evers	John Malazzo Farms
C&H Building Construction, Inc.	Kelly Burt Dozer
Caldwell Livestock Commission	Krueger Dozer Services
Capital Farm Credit	Leap Auctions
Carl & Betty Maresh	Mark Melson
Circle C Barn Venue, LLC	Michael Supak
Citizens State Bank	Neinast Mexican Cafe
Cody Chenault	Norris McManus
Craig & Amy Maresh	Ol' Army Ranch
Craig & Ashley Scarmardo	ORO Realty
D & J Power, Inc.	Pete & Jo Scarmardo
D P Plumbing	Producer's Cooperative
David & Janet Muzny	Sawyer Electric
David Fritts	Somerville Farm & Ranch, Inc.
Evers & Sons, Inc.	Teal Prairie Farms
Hank & Lexie Herrmann	Terry Evers
Homeyer Feed	Thomas Tietjen
J & J Cattle Co.	Victor & Michelle Mendez
J x J Ranch	Z4 Cattle Services
Jack & Nita Stifflemire	Zachary & Ashley Doonan
James & Birdie Kristoff	

**BURLESON COUNTY FAIR ASSOCIATION
BOARD OF DIRECTORS**

Charles Barnes	Raynie Broesche	Steven Canon
Leann Chmelar	Dennis Gaas	Kim Giesenschlag
Patrick Mantey	Anthony Muzny	Helen Paul
James Pieper	Ed Savage	Stacy Stefka
Brandon Telschow	Thomas Trnka	Joni Urbanosky

OFFICERS

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Vice-President.....	Kim Giesenschlag
Secretary.....	Joni Urbanosky
Treasurer.....	Helen Paul
Reporter.....	Anthony Muzny

LIVESTOCK SUPERINTENDENT

Kenton Lilie

COUNTY EXTENSION AGENT

CEA – Agriculture – John Grange

CEA – Family Community Health – Holly Narro

CEA – 4-H & Youth Development – Megan Rogers

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CALDWELL:

Wes Hancock	Lisa Pieper
Christine Vogler	Mary Gould
Katelyn Grantham	

SNOOK:

Dustin Adams	Taylor Orsak
Angela Wilder	

SOMERVILLE:

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NOTES

