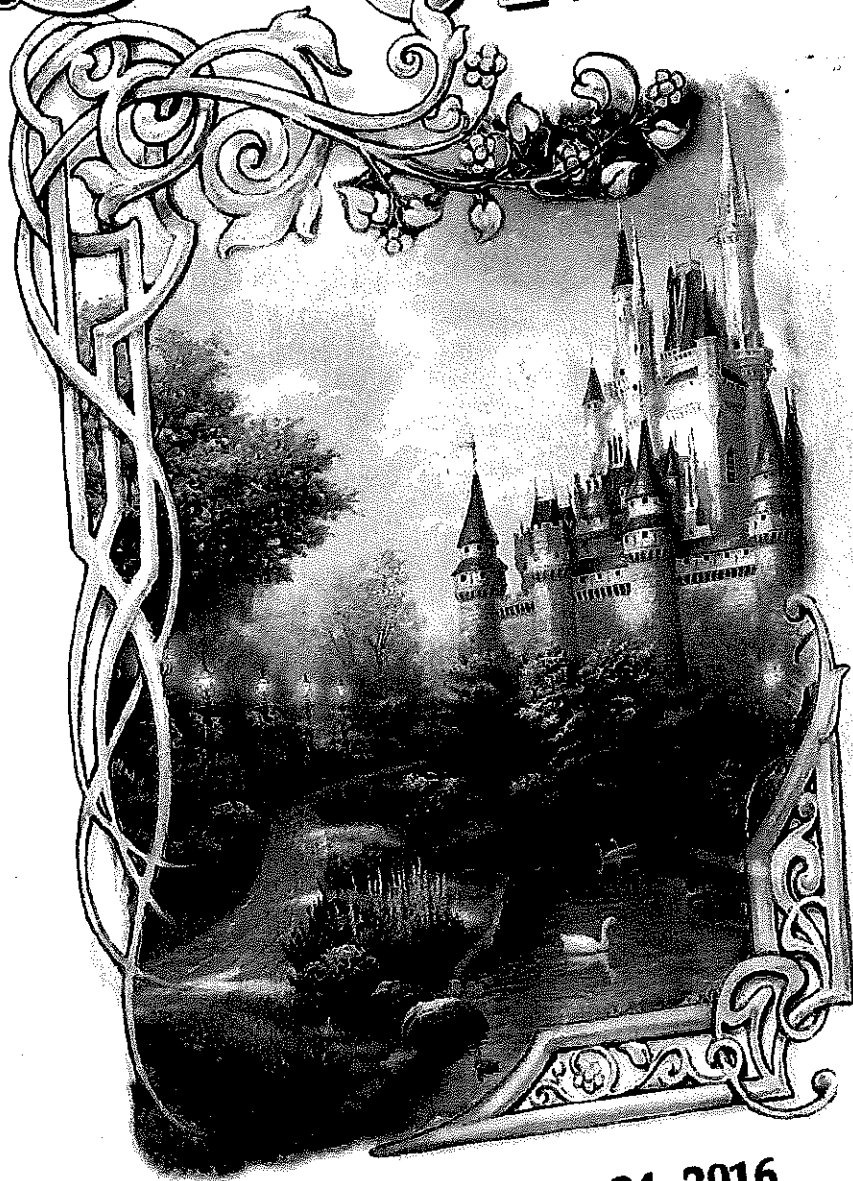


presents

Once Upon a Time

Burleson County Fair



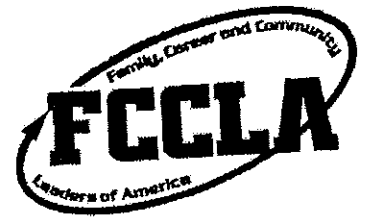
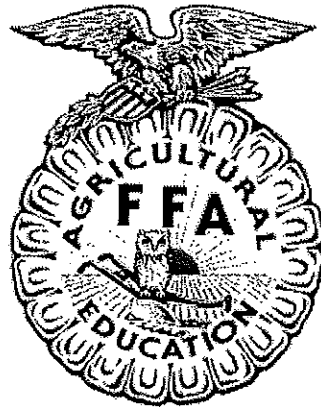
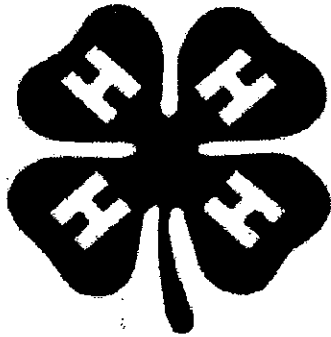
September 19 - 24, 2016
Burleson County Fairgrounds

2016



The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.

2016



Burleson

County

Fair

**Monday through Saturday
September 19-24, 2016**

**Burleson County Fair Grounds
905 Highway 36 South, Caldwell, Texas**

***Sponsored by
Burleson County Fair Board
&
Businesses of Burleson County***

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GENERAL INFORMATION

For information not herein contained concerning entries in any department contact the Burleson County Fair Association, Post Office Box 634, Caldwell, Texas 77836.

TELEPHONE SERVICE

Telephone service will be maintained on the grounds for local and long distance calls.

EMERGENCY FIRST AID

Emergency personnel will be on the grounds Friday and Saturday night.

PARKING

The FREE shuttle bus operates between downtown Caldwell and the fairgrounds on a regular basis —avoid the hassle of parking. Cars on the fairgrounds need to be parked in designated parking areas. The Burleson County Fair Association is not responsible in case of loss by fire or theft.

ADMISSION PRICES

| | |
|---|---------|
| Wednesday, September 21 | \$10.00 |
| Thursday, September 22..... | \$10.00 |
| Thursday, September 22 - Senior Citizens day..... | \$ 2.00 |
| Friday, September 23 | \$10.00 |
| Saturday, September 24 | \$10.00 |

No memberships will be sold after Wednesday night.

No pets allowed on fairgrounds, except to assist handicap or participate in Saturday morning pet show.

BURLESON COUNTY FAIR ASSOCIATION

MEMBERSHIP

2016 membership of \$25.00 entitles entry to all fair events on September 19-24, 2016. Memberships may be purchased from Queen candidates, membership committee or at the gate. All directors, chairpersons, committee members and advisors must be members of the Burleson County Fair Association for the current year. Membership also includes free meal at the annual meeting November 12, 2016.

BURLESON COUNTY FAIR ASSOCIATION MEETING

The 2016 Annual Burleson County Fair Association Meeting will be held on Wednesday, November 16, 2016, at 7:00 p.m. at the BCFA Expo Center in Caldwell.

2016 SCHEDULE OF EVENTS
Fair Scholarship, Parade, Pet Show,
Creative Living & Horticulture

FRIDAY, APRIL 8, 2016

Burleson County Fair Scholarship application due.

MONDAY, SEPTEMBER 12, 2016

Parade Entry Deadline

SATURDAY, SEPTEMBER 17, 2016

9:00 a.m. - Parade Entries in Place

10:00 a.m. - Parade Begins

MONDAY, SEPTEMBER 19, 2016

4:00 - 7:00 p.m. - Creative Living Division Check-In
- Organizational Education Exhibit
Check-In

TUESDAY, SEPTEMBER 20, 2016

7:00 - 9:30 a.m. - Baked Foods Check-In

10:00 a.m. - Baked Foods Judging

10:00 a.m. - Creative Living Judging

5:00 - 6:00 p.m. - Picked Up Baked Foods

WEDNESDAY, SEPTEMBER 21, 2016

10:00 a.m. - Photography Judging

6:00 p.m. - Little Miss Contest

7:00 p.m. - Bake Auction

- Queen Contest

THURSDAY, SEPTEMBER 22, 2016

7:00 - 9:30 a.m. - Horticulture Exhibit Check-in

10:00 a.m. - Horticulture Judging

FRIDAY, SEPTEMBER 23, 2016

7:00 - 10:00 a.m. - Ag Mechanics Check-in

12:00 p.m. - Ag Mechanics Judging

SATURDAY, SEPTEMBER 24, 2016

9:00 a.m. - Pet Show Registration

9:30 a.m. - Show Begins

TBA - Livestock Judging Contest

SUNDAY, SEPTEMBER 25, 2016

1:00 p.m. - 4:00 p.m. - Creative Living Check-Out

**GRAND CHAMPION PICTURE WILL BE TAKEN IN THE BCFA
EXPO CENTER SUNDAY AT 1:00 - 1:30 PM. CREATIVE LIVING
BUILDING OPEN TO PUBLIC 5:00 PM - 10:00 PM WEDNESDAY,
SEPTEMBER 21- SATURDAY, SEPTEMBER 24, 2016.**

**CREATIVE LIVING DIVISION
GENERAL RULES**

**DIRECTOR: Cassie Baldwin
ADVISOR: Tina Roehling**

1. All entries and awards in this department shall be subject to the rules and regulations published in this premium list. Competition in this division shall **ONLY BE OPEN TO BURLESON COUNTY RESIDENTS.**
2. Adult Division includes all over 19. Professional categories are provided in Art, Photography, Clothing, and Embellished Wear.
3. Youth division is open to all youth in Burleson County who are at least third grade or 9 years old to 19 years of age.
Some youth divisions are divided into three age groups: Senior Youth - 14-19; Intermediate Youth - 11-13; and Junior Youth - 3rd grade or 9-10.
4. Children's Corner is for children 2nd grade and younger.
5. 4-H, FCCLA, FFA and Youth Categories are open to all youth 3rd grade or 9 years of age and over. Age divisions will be determined as of birthday August 31, 2015. These are included in certain departments (see department descriptions).
6. All items must have been made within the last 12 months.
7. Articles exhibited at a previous fair **ARE NOT** acceptable and **WILL NOT** be displayed. All items and food must have been made by the person entering them.
8. Each exhibitor may enter as many classes/categories as desired. However, only one entry per category will be allowed. If a class does not have any categories, only one entry per class will be allowed.
9. Pre-registration is optional, but strongly encouraged in all departments to speed check-in, particularly in the Baked Foods and Canned Foods Departments. Exhibitors are encouraged to preregister by September 16, 2016, at the Texas AgriLive Extension Office, 100 West Buck Street, Suite 105, Caldwell, Texas 77836.
10. **CHECK IN AND JUDGING TIMES:**
Creative Living and Educational Exhibits except for baked products will be received beginning **Monday, September 19 beginning at 4:00 p.m. and must be in place by 7:00 p.m. of the same day.** Judging for all divisions except horticulture and photography will begin at 10:00 a.m. Tuesday, September 20, 2015. **Baked products** will be received between **7:00 a.m. and 9:30 a.m. Tuesday, September 20.** Judging for baked food will be on Tuesday, September 20, 2016, beginning at 10:00 a.m. Additions cannot be made after entries close. Exhibits may not be removed until Sunday, September 25 at 1:00 p.m. to 4:00 p.m.
NO ONE WILL BE PERMITTED IN THE BUILDING DURING JUDGING.
11. **CHECK OUT TIME:** Exhibits will be checked out between 1:00 p.m. - 4:00 p.m. on Sunday, September 25, 2016. No exceptions will be made. Chairmen or any fair official will not be responsible for articles left after check out time on Sunday, September 25.
12. **CHECK OUT TIME FOR BAKED FOODS:** Baked Foods may only be picked up from 5:00 .m. to 6:00 p.m. on Tuesday, September 20. **Food remaining will be destroyed.** Chairman or any fair official will not be responsible for any container left after check out time.

13. The Baked Food Auction in this division shall only be open to: Burleson County 4-H members, members of any Burleson County FCCLA, Burleson County FFA members.
14. Those participants making the Bake Auction must bring a freshly baked item on Wednesday, September 21, 2016 to be presented to the buyer at the auction.
15. No ribbon will be awarded on any article not mentioned in the catalog. Classes with only one entry will receive a ribbon if deemed worthy by the judges.
16. Judges will not award a ribbon to any unworthy exhibit. **The decision of the judges shall be final.**
17. All exhibits will be scored and ribbons and points awarded as follows:

| <u>SCORE</u> | <u>RIBBON</u> | <u>POINT VALUE</u> |
|--------------|---------------|--------------------|
| 90-100 | Blue | 5 |
| 80-89 | Red | 3 |
18. Grand Champions and Reserve Champions will be awarded in each of the departments.

Grand Champion - Banner and \$10.00
Reserve Champion - Pennant and \$5.00

Professional Grand Champion and Reserve Champion winners will only receive banners. No other prize money will be awarded.
19. Every precaution will be taken to protect all articles entered, **but in no case will the Burleson County Fair Association or any director chairman, or worker be responsible for loss, damage, theft, or breakage or for other forms of loss.**
210. Prize money will only be awarded to Grand Champion, Reserve Champion, and Organizational Educational Exhibits. No Professional Premium will be given.

*Volunteers are needed to assist with the operation of the Creative Living Division.
Sign up to volunteer by contacting

The Texas AgriLife Extension Office, 100 West Buck Street, Suite 105
Caldwell, Texas 77836, (979) 567-2308

ORGANIZATIONAL EDUCATIONAL EXHIBIT

Divisions - 1. Youth 2. Adult

1. Every organized club in Burleson County is eligible to enter one Educational Exhibit. Any organization wishing to enter an exhibit **MUST NOTIFY** the Texas AgriLife Extension Office by September 16, 2016, and space will be assigned in the order of entry. No organizational names on exhibits.
 2. The Educational Exhibit shall be scored according to a score card approved by the Organizational Educational Exhibit Committee.
 3. The exhibit should be planned not to exceed a space 2.5' deep and 3' wide. (A smaller space may be used.) Needs to be self standing.
 4. Exhibits may be set up on Monday, September 19 from 4:00 p.m. to 7:00 p.m. No exhibits may be setup after 9:00 a.m. on September 20 Other set-up times may be arranged through the County Extension Agent - Family and Consumer Sciences if needed.
 5. Judging of the exhibits will be Tuesday, September 20, 2016 at 10:00 a.m.
 6. All exhibits must be taken down Sunday, September 25 during check-out time.
 7. All exhibits will be scored and ribbons awarded as follows:
 Blue - \$10.00 Red - \$5.00
 White - \$3.00
 8. In addition, recognition will be given for (1) the most educational, and (2) the Best of Show.
 9. All exhibits will be scored according to the score card listed below:
 Blue: 90-100 Red: 80-89 White: 70-79
 10. Only youth exhibits will receive prize money.
-

| | | |
|----|---|----|
| 1. | Title sign must be short, catchy, appropriate and effective | 10 |
| 2. | Attracts attention (something unusual - motion, light, color or special feature. | 15 |
| 3. | Arouses and holds interest (tells story quickly, using only materials with definite message) | 20 |
| 4. | Has worthy informational value | 25 |
| 5. | Makes strong appeal or creates desire | 10 |
| 6. | Pleasing appearance | 10 |
| 7. | Uses explanatory material convincingly | |
| | TOTAL POINTS | |

BLOOPERS DEPARTMENT

DIVISIONS - 1. Youth 2. Adult

Entries can be anything that is messed up from any of the departments in the Creative Living Division. Each entry should include a brief description about the item and why it is considered a blooper. Only Grand Champion and Reserve Champion banners will be awarded in each division.

AFGHANS DEPARTMENT

DIVISIONS - 1. Youth 2. Adult

AGE DIVISIONS - Adults

Class A: AFGHANS

Categories

- | | |
|--------------|------------------------|
| 1. Crocheted | 3. Knitted & Crocheted |
| 2. Knitted | 4. Miscellaneous |
-

ART DEPARTMENT

DIVISIONS: 1. Youth/4-H/FCCLA/FFA

2. Adult Non-Professional 3. Adult: Professional

Adult Department Chairman - Edith Barnett, Lori Novak

Youth Department Chairman - Mendi Ofczczarak

Art is judged on eye appeal, form, color, substance and originality. All work must be dry and ready to hang. Pictures are not required to be framed but must be able to hang. Grand & Reserve may be given in each class.

Class A: OIL

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscape | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class B: ACRYLICS

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscape | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class C: WATER BASED MEDIA

Categories

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscape | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class D: PEN & INK

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscape | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class E: COMPUTER ART

Categories

- | | |
|--------------|---------------------------|
| 1. Landscape | 4. Buildings & Structures |
| 2. Seascape | 5. Wildlife or Western |
| 3. Portraits | 6. Other |

Class F: PENCIL OR MAP COLORS

Class G: CRAYON

Class H: Miscellaneous

Miscellaneous art works include crayon, gold leaf, tempera, and mixed media.

Categories:

- | | |
|---------------|---------------------------|
| 1. Still Life | 4. Portraits |
| 2. Landscape | 5. Buildings & Structures |
| 3. Seascape | 6. Other |

Class K: School Art Projects (Youth only)

This class is for school art projects completed in a classroom setting where multiple pictures have the same topic or theme. Pictures will be displayed as space allows. Fair representatives reserve the right to take measures necessary to display the artwork including, but not limited to, taping or tacking the pictures so they can hang in rows on walls.

Individual entry cards must be completed for each student wishing to receive points, ribbons, and/or awards.

BAKED FOODS DEPARTMENT

**Divisions: 1. 4H/FCCLA/FFA 2. Youth
3. Adult**

Chairman: Connie Mantey

NOTE: Those selected for the Baked Food Auction will be sold on Wednesday, September 21, during the Queen's Contest. The Adult Grand, Reserve and Third Place money raised will go to the Creative Living Department for premiums. The winners will be asked to bake the identical cake item on Wednesday as the one judged on Tuesday.

The Top twenty-two baked items will be sold at the auction on Wednesday between the Little Miss Contest and Queen's Contest. Each person may only sell one item. Exhibitors will receive the proceeds from the items auctioned minus a 5% commission which will go to the Burleson County Fair Association. Items may be auctioned only once.

Mandatory: Thank you notes to Adam's Extract and the Buyer of baked foods will be given to 4-H Leaders or Advisors in a stamped, addressed envelope. BCFA will mail the thank you notes to the Buyers. Thank you notes must be in twenty (20) words or more and received by November 1, 2016. When money is available and thank you notes received, the BCFA will make checks available to Exhibitors.

Only 3 adults and youth who are members of 4-H, FCCLA, and/or FFA are eligible to sell baked items in the auction. 4-H, FCCLA and FFA members selling baked items **must** bake another item to be sold and delivered at the sale on Wednesday.

Department Rules:

1. **Baked products that need to be refrigerated will not be accepted.** (i.e. cheesecake, whipped toppings, ganache, cream cheese)
2. All foods must be made from scratch, except categories specifying mixes.
3. Food entries that are displayed as individual servings must consist of exactly 12 pieces. (Example: 12 cookies, 12 pieces of candy)
4. All food must be well covered.
5. All foods in this department will be judged on the following criteria: (a) moisture; (b) color; (c) texture; (d) content; (e) flavor; and (f) appearance.
6. Entries should include the recipe printed with a list of items actually used. Recipes will be retained to create a book to be made available in the future.
7. Only one entry per category.
8. In Class C only one category entry per person
9. Review general rules.

Class A: QUICK BREADS

Categories:

- | | |
|------------------------------|-------------------------------|
| 1. Biscuits | 4. Vegetable loaf |
| 2. Cornbread | 5. Any other bread not listed |
| 3. Fruit loaf (e.g., banana) | |

Class B: YEAST BREADS

Categories:

- | | |
|-------------------|-------------------------------------|
| 1. Cinnamon rolls | 4. Yeast rolls |
| 2. Kolaches | 5. Any other yeast bread not listed |
| 3. Loaf bread | |

Class C: CAKES (No refrigerator cakes, meringue or ice box cakes of any kind or frosting that uses eggs) *See Department Rule #1.

Categories:

1. Scratch cakes - cakes made without a mix, any kind
2. Creative cakes - cakes made with a mix with added ingredients
3. Decorated cakes
4. Any other cakes

**Class D: DECORATED CAKE (Not tasted - judged on appearance only)
Not eligible for auction.)**

Class E: COOKIES (twelve pieces of each kind exhibited)

Categories:

- | | |
|--------------------|--------------------------------|
| 1. Bar cookies | 4. Brownies |
| 2. Dropped cookies | 5. Any other cookie not listed |
| 3. Icebox cookies | |

Class F: CANDY (twelve pieces of each kind exhibited)

Categories:


- | | |
|-------------|-------------------|
| 1. Brittles | 4. Molded Candies |
| 2. Divinity | 5. Pralines |
| 3. Fudge | 6. Other candies |

Class G: PIES (No refrigerator pies, meringue or ice box pies of any kind)

Categories:

- | | |
|--------------|---|
| 1. Chess | 3. Nut pie (pecan, coconut) |
| 2. Fruit Pie | 4. Any other pie not listed (custard, pumpkin) |

2016 Sponsor: BURLESON COUNTY FAIR ASSOCIATION



ADAMS EXTRACT AWARDS
SINCE 1889

The first, second and third place award winners in each of these four classes - Cakes, Cookies, Candies and Pies will receive special awards. The awards are as follows:

1st Place Winners will receive a 8 ounce bottle of Adams Best Vanilla.

2nd Place Winners will receive a 4 ounce bottle of Adams Best Vanilla.

3rd Place Winners will receive a 1.5 ounce bottle of AdamsBest Vanilla.

Adams Extract Company
Manufacturers of "Adams Best"

**CANNED FOODS DEPARTMENT
DIVISIONS - 1. Youth 2. Adults**

DEPARTMENT RULES:

1. All containers must be standard canning jars.
2. Pectin may be used in jellies.
3. All jars must be sealed with one lid. Rings will be removed.
4. Standard pint, ½ pint, quart, or jelly jars must be used with the brand name on the side of the jar (MASON, BALL, or KERR). Standard jelly jars must be used for jelly. **DO NOT** place label of any kind on the jar or lid! Mayonnaise jars, etc. **WILL NOT** be judged and **WILL NOT** be accepted for display. All exhibits must be clear, rust-free and in unbroken jars.
5. All canned foods must have been canned within the last 12 months.
6. Entries not meeting the standards set above will be disqualified.
7. Entries will be judged on pack, color, texture, and taste.
8. Only one entry per category.
9. Review general rules.
10. All canned foods will be tasted by the judges.

Class A: CANNED VEGETABLES (Pints or Quarts)

Categories:

- | | |
|-------------------------|----------------------|
| 1. Beans, lima | 10. Peas, English |
| 2. Beans, green snap | 11. Peas, black-eyed |
| 3. Beans, pinto (pints) | 12. Peppers |
| 4. Beets | 13. Soup mix |
| 5. Carrots | 14. Squash |
| 6. Corn (pints) | 15. Tomatoes |
| 7. Okra & tomatoes | 16. Tomatoes (whole) |
| 8. Okra | 17. Zucchini |
| 9. Peas, purple hull | 18. Any other kind |

Class B: CANNED FRUITS AND FRUIT JUICES (Pints or Quarts)

Categories:

- | | |
|-----------------|---------------------------|
| 1. Apples | 7. Mixed Fruit |
| 2. Berry | 8. Peach Halves or Slices |
| 3. Blackberries | 9. Pear Halves or Slices |
| 4. Dewberries | 10. Plums |
| 5. Figs | 11. Tomato |
| 6. Grape | 12. Any other kind |

Class C: JAMS, JELLIES, PRESERVES, BUTTERS

(Pint, ½ Pint, or Jelly Glasses)

Categories:

- | | |
|---------------|--------------------------|
| 1. Apple | 9. Jam with Jell-o |
| 2. Blackberry | 10. Marmalade (any kind) |
| 3. Cactus | 11. Peach |
| 4. Dewberry | 12. Plum |
| 5. Exotic | 13. Strawberry |
| 6. Fig | 14. Tomato |
| 7. Grape | 15. Watermelon |
| 8. Hot Pepper | 16. Miscellaneous |

Class D: PICKLES AND RELISH (Pint or Quart)

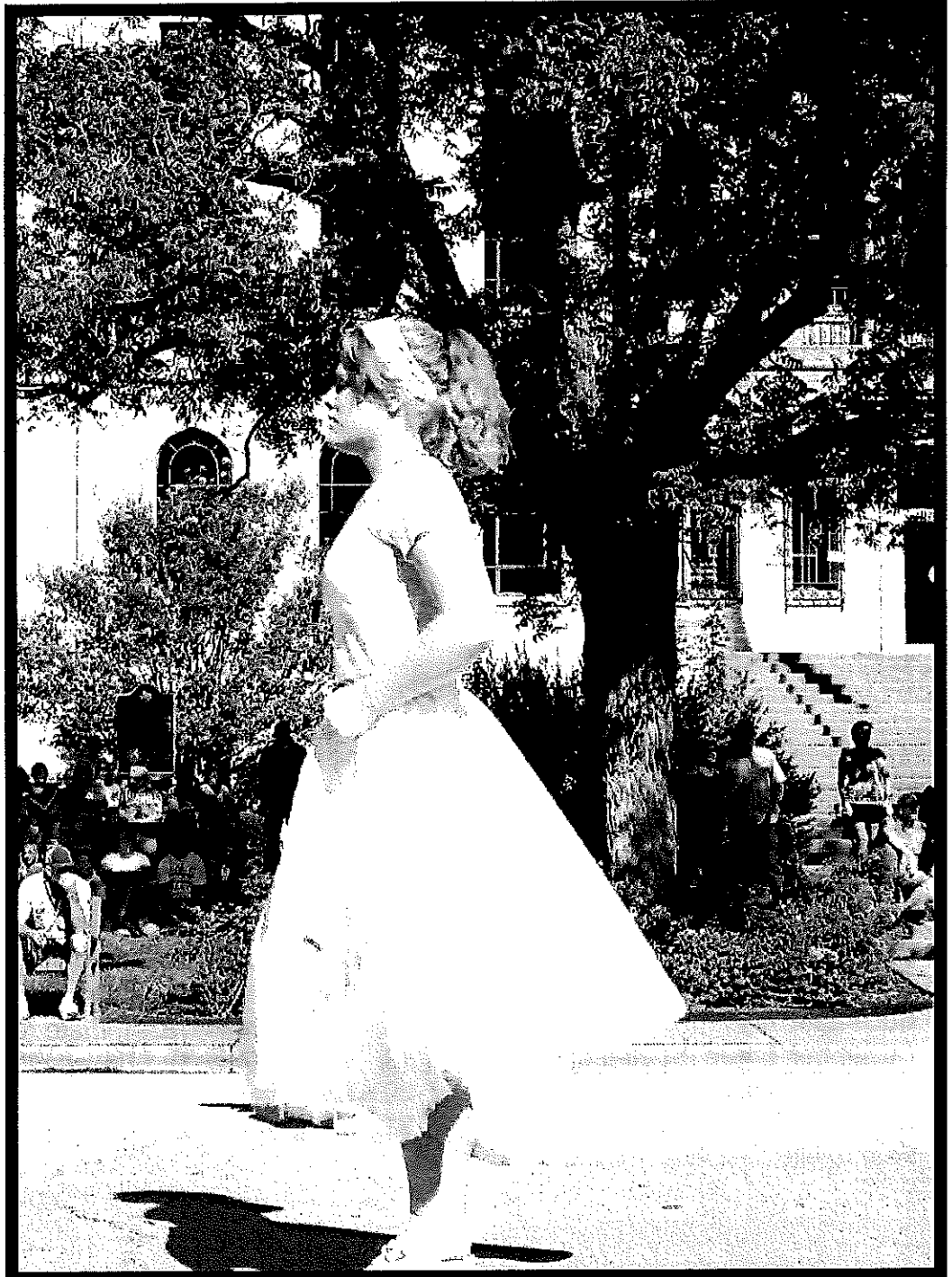
Categories:

- | | |
|-----------------------------|-----------------------|
| 1. Beets | 12. Pepper relish |
| 2. Catsup | 13. Peppers, hot |
| 3. Chili sauce | 14. Peppers, sweet |
| 4. Chow-chow | 15. Picante sauce |
| 5. Corn relish | 16. Relish (any kind) |
| 6. Cucumber, sweet | 17. Salsas |
| 7. Cucumber, dill | 18. Tomato relish |
| 8. Cucumber, bread & butter | 19. Vegetable pickles |
| 9. Cucumber, sour | 20. Watermelon rind |
| 10. Okra | 21. Miscellaneous |
| 11. Pear relish | |

Class E: MISCELLANEOUS (Items sealed or not sealed - Pint or Quarts)

Categories:

- | | |
|---------------------|--------------------------------|
| 1. Bacon | 10. Lard |
| 2. Cereal snack mix | 11. Mincemeat |
| 3. Cheese, cooked | 12. Nuts, spiced |
| 4. Flavored popcorn | 13. Pasta/noodles |
| 5. Ham | 14. Pear mincemeat |
| 6. Homemade wine | 15. Popcorn kernels, homegrown |
| 7. Homemade soup | 16. Sausage |
| 8. Honey, strained | 17. Syrup, homemade |
| 9. Honey, comb | 18. Miscellaneous |



CLOTHING DEPARTMENT

Chairman: Mary Murphy

DIVISIONS - 1. Youth/4-H/FCCLA/FFA

2. Adult Non-Professional 3. Adult Professional

DEPARTMENT RULES:

1. Entries may be constructed on a machine or by hands.
2. Entries will be judged on (a) construction, accuracy, and neatness, (b) suitability fabric to pattern, (c) overall appearance.
3. Hanging garments must be on hangers and covered with clear plastic.
4. May enter one per category.
5. Review general rules.

Class A: ADULT SIZED ITEMS

Categories:

- | | |
|------------------|---------------------|
| 1. Apron | 10. Shorts and Top |
| 2. Bathing Suit | 11. Shorts |
| 3. Blouse | 12. Skirt |
| 4. Dress | 13. Slacks |
| 5. Night Gown | 14. Suits |
| 6. Pajamas | 15. Tailored Coat |
| 7. Pants and Top | 16. Two Piece Dress |
| 8. Party Dress | 17. Jackets |
| 9. Robe | 18. Miscellaneous |

Class B: BABY ITEMS (Under 3 years)

Categories:

- | | |
|---------------------|---|
| 1. Bathrobe | 7. Coat and Cap |
| 2. Bib | 8. Diaper Set, Shirt & Pants |
| 3. Blanket | 9. Dress, Infant |
| 4. Booties or Shoes | 10. Dress, Toddler |
| 5. Boy Suit | 11. Pillow Case |
| 6. Cap | 12. Any article not listed except Afghans and Quilts |

Class C: CHILDREN'S WEAR (Ages 4-12)

Categories:

- | | |
|-----------------|-----------------------------|
| 1. Blouse | 7. Shirt (boy's) |
| 2. Pajamas | 8. Skirt |
| 3. Play Clothes | 9. Tailored Coat (Boy/Girl) |
| 4. Dress | 10. Pants or Shorts |
| 5. Sun Clothes | 11. Miscellaneous |
| 6. Caps | |

CREATIVE ARTS & CRAFTS DEPARTMENT
DIVISION: 1. YOUTH/4-H/FCCLA/FFA 2. ADULT

DEPARTMENT RULES:

1. Hanging articles must have hangers.
2. Items may be kits or originals.
3. Criteria based on creativity, artistic design, quality.
4. Individuals may enter one item per category
5. Grand Champion and Reserve Champion will be awarded in both categories: Class A - Home Accessories and Class B - Woodwork
6. Review general rules.

CLASS A: HOME ACCESSORIES AND CRAFTS

Categories:

- | | |
|---|---------------------------------|
| 1. Album/Book - Decorated | 22. Painted and Stenciled Items |
| 2. Baskets | 23. Pictured Frames |
| 3. Beaded items | 24. Potholder |
| 4. Boxes | 25. Potpourri |
| 5. Braided or Woven | 26. Pottery/Porcelain |
| 6. Brooms Decorated | 27. Recycled Items |
| 7. Candles | 28. Refrigerator Magnet |
| 8. Clay or Plaster | 29. Religious Articles |
| 9. Ceramics | 30. Stone or Rock Art |
| 10. Decoupage Items | 31. Stained Glass |
| 11. Dolls | 32. Sequined Items |
| 12. Glass | 33. Stenciling |
| 13. Holiday Crafts | 34. String Art |
| 14. Jewelry | 35. Stuffed Items |
| 15. Latch hook | 36. Toys |
| 16. Leather Craft | 37. Wall Decorations |
| 17. Liquid Embroidery | 38. Wastebasket - Decorated |
| 18. Machine and Hand Sewn Embroidery | 39. Wire Art |
| 19. Metal Art | 40. Wreaths |
| 20. Models | 41. Yard Art |
| 21. Origami | 42. Gourds |
| | 43. Miscellaneous |

CLASS B: WOODWORK

Categories:

- | | |
|-----------------------|------------------|
| 1. Carved | 5. Jewelry |
| 2. Doll | 6. Toy |
| 3. Furniture | 7. Wood burned |
| 4. Holiday Decoration | 8. Miscellaneous |

EMBELLISHED WEAR DEPARTMENT

Chairman: Mary Murphy

T-Shirts, Sweatshirts, Jackets, Etc.

- DDIVISIONS - 1. Youth/4-H/FCCLA/FFA
2. Adult Non-Professional 3. Adult Professional**

DEPARTMENT RULES:

1. T-Shirt , sweatshirt, jacket or any wearable items.
2. Items may be purchased.
3. Entries will be judged on (a) construction, accuracy, and neatness, (b) suitability fabric to pattern, (c) overall appearance.
4. Hanging garments must be on hangers and covered with clear plastic.
5. May enter one per category.
6. Review general rules.

Categories:

- | | |
|----------------|------------------------|
| 1. Painted | 7. Embroidery |
| 2. Stenciled | 8. Beading |
| 3. Puff Paints | 9. Lace |
| 4. Foiling | 10. Jewels/Rhinestones |
| 5. Dyeing | 11. Miscellaneous |
| 6. Applique | |

NEEDLEWORK DEPARTMENT

- DIVISIONS - 1. Youth 2. Adults**

DEPARTMENT RULES:

1. Items may have threads, yarns, and fabrics that have been made by hand, or by machines.
2. Items may be originals and/or kits.
3. Hanging articles must have hangers.
4. Criteria for judging: quality, overall appearance and creativity.
5. Individuals may enter one per category.
6. Grand Champions and Reserve Champions will be awarded in Both Needlework I and Needlework II Divisions.
7. Review general rules.

NEEDLEWORK I

Class A: CROCHET

Categories:

1. Bead crochet
2. Buffet & vanity sets
3. Cap
4. Centerpiece
5. Chair sets
6. Christmas decoration
7. Doily
8. Dress
9. Edging and insertion, 1 yard
10. Luncheon Cloth
11. Pillow cases, crochet
12. Placemats
13. Pot holder
14. Rug
15. Shawl
16. Shell
17. Slippers
18. Sweater, plain
19. Table Cloth
20. Toy
21. Vest
22. Bedding
23. Any crochet article not listed except afghans

Class B: KNITTING

Categories:

1. Adult Dress
2. Baby Dress
3. Baby Set
4. Blouse
5. Coat
6. Doily
7. House slippers
8. Knitted stocking or pompon cap
9. Ladies Sweater
10. Loafer Socks
11. Man's Sweater
12. Mittens
13. Placemats
14. Poncho
15. Pot Holders
16. Shells
17. Toy
18. Miscellaneous except afghans & bedspreads

Class C: Tatting

Category:

1. Any tatting articles

NEEDLEWORK II

Class A: CROSS STITCH

Categories:

1. Holiday Decorations
2. Household Accessories
3. Picture
4. Pillow
5. Wall Hanging
6. Any other Cross-Stitch

Class B: COUNTED CROSS STITCH

Categories:

- | | |
|--------------------------|--------------------------------------|
| 1. Holiday Decorations | 5. Picture |
| 2. Clothing | 6. Sampler |
| 3. Household Accessories | 7. Any other Counted Cross Stitch |
| 4. Pillow | |

**Class C: EMBROIDERY - HEMSTITCHING - CUTWORK - CREWEL - CANDLE-
WICK - CHICKEN SCRATCH - RIBBON - SMOCKING**

Categories:

- | | |
|--------------------------|-----------------------|
| 1. Holiday Decorations | 5. Picture |
| 2. Clothing | 6. Sampler |
| 3. Household Accessories | 7. Children's Clothes |
| 4. Pillow | 8. Aprons |
| | 9. Gowns |
| | 10. Any other |

Class D: NEEDLEPOINT

Categories:

- | | |
|------------|----------------------|
| 1. Picture | 3. Any other article |
| 2. Pillows | |

Class E: PLASTIC STITCHERY

Categories:

- | | |
|------------------------|----------------------|
| 1. Holiday decorations | 4. Toy |
| 2. Tissue Box | 5. Any other Article |
| 3. Tote Bag | |

PHOTOGRAPHY DEPARTMENT

Chairman: Connie Mantey Co-Chairman: Erin Mantey

DIVISIONS - 1. Youth

2. Adult Non-Professional 3. Adult Professional

NOTES:

1. Grand Champion and Reserve Champion will be given for both color and black and white divisions, professional and non-professional.
2. All pictures **MUST** be appropriately mounted on Standard 11"x14" matting made from heavy paste board material.
3. All prints are to be 8" x 10" before matting.
4. Pictures can be color or black and white.
5. May enter one photograph per category.
6. Photography will be judged by a professional judge on Wednesday, September 21, 2016 at 10 a.m.
7. Photos **do** have to be able to hang. Photos not able to hang **will not** be judged.
8. Quality Photo Paper Only
9. Digital prints accepted.
10. **No frames.**
11. **No Nudity or Obscenity.**
12. **No Sheet Protectors, No Card Stock, No Construction Paper**

Class A: PORTRAITS (No Nudity)

Class B: SCENIC

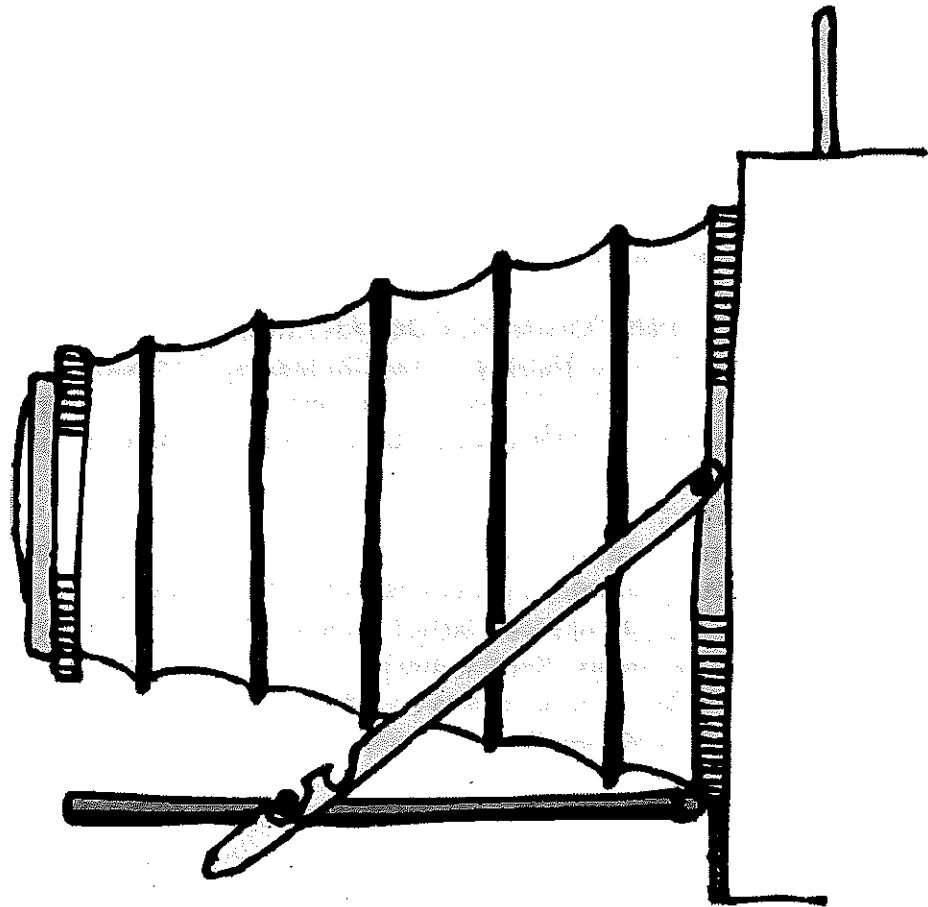
Class C: STILL LIFE

Class D: NATURE

Class E: ANIMAL

Class F: HUMOR

Class G: MISCELLANEOUS



QUILT DEPARTMENT

DIVISIONS - 1. Youth 2. Adults

A **quilt** is a type of bedding - a bed covering composed of a quilt top, a layer of batting, and a layer of fabric for backing, generally combined using the technique of quilting. Tied quilts are not accepted in the QUILT DEPARTMENT division.

Quilts and quilted items are judged on appeal, construction, finish, design, and originality.

If you want your quilt hung properly, please attach a 4" sleeve to the back of the quilt - at the top.

Class A: QUILTS - LARGE BED QUILTS

King, Queen, Full, Twin, etc.

Class B: SMALL QUILTS

Throws, Baby, Crib Size, etc.

Class C: WALL HANGINGS

1. Large
2. Small

Class D: MISCELLANEOUS

1. Wearable Quilted Items - vests, jackets, etc.
2. Quilted Home Decor
 - a. Table Runners
 - b. Pillows
 - c. Table Toppers
 - d. Other Items
3. Other Miscellaneous Items
 - a. Totes
 - b. Purses
 - c. Other Items

Class A, B, C and D will be judged separately. Grand and Reserve Champions will be awarded in all classes.

CHILDREN'S CORNER
8 years old - 2nd grade & younger

1. Competition in this division shall be open to youth, second grade and under.
2. All general rules for the Creative Living Division apply to the Children's Corner
3. Grand Champions and Reserve Champions will be awarded in each division.

A. BAKED FOODS DIVISION

- | | |
|------------|------------|
| 1. Breads | 4. Cookies |
| 2. Cakes | 5. Pies |
| 3. Candies | |

B. ARTS & CRAFTS DIVISION

- | | |
|----------------|------------------------|
| 1. Ceramics | 6. Yarn Craft |
| 2. Decorations | 7. Refrigerator Magnet |
| 3. Models | 8. Pot Holders |
| 4. Needlework | 9. Other |
| 5. Stenciling | |

C. ART DIVISION

- | | |
|------------|----------------|
| 1. Acrylic | 4. Other |
| 2. Crayon | 5. Water Color |
| 3. Oil | |

D. PHOTOGRAPHY

E. HORTICULTURE

The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.

AGRICULTURAL MECHANICS PROJECT SHOW

DIRECTOR – Cassie Baldwin

CHAIRMAN – Wes Hancock

**COMMITTEE – Don House, Joe Baldwin, Justin House, Russell Bentke,
Fritz Steenken, Davy Lockhart, Jason Neuendorff,
Kyle Skrabanek, Tyler Monroe, Colton Lillie**

Purpose:

- To provide an opportunity for 4-H and FFA members to display projects constructed as part of their Agricultural Mechanics Experience programs.
- To promote the development of skills in agriculture mechanics through competition.
- To recognize individual and group accomplishments in the area of agricultural mechanics.
- To provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

Rules:

1. All Agricultural Mechanics Projects are subject to BCFA General Rules and Regulations.
2. All projects must have been constructed by the exhibitors' own efforts. Group entries may be constructed by multiple individuals or as a class project in school. Adult supervision is encouraged, but fabrication, construction, and/or painting of the project by adults is prohibited.
3. All projects must be clean, painted or treated, and in a presentable condition even though they may have used.
4. In order for a project to be eligible for a blue ribbon, exhibitors must submit a narrative summary of the construction of the project, a blueprint or drawing, photographs showing the exhibitor(s) performing the construction, and a bill of materials with each project entered. Before and after photos, a description of service performed, photos showing the exhibitor(s) performing the service, and a bill of materials are required to be submitted with restored tractors. Other documentation may be provided at the exhibitor's discretion.
5. A project can be exhibited only one time at the Burleson County Fair.
6. Projects may have been individually or group constructed, and may be individually or chapter owned.
7. Individual entries that receive a blue ribbon are eligible to sell in the Youth Livestock Auction on Saturday Night provided the exhibitor does not have a youth livestock market entry. There will be a maximum of 10 Ag Mechanics projects in the sale as ranked by the judges. There will be a sale fee charge of five (5) percent on all Ag Mechanic projects sold through the Fair Auction.
8. All entries must be entered with the committee chairman by September 6, 2016
9. Projects must arrive on the grounds on Wednesday morning, September 21, 2016, between 8 - 10 a.m. All entries must be checked in with the committee chairman or his designee by 10 a.m. Judging will begin at noon.
10. The exhibitor(s) must be present during the judging to present their projects and to discuss their project with the judges. Projects must be presentable for the public each evening from 4-8 p.m.
11. Every precaution will be taken to protect the projects entered; however, all exhibitors must agree that the BCFA, Members of the BCFA Board of Directors, or

- members of the BCFA Ag Mechanics Committee will not be held responsible for any losses or damages to projects.
12. The BCFA reserves the right to display projects as space allows. It is possible that larger projects may be displayed at an alternate location.
 13. Projects will be judged on the following:
 - a. Workmanship & Finish 30 points
 - b. Design & Degree of Difficulty 30 points
 - c. Materials Used & Practicality 20 points
 - d. Documentation & Showmanship 20 points
 14. Projects will be released on Sunday morning at 7:00 a.m.

HORTICULTURE DEPARTMENT

Chairman: Lisa Blum

DIVISION: Adult and Youth

VEGETABLES & FARM PRODUCE DIVISION

Guidelines:

1. Specimens in Class 1 will be exhibited in quart jars & on paper plates.
2. Exhibits will be received beginning at 7:00 a.m. - 9:30 a.m. on Thursday, September 22, 2016.
3. Exhibits must be removed between 1:00 p.m. - 4:00 p.m. on Sunday, September 25. All entries not removed will be destroyed.
4. Each exhibitor will be permitted to enter as many different articles as desired, but not two of the same article in the same class.
5. Judges will not award a prize to any unworthy exhibit, and the decision of the judges will be final.
6. The committee reserves the right to remove any and all undesirable specimens from the show.
7. All vegetables and farm produce must be home grown.
8. All ornamental items must be owned at least 90 days prior to fair date.

The premiums to be awarded in this division are:

| <u>SCORE</u> | <u>RIBBON</u> |
|--------------|---------------|
| 90-100 | Blue |
| 80-89 | Red |
| 70-79 | White |

Champion (Agricultural Crops) - Banner plus \$10.00

Reserve Champion - Pennant plus \$5.00

No other prize money will be paid with ribbons.

CLASS 1: HORTICULTURE CATEGORY 1

| | |
|-----------------------------------|---------------------------|
| 4 apples | 4 onions, red |
| 6 apricots | 1 Parisian melon |
| 6 artichokes | 6 parsnips |
| 1 quart beans, green | 6 peaches |
| 1 quart beans, yellow | 4 pears |
| 1 quart beans, pinto | 6 peppers, bananas |
| 1 quart beans, lima | 6 peppers, cayenne |
| 4 beets | 6 peppers, green bell |
| 1 quart blackberries | 6 peppers, jalapeno |
| 1 quart blueberries | 6 peppers, ornamental |
| 6 brussel sprouts | 6 peppers, red bell |
| 1 head cabbage, white | 4 persimmons |
| 1 head cabbage, red | 6 plums |
| 1 cantaloupe | 4 pomegranates |
| 6 carrots | 6 potatoes |
| 1 bunch celeriac | 1 quart okra |
| 1 bunch celery | 1 quart peas, crowder |
| 1 quart cherries | 1 quart peas, cream |
| 6 chives | 1 quart strawberries |
| 3 cucumbers | 1 quart peas, purple |
| 1 cushaw | 1 quart peas, black-eyed |
| 3 egg plants | 4 shallots |
| 6 figs | 3 squash, acorn |
| 4 garlic | 3 squash, butternut |
| 3 bunches grapes | 3 squash, crooked-neck |
| 1 head lettuce, bib | 3 squash, hubbard |
| 1 head lettuce, any other variety | 3 squash, white scalloped |
| 1 head lettuce, salad bowl | 3 squash, zucchini |
| 1 honey dew melon | 3 sweet potatoes |
| 6 leeks | 4 tomatoes |
| 4 onions, yellow | |
| 4 onions, white | |

CLASS 2: FIELD CROPS

| | |
|--------------------|-------------------------------|
| 6 ears popcorn | 1 pumpkin |
| 6 ears Indian corn | 1 quart dried black-eyed peas |
| 6 ears field corn | 1 quart peanuts |
| 2 gourds | 1 quart any field crop seed |
| 6 heads hegari | 1 sunflower head |
| 6 heads maize | 1 watermelon |

CLASS 3: FALL HARVEST DECORATIVE DISPLAY

No larger than 2' x 2'. Any grouping of crops harvested in the fall. Example: wheat, corn, grain sorghum tied together for display.

CLASS 3: HORTICULTURE

1 dozen eggs, brown
1 dozen eggs, white

1 quart pecans or other nuts

CLASS 4: UNUSUAL PRODUCTS DIVISION

Any unusual crop or horticultural product produced on the farm

FAMILY OR INDIVIDUAL EXHIBIT DIVISION

CLASS 1

This exhibit consists of anything produced on the farm. Example: Corn, nuts, cheese, pickles, eggs, etc. Each exhibit will receive Blue, Red, or White ribbon. Exhibits will be judged for First, Second, and Third places in the division and also for Grand Champion Exhibit. Attention will be given to number of items and arrangement of display.

CLASS 2

Fall Harvest Display - No larger than 2' x 2'

Any grouping of crop harvested in fall. Example: Wheat, corn, grain, sorghum, bound for display,

The premiums to be awarded in this division are:

First Place - Banner plus \$10.00
Second Place - Pennant plus \$5.00

ORNAMENTALS DIVISION DIVISION: Adult and Youth

CLASS A: FOLIAGE POTTED PLANTS

(Remove dead or damaged foliage and exhibits should be in clean containers)

Categories

- | | | |
|----------------------|---------------------|--------------------------------------|
| 1. Airplane | 11. Dracaena | 21. Palm |
| 2. Artillery Plant | 12. Dumb-cane | 22. Pedilanthus |
| 3. Asparagus Fern | 13. English Ivy | 23. Peperomia |
| 4. Begonia | 14. Fishtail Fern | 24. Philodendron |
| 5. Boston Fern | 15. Fiddleleaf Fig | 25. Pineapple Plant |
| 6. Caladium | 16. Ivy | 26. Rubber Plant |
| 7. Chinese Evergreen | 17. Joseph's Coat | 27. Sansevieria (Dwarf & Regular) |
| 8. Coleus | 18. Lace Fern | 28. Sword Fern |
| 9. Copper Plant | 19. Maidenhair Fern | 29. Wandering Jew |
| 10. Croton | 20. Miscellaneous | |

Exhibitors will use same categories and classes as listed for adults and shall adhere to same rules for items exhibited.

CLASS B: POTTED FLOWERING PLANTS
(Must be in bloom)

Categories

1. African Violet
Single or Double)
2. Begonia (Any Variety)
3. Bougainvillea
4. Geranium
5. Hibiscus
6. Miscellaneous
7. Ornamental Pepper Plant
8. Shrimp Plant
9. Bromeliad
10. Chrysanthemum

CLASS C: CACTI & SUCCULENTS
(May be in ornamental containers)

Categories:

1. Aloes
2. Cabbage Head
3. Cacti Collection
(5 or more varieties)
4. Christmas Cactus
(5 or more varieties)
5. Cobra Plant
6. Hen & Chick
7. Jade Plant
8. Succulent Collection

CLASS D: CUT SPECIMENS

(Specimens **MUST** be exhibited in bottles and **MUST** be in place by 9:30 a.m. on Thursday, September 22, 2016. No leaves in water and only stem per specimen.)



CLASS E. FLOWER ARRANGEMENTS

Categories:

1. Fresh Flowers
2. Artificial/Silk Flowers
3. Dried Flowers

CLASS F. SHRUBBERY (Grown for attractive foliage, color or berry - specimens MUST be exhibited in Coke bottles and MUST be in place by 9:30 a.m. on Thursday, September 22, 2016, and should be in a spray from 17" to 24")

Categories:

1. Acuba
2. Boxwood
3. Jasmine
4. Holly (Any Variety)
5. Laurel - Cherry
6. Ligustrum
7. Loquat
8. Miscellaneous
9. Nandina
10. Photinia
11. Pittosporum
12. Plumbago
13. Pomegranates (Foliage & Fruit)
14. Pyracantha
15. Yew
16. Euonymus

The premiums to be awarded in this division are:

SCORE

90 - 100

80 - 89

70 - 79

Grand Champion Cut Flower

Reserve Champion Cut Flower

Grand Champion Potted Plant

Reserve Champion Potted Plant

RIBBON

Blue

Red

White

Banner plus \$10.00

Pennant plus \$5.00

Banner plus \$10.00

Pennant plus \$5.00

2015 BURLESON COUNTY FAIR CREATIVE LIVING CHAMPIONS

HIGH POINT EXHIBITOR

1st High Point - Youth

2nd High Point - Youth

1st High Point - Adult

2nd High Point - Adult

Caleb See

Colby See

Carla Brinkman

Joyce Brooks

AFGHANS

Adult Grand Champion

Adult Reserve Champion

Betty Williams

Carla Brinkman

ART

Adult Professional Grand Champion

Oils, Arrylics, Pencil or Map Colors

Adult Non-Professional Grand Champions

Oils

Acrylics and Pen & Ink

Computer Art

Water-Based Media

Autumn Harry

Neil Morris

Poppie Michelle Swarb

Betty Williams

Adult Non-Professional Reserve Champions

Oils

Acrylics

Computer Art

Pen & Ink

Betty Williams

Angie Hairrell

Angie Hairrell

Carolyn Telg

Edith Barnett

Youth Grand Champions

- Computer Art
- Oils
- Acrylics
- Water-Based Media
- Pencil or Map Colors
- School Art Projects
- Pen & Ink
- Crayon
- Miscellaneous

- Kellie Beran
- Grace Fritcher
- Riley Green
- Macy Narro
- Sarah Pack
- Ashton Pecht
- William Sims
- Olivia Supak
- Nicole Russell

Youth Reserve Champions

- Pen or Map Colors
- Computer Art
- Pen and Ink
- Acrylics
- Crayon
- School Art Projects
- Water-Based Media
- Oils
- Miscellaneous

- Meghan Alexander
- Katie Beran
- Konnor Eldridge
- Allyson Knoop
- Jorden Matejka
- Dreraud Rogers
- Elias G. Rose
- Colby See
- Deanna Hairrell

BAKED FOODS

- Adult Grand Champion
- Adult Reserve Champion
- Youth Grand Champion
- Youth Reserve Champion
- Jr. Grand Champion
- Jr. Reserve Champion
- Int. Grand Champion
- Int. Reserve Champion
- Sr. Grand Champion
- Sr. Reserve Champion

- Samantha Evans
- Mary Clements
- Jennifer Whitecross
- Gabe Hernandez
- Hattie Novak
- Luke McClosky
- Grace Lewis
- Kennedy Cavin
- Dillion Drgac
- Taylor Tharp

BLOOPERS

- Adult Grand Champion
- Youth Grand Champion

- Deanna Hairrell
- Kris Stringfellow

CANNED FOODS

- Adult Grand Champion
- Adult Reserve Champion
- Youth Grand Champion
- Youth Reserve Champion

- Autumn Harry
- Joyce Brooks
- Macy Narro
- Raynie Bentke

CLOTHING

- Professional Grand Champion
- Professional Reserve Champion
- Adult Grand Champion
- Adult Reserve Champion
- Youth Grand Champion
- Youth Reserve Champion

- Mary Murphy
- Mary Murphy
- Joyce Brooks
- Peachie Burlin
- Grace Lewis
- Jessica Enrique

CREATIVE ARTS & CRAFTS

| | |
|-------------------------------|----------------|
| Adult Grand Champion | |
| Home Accessories & Crafts | Denise Long |
| Woodwork | Mary Murphy |
| Adult Reserve Champion | |
| Home Accessories & Crafts | Vera Pineda |
| Intermediate Grand Champion | |
| Home Accessories & Crafts | Riley Green |
| Woodwork | Colby See |
| Intermediate Reserve Champion | |
| Home Accessories & Crafts | Kyleigh Hruska |
| Woodwork | Mitchell Parks |
| Junior Grand Champion | |
| Home Accessories & Crafts | Paige Odenback |
| Woodwork | Wyatt Stelzig |
| Junior Reserve Champion | |
| Home Accessories & Crafts | Elias G. Rose |
| Woodwork | Caleb See |
| Senior Grand Champion | |
| Home Accessories & Crafts | Quincy Harris |
| Senior Reserve Champion | |
| Home Accessories & Crafts | Wyett Foster |

EMBELLISHED WEAR

| | |
|-------------------------------|---------------|
| Professional Grand Champion | Mary Murphy |
| Professional Reserve Champion | Mary Murphy |
| Adult Grand Champion | Edith Barnett |
| Adult Reserve Champion | Edith Barnett |
| Youth Grand Champion | Caleb See |
| Youth Reserve Champion | Colby See |

NEEDLEWORK DEPARTMENT

| | |
|--|----------------|
| Adult Grand Champion - Needlework I | Alicia Walker |
| Adult Reserve Champion - Needlework I | Carla Brinkman |
| Adult Grand Champion - Needlework II | Vera Pineda |
| Adult Reserve Champion - Needlework II | Carla Brinkman |
| Youth Grand Champion - Needlework 1 | Deana Hairrell |
| Youth Grand Champion - Needlework II | Hattie Novak |
| Youth Reserve Champion - Needlework II | Kaylea Walker |

QUILTS

| | |
|--|-----------------|
| Adult Grand Champion - Large Quilts | Peachie Burlin |
| Adult Reserve Champion - Large Quilts | Martha Wolf |
| Adult Grand Champion - Small Quilts | Peachie Burlin |
| Adult Reserve Champion - Small Quilts | Vickie Rutledge |
| Adult Grand Champion - Wall Hangings | Martha Wolf |
| Adult Reserve Champion - Wall Hangings | Peachie Burlin |

PHOTOGRAPHY

Adult Black & White Grand Champion
Adult Black & White Reserve Champion
Adult Color Grand Champion
Adult Color Reserve Champion
Youth Black & White Grand Champion
Youth Black & White Reserve Champion
Youth Color Grand Champion
Youth Color Reserve Champion

Samatha Evans
Tori Singletary
Jenna Homeyer
Amy Kienow
Nicholas Sebesta
Riley Green
Morgan Simpson
Kaycie Long

HORTICULTURE DEPARTMENT

Adult Grand Champion - Veg. & Farm
Adult Reserve Champion - Veg. & Farm
Youth Grand Champion - Veg. & Farm
Youth Reserve Champion - Veg. & Farm
Adult Grand Champion - Flower Arrangements
Adult Reserve Champion-Flower Arrangements
Youth Grand Champion - Flower Arrangements
Youth Reserve Champion - Flower Arrangements
Adult Grand Champion - Potted Plant
Adult Reserve Champion - Potted Plants
Youth Grand Champion - Potted Plants
Youth Reserve Champion-Potted Plant
Adult Grand Champion - Cut Specimens
Adult Reserve Champion - Cut Specimens
Youth Grand Champion - Cut Specimens
Youth Reserve Champion - Cut Specimens

Lisette Youree
Joyce Brooks
Katie Beran
Katie Beran
Mary Murphy
Mary Murphy
Bethany DeLeon
Jennifer Whitecross
Donna Stigler
Beatrice Landolt
Kay Hardin
Kay Hardin
Joyce Brooks
Joyce Brooks
Katie Beran
Katie Beran

CHILDREN'S CORNER

Grand Champion - Art & Crafts
Reserve Champion - Art & Crafts
Grand Champion - Art
Reserve Champion - Art
Grand Champion - Photography
Reserve Champion - Photography
Grand Champion - Baked Foods
Reserve Champion - Baked Foods
Grand Champion - Horticulture
Reserve Champion - Clothing

Mary Kingsbury
Sora Whitecross
Joshua Green
Lisa Townsend
Jalynn Urbanosky
Joshua Green
Cooper Odenback
Jake Hibbeler
Sora Whitecross
Erin McCord

EDUCATIONAL EXHIBITS

Somerville 4-H
Snook SPJST
4-H Horse Club
4-H Stitch & Design
Frenstat 4-H

Caldwell 4-H
Deanville 4-H
4-H Goat Club
FCCLA - Caldwell
Snook 4-H

2015

BURLESON COUNTY CAKE AUCTION BUYERS

Exhibitor Name

Buyer

| | |
|-----------------------|---------------------------------|
| Nathan Balcar | Summit Pump & Safety |
| Bay Novak | Prosperity Bank |
| Tess Homeyer | Eubanks Production Services |
| Hattie Novak | Home & Ranch Realty |
| Hadleigh Novosad | Burns & Reyes-Burns |
| Holdyn Novosad | Pizza Hut |
| Natalee See | SPJST - District 1 |
| Elizabeth See | Phillips & Luckey |
| Brett Withem | Brad & Jamie Balcar |
| Dillon Narro | SPJST - District 1 |
| Macy Narro | Ben Trcalek |
| Joshua Green | Phyllis & Franklin Henson |
| Jesse Novak | Sal & Alice Zaccagnino |
| Riley Green | Phyllis & Franklin Henson |
| Hays Beavers | Kawasaki of Caldwell |
| Carlee See | SPJST - District 1 |
| Colby See | Burns & Reyes-Burns |
| Justin (Beaux) Hruska | Dorothy See |
| Grace Lewis | Larry & Yvonna Kovar |
| Macy Zboril | Summit Pump & Safety |
| Samantha Evans | Hilberling Packer Service, Inc. |
| Alisa Hairston | Broesche Cattle Co. |
| Carol Hughes | Rocking G Oil Company |
| Carolyn Doon | Carrot Cake |



BURLESON COUNTY FAIR ASSOCIATION SCHOLARSHIP APPLICATION

\$1,000 scholarships given each year.

Director - Dennis J. Gaas

**This year's top applicant will receive the
Junice Baldwin Memorial Scholarship of \$1500**

ELIGIBILITY REQUIREMENTS:

Scholarship applications will be accepted without regard to socio-economic level, race, creed, color, religion or national origin.

BASIC APPLICANT REQUIREMENTS

Satisfactorily complete the requirements for a high school diploma in the spring of the current year.

Plan to attend a Vocational/Technical school or accredited College or University.

Meet the minimum entrance requirements for the educational institution of their choice.

Must have been a participant in the Burleson County Fair for at least three (3) years.

CERTIFICATION BY APPLICANT

The following material must be submitted for the Burleson County Fair Association scholarship.

Scholarship application

A High School transcript for the first three and one-half years.

A brief narrative about yourself. (Goals, why specific career was selected, plans for future, etc.) No more than two pages; 8 1/2 x 11, double spaced.

Three letters of recommendation.

Proof that applicant meets the **Basic Applicant Requirements** as stated above.

Date and sign the application and submit, postmark no later than April 8, 2016 to the Burleson County Fair Association at the address below.

Burleson County Fair Association
P.O. Box 634
Caldwell, Texas 77836

Applications are available from the Burleson County Fair, County Extension Office, any Agriculture Science Instructor or School Counselor.

Winners of scholarships will be determined by the following:

| | |
|--------------------------------|-----|
| Fair Participation | 60% |
| Community Service / Leadership | 25% |
| Academics | 15% |

2015 \$1000 Scholarship Winners

Caldwell

Emily Alford
Colton Lilie
Christopher Richardson
Bailey Brinkman
Allison Zavodny
Tyler Monroe
Jacob Kovar
Chloe Harris
Don "Trey" Groce III
Kristen Ashorn
Tarah Cochran
Cassidy Caldwell
Travis Cochran
Dylan Chmelar
Victoria Huskey

Snook

Alex Welch
Hayden Kovar
Landon Eldridge
Emily Lewis
Nikolas Faust
Lamar Groce
Justin Tarver
Taylor Swarb
Deanna Hairell

Somerville

Taylor Tharp
Ashtin Mantey

JCH Academy

Hannah Baldwin

**2015 Junice Baldwin Memorial Scholarship
Winner - \$1500 - Taylor Tharp - Somerville**

BURLESON COUNTY FAIR QUEEN CONTEST

CHAIRMAN - SUSAN SKRABANEK

DIRECTOR - THERESA SCHOPPE

COMMITTEE - JENNIFER PIWONKA, TAYLOR MUZNY, HANNAH KOVAR,
TAMMI SKRHAK, PHALLAN GARCIA, BAILEY BRINKMAN

1. Contestant must be single and a 2016-2017 sophomore, junior or senior. 4-H and FHA member of Burleson County must be enrolled, attending and in good standing with a public or private school. Also, all contestants must be in either 4-H, FFA or FCCLA, and have a Fair Project for year 2016.
2. Contestants should be sponsored by an organization, club, or business.
3. Contestant must participate in the Burleson County Fair Parade and may ride a float, car, or horse drawn buggy. Contestants must follow rules set by the parade committee. Float themes will not be duplicated. Should duplicate float themes occur a decision will be made by the parade chairman based on the received date of the entry form.
4. Contestants will be required to sell fair memberships. All contestants will be required to sell a minimum of \$500.00 in individual memberships to qualify as a queen contestant. The membership sales will serve as a portion of the final score for each contestant. This will serve as one part of three areas of judging. A total of 50 points will be assessed for the top sales winner. Points will be assessed according to percentage from the top seller. Each contestant will be rebated a total of \$2.00 of each membership sold. Rebated amounts will only be paid out upon the Fair Board Association receiving an acceptance letter from an accredited institution of higher education. The check will then be made payable to the contestant. All proceeds shall be disbursed within two years of graduation of high school.
5. Contestant will compete in two other areas of competition:
Interview and Stage Presentation.
Stage Presentation covers five areas each to be scored from 0-10 points for a total combined score of 0-25 points: Stage presentation - grace, poise, ease in front of the audience, engaging the judges, and smile. Appearance - is the dress appropriate for a young lady of this age group? Is she dressed from head to toe? Introduction - each contestant will have approximately 3-5 minutes to introduce herself and tell the judges and audience about her involvement in school, church, community and fair activities and why she is

interested in being fair queen (content) Public Speaking - how did she project herself? Did she engage the audience as well as the judges? Was her grammar and diction correct?

On-Stage Interview Each contestant will draw for a question and will have up to two minutes to answer. Then each contestant will be asked the same question to be decided by the contest chairperson. This interview will be scored 0-25 points.

The total score will be assessed from a combination of the three areas - ticket sales, on-stage interview, and stage presentation. A possible score of 0-100 will be given to each contestant. The contestant with the highest score will be crowned queen.

6. The 2016 queen designate will be required to take pictures with all winners in the livestock and creative living divisions. She will be required to be present for all judging events and for as many of the events sponsored by the Fair Association for the 2016-2017 year.
7. The queen and all contestants will be required to attend and help out at Friday night's heifer sale and the livestock auction on Saturday night.
8. All Queen contestants will be honored at a dinner prior to the Pageant.
9. No Awards that were won at the 2016 Fair will be worn while exhibiting projects at the fair. This consists of crowns, ribbons, sashes and belt buckles. Fair Queen and Fair Queen contestants shall not wear their crown or sashes while selling their projects.
10. Queen contestants are prohibited from selling or contacting potential membership buyers, until all Queen contestants have been issued membership tickets by the Queen Committee.

The queen designate will reign over the remainder of the fair and will represent Burleson County at the Go-Texan festivities and the Houston Livestock Show and Rodeo as well as any request by other organizations and fair functions.

If all contest rules are not followed out to the extent outlined above, the contestant will either not be allowed to compete or will forfeit the rebated amount earned in the membership sales.

Once a contestant has been crowned Burleson County Fair Queen, she is ineligible to run for Burleson County Fair Queen again.

BURLESON COUNTY LITTLE MISS CONTEST

CHAIRMAN - SUSAN SKRABANEK

DIRECTOR - THERESA SCHOPPE

COMMITTEE -

JENNIFER PIWONKA, TAYLOR MUZNY,

HANNAH KOVAR, TAMMI SKRHAK,

PHALLAN GARCIA, BAILEY BRINKMAN

1. Contestant must be 4 years of age by the day of the Little Miss Contest to compete, but not have reached their 5th birthday.
2. The contestant and a parent or guardian must attend the mandatory informational meeting to participate in the Little Miss Contest.
3. Contestant must live in Burleson County or have a parent or guardian who lives in Burleson County.
4. Little Miss winner is required to be at all Burleson County Fair activities the remainder of the fair week and for their term as Burleson County Little Miss.

BURLESON COUNTY FAIR PARADE RULES

Director - Randy Doonan, Brian Chapman
Committee - Beverly Blinka,
Chris Smith, Joe Baldwin, Kara Mantey

- September 12, 2016 Deadline for all parade entries.
- September 17, 2016 All parade entries in place by 9:00 a.m.
Late arrivals will not be allowed to participate.
- September 17, 2016 Parade begins at 10:00 a.m.

Fair Queens will be judged and awarded:

1st Place \$500.00 2nd Place \$300.00 3rd Place \$200.00

A trophy will be awarded to First Place Winners in each of the following categories:

Civic Organizations
Youth Organizations
Schools and Businesses

1. No throwing of any candy, toys, balloons, etc....from entries allowed.
2. All officials will provide their own vehicles and banners.
3. All entries must be identified by sign or banner with the themes of floats on the sides and the organization name on the rear.
4. All participates must conduct themselves in an orderly manner.
5. Only actual parade entries shall be on the parade route and line-up area.

******WINNERS WILL BE NOTIFIED BY PHONE TO
RECEIVE THEIR TROPHIES ON SEPTEMBER 23, 2015
DURING THE LITTLE MISS AND FAIR QUEENS
CONTEST******

2015 BCFA SUPPORT SPONSORS

Metropolitan Water - Grand Champion Exhibitor Jackets

Metropolitan Water - Reserve Champion Exhibitor Garmet Bags

DOCUmation - Copiers

Groce Home and Auto - soft drinks & water for auction

Creative Awards - 1/2 Class Winner Awards

Faust Farms / Mix 30 Liquid Feed - 1/2 Class Winner Awards

Coufal-Prater - John Deere Gators & Tractor

Farm Bureau - Caps

Rob's Fun Center - ATV's

Kawasaki of Caldwell - Kawasaki Mules

Ricky's Catering / Mantey Country - Pre-Sale Brunch

Judges and Workers Meal

Gate Rental Service - Light Towers

Phil and Sharon Livengood - 200 square bales of hay

Tractor Supply - 90 bags Shavings

Roots & Shoots Vitamins - Carnival Buddy Passes

KTEX 106 - Advertisements

Bluebonnet Electric Coopertive, Inc. - Cooling Fans

City of Caldwell

Burleson County Commissioners

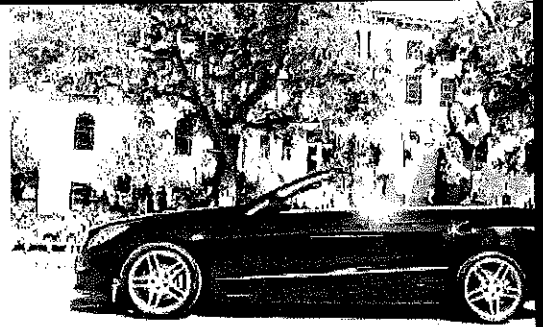
Campbells Portable Buildings - Donated Portable Building

Adams Extract Vanilla

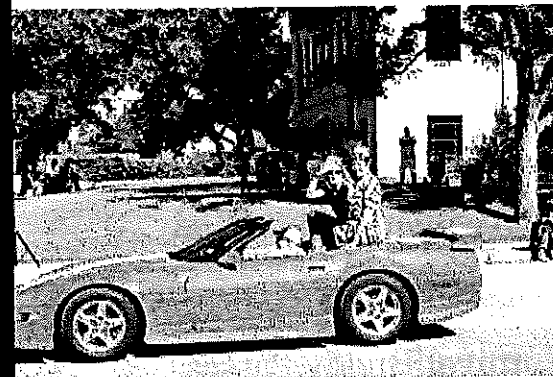
Gospel Concert - Republican Party of Burleson County

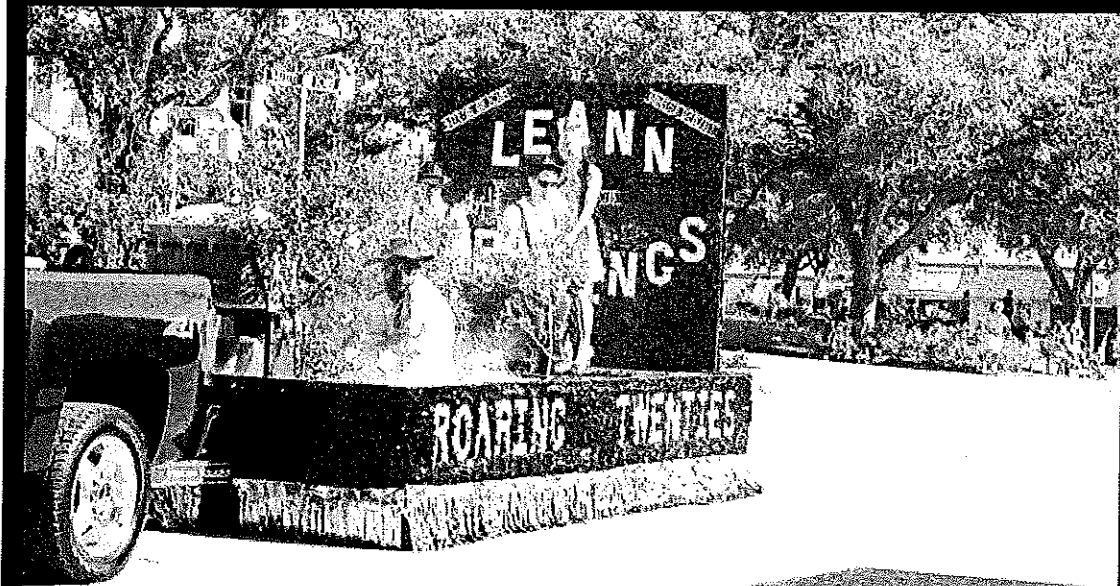
Dry Nest Shavings - Poultry Division

Thanks to the Caldwell FFA, Deanville 4-H and the 4-H Shooting Sports Clubs for serving refreshments during the auctions.



2015 Fair Parade - Blast From The Past - Candid Shots

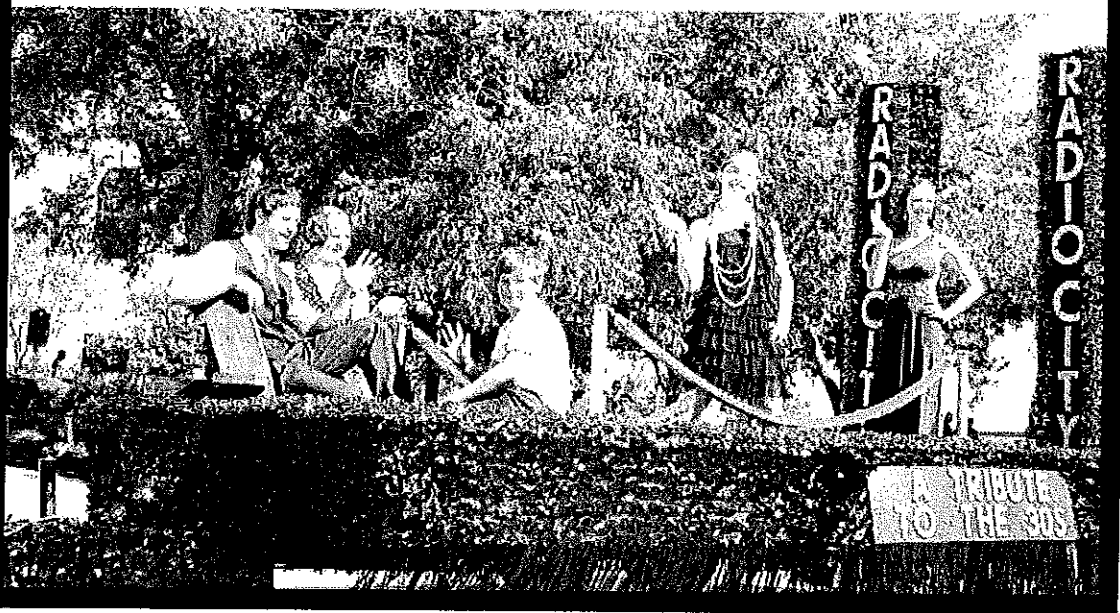




2015 Fair Parade - Blast From The Past - Candid Shots



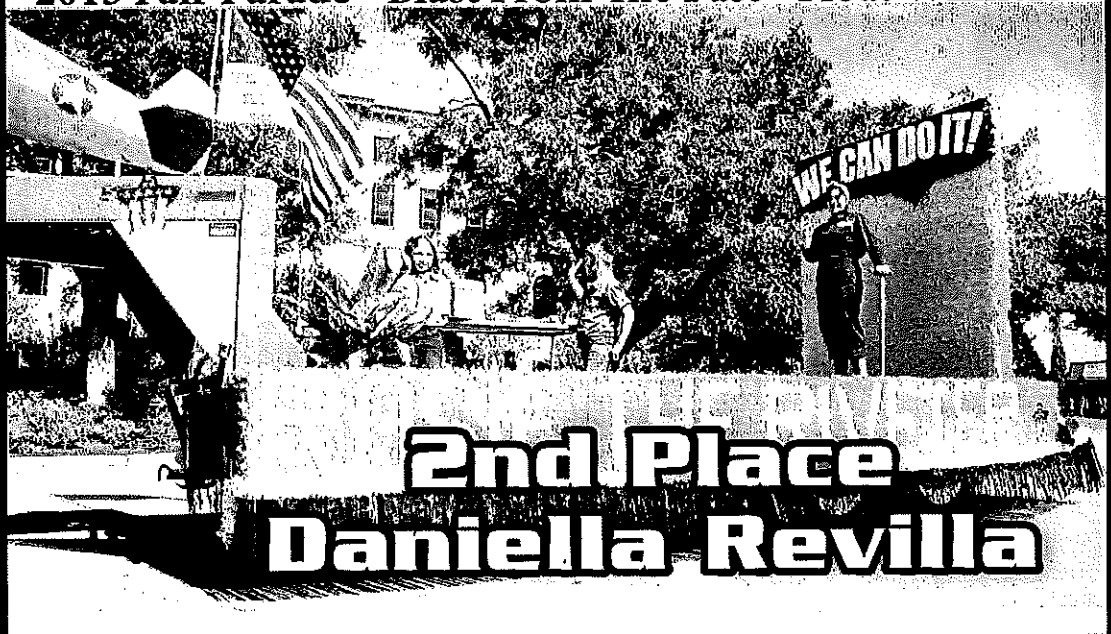
Charlee Demottier 2015 Fair Queen Candidate





1st Place
Caleigh M. Scott

2015 Fair Parade - Blast From The Past - Float Winners



2nd Place
Daniella Revilla



3rd Place
Kodi Schroeder



Grand Champion Goat

Exhibitor: Cameron Rutherford

Buyer: Donna Hibbeler & Tiffany Parkerson



Reserve Grand Champion Goat

Exhibitor: Truit Baldwin

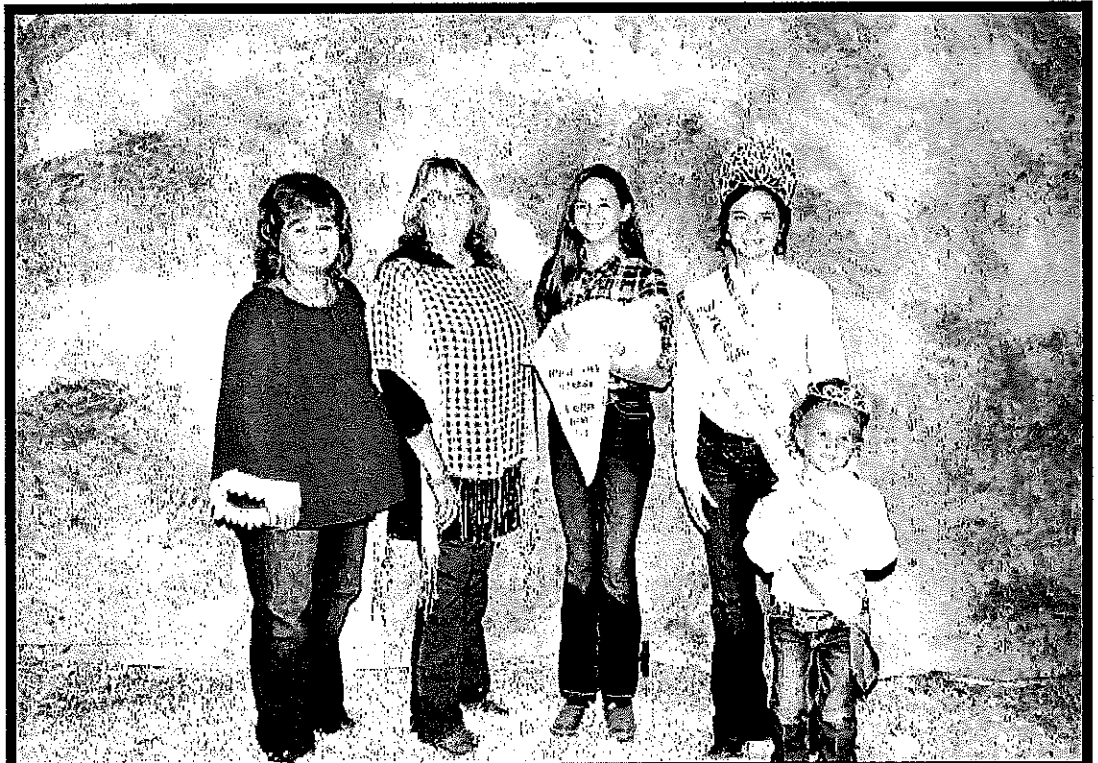
Buyer: Tommy & Patty Kahlden



Grand Champion Broiler

Exhibitor: Raynie Bentke

Buyer: Hensen Energy Services



Reserve Grand Champion Broiler

Exhibitor: Riley Green

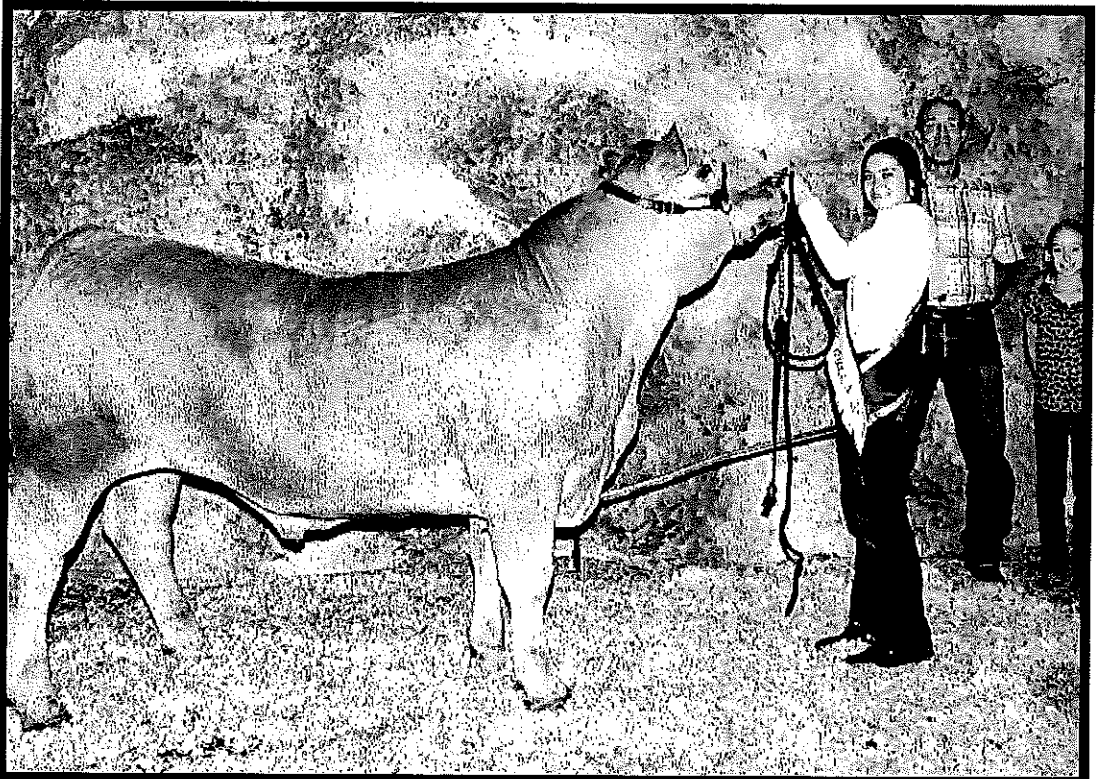
Buyer: Henson Energy Services



Grand Champion Commercial Heifers Exhibitor: Rachael Novosad-
Buyer: Ben & Patsy Flencher



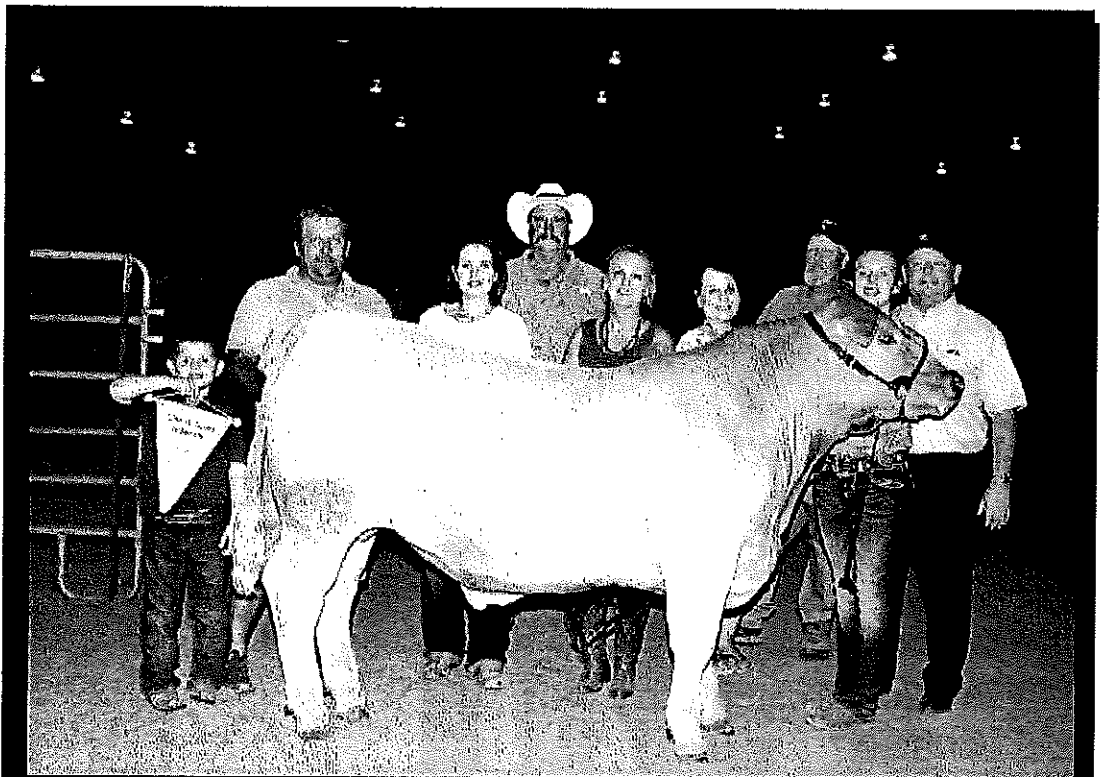
Reserve Champion Commercial Heifers Exhibitor: Dyson Drgac
Buyer: Tom Abercrombie



Grand Champion Steer

Exhibitor: Kodi Schroeder

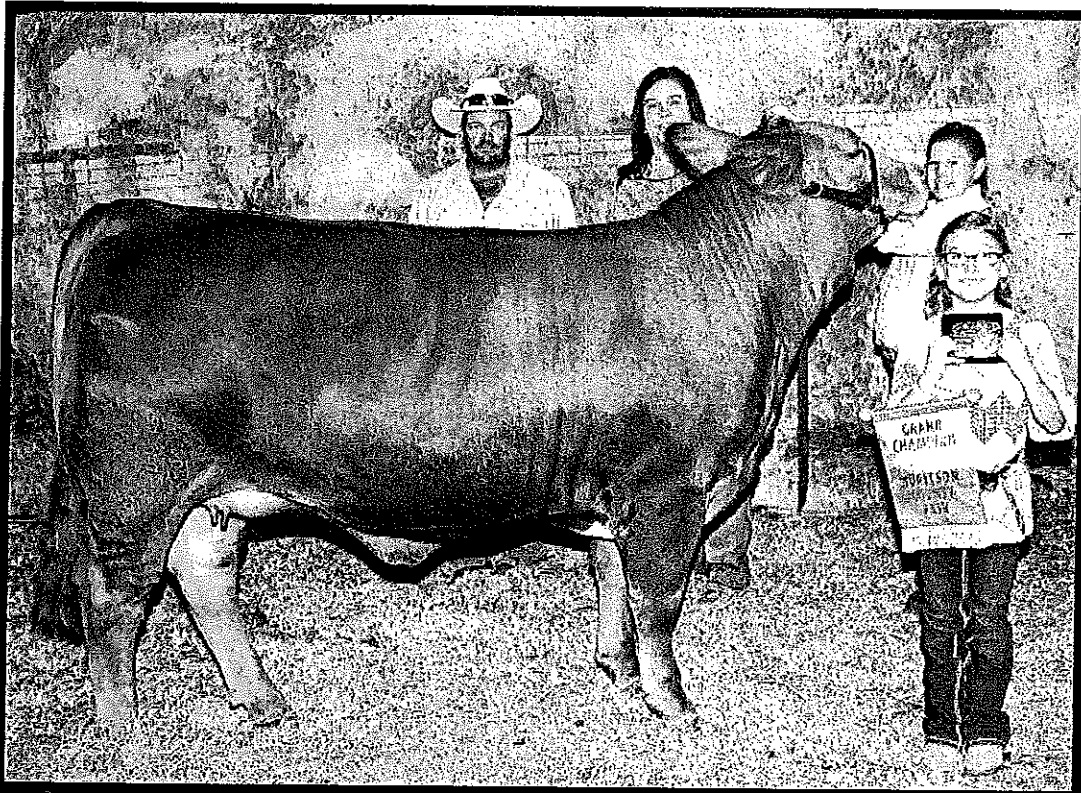
Buyer: Metropolitan Water



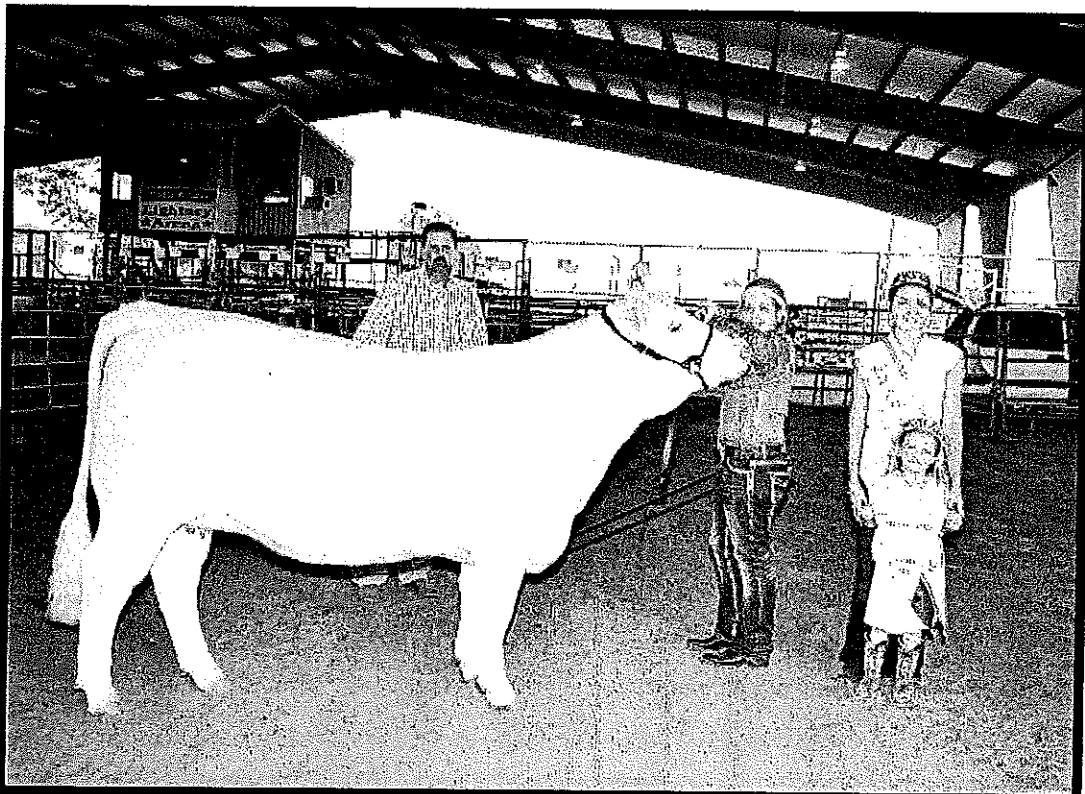
Reserve Grand Champion Steer

Exhibitor: Rachael Novosad

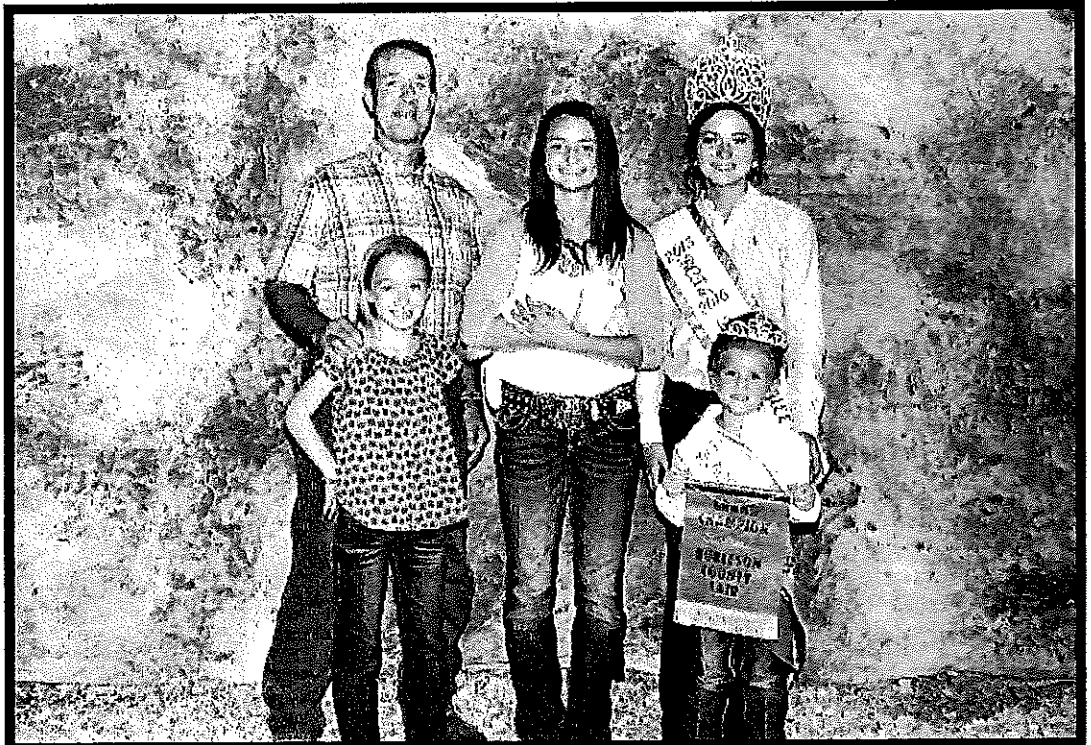
Buyer: Metropolitan Water



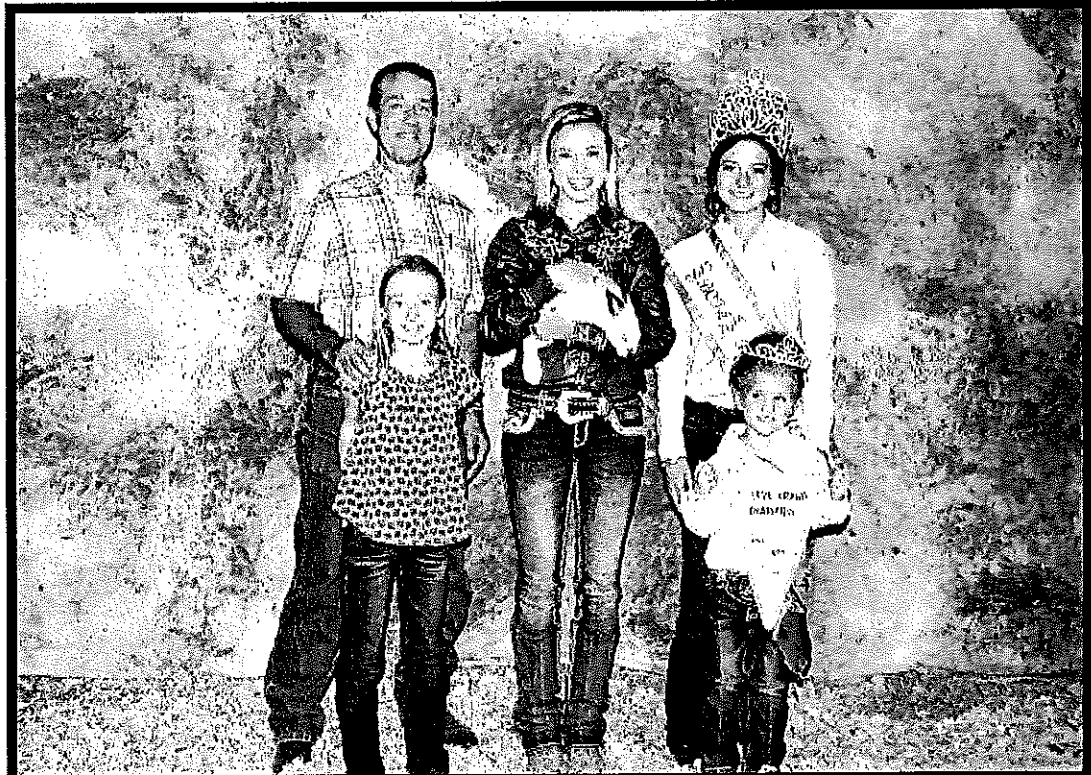
Grand Champion Jr. Breeding Beef Heifer
Exhibitor: Mackenzie Groce



Reserve Grand Champion Jr. Breeding Beef Heifer
Exhibitor: Grace Fritcher



Grand Champion Rabbit Exhibitor: Jacey Vykukal
Buyer: Metropolitan Water



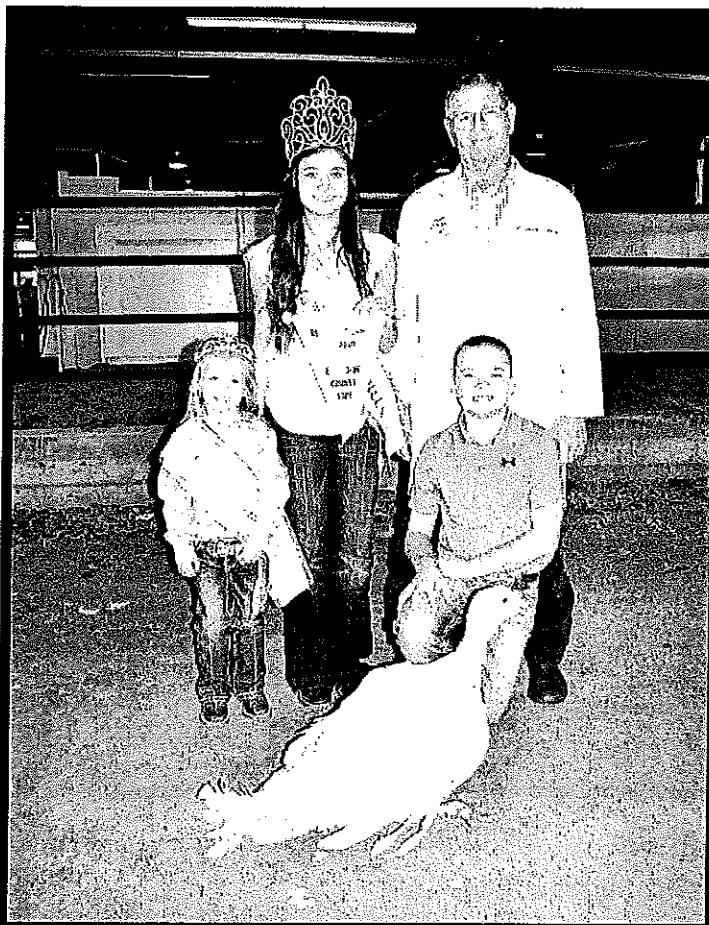
Reserve Grand Champion Rabbit Exhibitor: Madison Morton
Buyer: Metropolitan Water



Grand Champion Turkey

Exhibitor: Tyland Lackey

Buyer: Terry Evers - Wine & Roses



Reserve Grand
Champion Turkey

Exhibitor:
Tyland Lackey

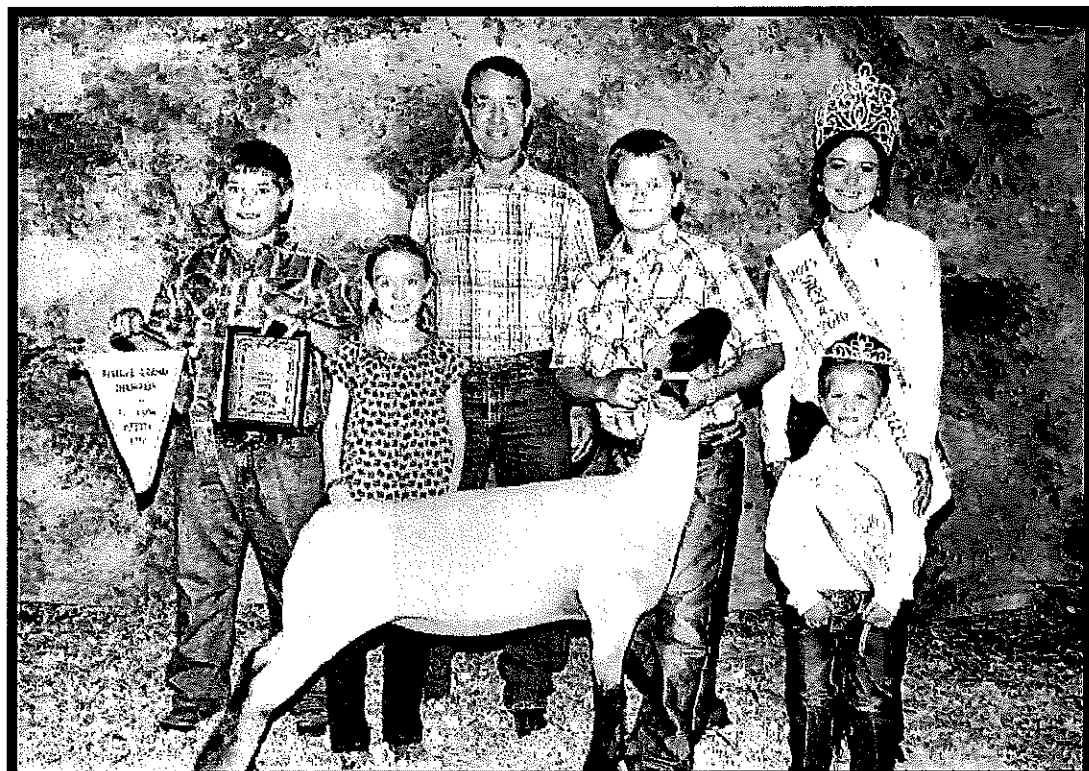
Buyer: Terry Evers
Wine & Roses



Grand Champion Lamb

Exhibitor: Laramie Cass

Buyer: JMF Landworks & J x J Ranch



Reserve Grand Champion Lamb

Exhibitor: Wade Title

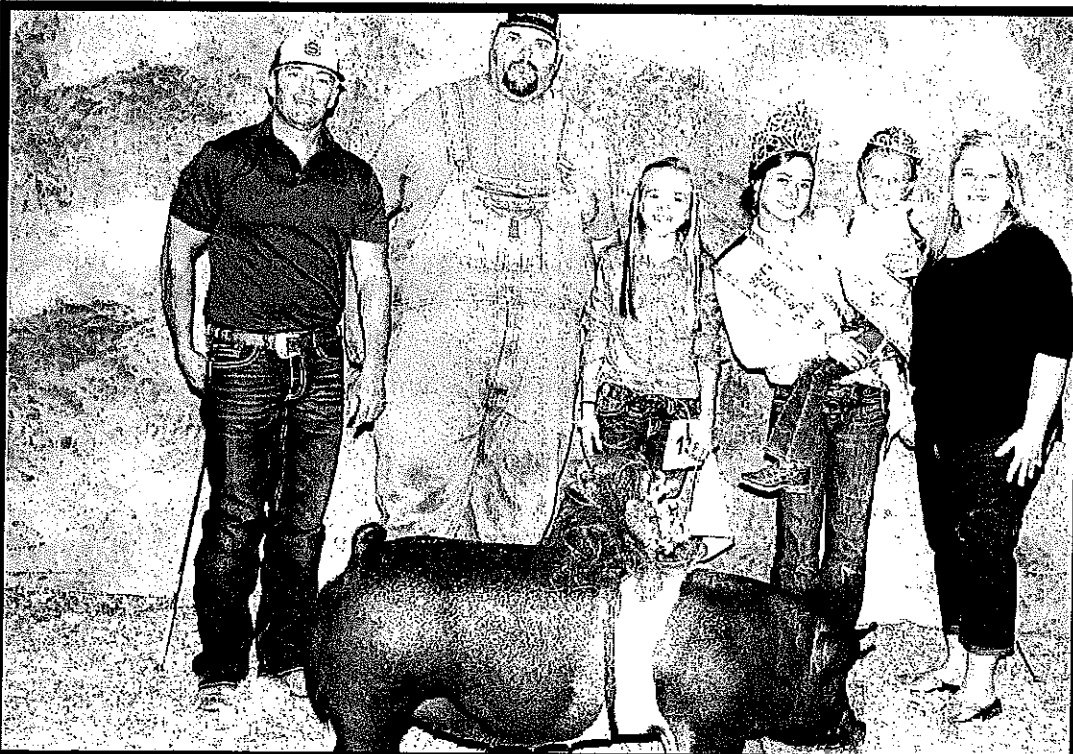
Buyer: Metropolitan Water



Grand Champion Swine

Buyer: Metropolitan Water

Exhibitor: Daeghan
Drgac



Reserve Grand Champion Swine

Buyer: Evers & Sons, Inc.

Exhibitor: Kyleigh
Hruska

4-H LIVESTOCK JUDGING CONTEST
Provides an educational activity to evaluate livestock

Chairman - Keith Schroeder
Committee: Stacey Eldridge, Rhonda Schroeder
Stacy Stefka

Date and Schedule: Saturday, September 24

Times: 11:00 a.m.

Registration

Livestock Judging Contest Begins

Awards Presentation (Official placings and reasons will be given immediately following the Livestock Judging Contest)

Registration Fee: Free (subject to change at the discretion of the chairman and committee)

Tabulation: Contest committee & volunteers

General Rules:

1. Only Texas 4-H and FFA members may enter as individual contestants (no teams).
2. **Divisions:** The contest will be divided into 3 age divisions (based on age at contest date).

Junior: 8-10

Intermediate: 11-13

Senior: 14-18

3. Contestants must be bona fide 4-H or FFA members and certified as such at registration to be eligible for the contest.
4. Contestants will be allowed eight (8) minutes per class: seven (7) minutes to judge and one (1) minute to move. There will be at least one questions class.
5. No oral reasons for this contest.
6. Bring two (2) #2 pencils and a manila folder and clip board.

THE FOLLOWING RULES WILL BE STRICTLY ENFORCED:

7. **There will be no cheating allowed.** Anyone caught cheating will be removed from the contest immediately and disqualified.
8. The decisions of the contest officials are final.
9. **Results:** The contest results, as announced, will be final.

2016 BURLESON COUNTY FAIR CHILDREN'S PET SHOW

Registration of Pets:

Beginning at 9:30 a.m., Saturday, September 24, 2016 at the Dance Pavilion at the Fairgrounds. Pet show begins promptly at 10:00 a.m.

Rules:

1. All entries are subject to the Burleson County Fair Association General Rules and Regulations and the Children's Pet Show General Rules and Regulations.
2. Any person, 18 and under, living in Burleson County or attending school in the County can enter a pet in the PET SHOW.
3. Young exhibitors (second grade and under) must be accompanied by an adult.
4. Pets must be on a leash or caged. Pets must be owned by the exhibitor or person in the immediate family.
 - A. Dogs and Cats:
A rabies vaccination certification for animals 4 months old or older must be available for presentation during registration.
 - B. Dogs 6 weeks and older must be vaccinated against parvovirus.
5. Classes are open to dogs, cats, birds, costumed pets and miscellaneous pet entries.
6. Prizes of Trophies and Ribbons will be awarded.
7. The drawing for a BICYCLE and other prizes is open to any and all children attending the PET SHOW.
8. One pet per exhibitor.

Thanks to our Major Sponsors

The Amherst House
ArmstrongCaperton & Co
Brazos Valley Mobile Vet Service
Broesche Cattle Co.
Burleson County 4-H
Caldwell Veterinary Clinic
Danny Koeth, CPA
Evers and Sons
Maresh and Sons Equipment
Summit Pump and Safety, Inc.
Rockin' Mc Rustin Furniture and Home Decor
TLC Photography
Walmart - Caldwell Store

**2016 BURLESON COUNTY FIAR
CHILDREN'S PET SHOW
ENTRY FORM**

Chairman - Marsha Kocurek

Date: September 24, 2016
Start Time: 10:00 a.m.

Registration: 9:30 a.m.
Location: Dance Pavilion

Entry Form Exhibitor Name _____

Address _____

Age _____ Birth Date _____

Exhibitor Number _____ Pet Breed _____

Name of Pet _____

Class(es) Entered _____

*****CLASS(ES) YOU CAN ENTER*****
NO LIMIT ON CLASSES ENTERED FOR ONE ANIMAL

Dog Classes:

Best Purebred
Best Mutt
Happiest Dog
Best Trick Dog
Most Agile Dog

Cat Classes:

Most Colorful
Friendliest
Best Costume

Caged Birds:

Most Exotic
Loudest

Most Unusual

Best Furry Animal
Best Scaled Animal
Best Insect/Spider

Adopted Pet

Best Story**

Best Costume

Look Alike
Funniest
Fair Theme

Write a 2-3 sentence about your **SHELTER PET

2016 BURLESON COUNTY FAIR
LIVESTOCK DIVISION IMPORTANT DATES

| DAY, DATE | TIME | EVENT |
|--------------------------|---|--|
| Mon, March 7, 2016 | 7:00 p.m. | Turkey Meeting - Expo Fairgrounds BCFA |
| Mon., March 21, 2016 | 7:00 p.m. | Broiler meeting |
| Mon., March 21, 2016 | 7:00 p.m. | Expo Deadline for ordering turkeys |
| Sat., March 31, 2016 | 5:00 p.m.. - 7:30 p.m. | Registration for steers - entry Fairgrounds BCFA |
| Fri., April 8, 2016 | | Scholarship Applications BCFA Due |
| Sat., April 9, 2016 | 9:00 a.m. - 12:00 p.m. | Commercial heifer tag-in entry Caldwell Livestock Barn |
| Wed., April 20, 2016 | 7:00 p.m. | Expo Rabbit Meeting |
| Mon., May 9, 2016 | 7:00 p.m. | Expo Rabbit Meeting |
| Wed., May 18, 2016 | 4:00 - 5:30 p.m. | Distribute Turkeys - Expo |
| Mon., June 13, 2016 | 7:00 p.m. | Expo Deadline for ordering broilers |
| Thur., June 16, 2016 | 5:30 - 7:00 p.m. | Lamb and Goat tag in - entry |
| Sat., June 18, 2016 | 7:00 a.m. - 11:00 a.m. | Swine tag in - entry |
| Wed., August 10, 2016 | 4:00 - 5:30 p.m. | Distribute broilers - Expo Center |
| Thur., August 25, 2016 | 5:00 p.m. 7:00 p.m. | Jr. Breeding Beef Heifer entry Deadline for purchasing fryer rabbits |
| Thur., August 25, 20156 | 5:30 p.m. - 7:00 p.m. | Tattoo Fryer Rabbits - entry |
| Sat., September 10, 2016 | 9:00 -12:00 Noon | Commercial heifer-health papers & palpation of heifers at Caldwell Livestock Co. |
| Tues, September 20, 2016 | 3:00 - 7:00 p.m 7:00 p.m. 5:30 - 7:00 p.m.. 6:00 p.m. 7:30 p.m. 7:00 - 7:30 p.m. | Commercial Heifer Fair Check in Record books due Goats sifted & weighed Steers must be in barn Steers weighed & sifted Lambs sifted & weighed |

2016 SCHEDULE OF LIVESTOCK EVENTS

| DAY, DATE | TIME | EVENT |
|---------------------------|---|--|
| Wed., September 21, 2016 | 4:00 - 7:00 p.m. 2:00 - 7:00 p.m. 4:00 - 7:00 pm | Rabbits check-in Swine check-in & sifting Breeding Heifers |
| Thur., September 22, 2016 | 7:00 - 8:00 a.m. 7:00 a.m. 9:00 a.m. 9:30 a.m.. 8:00 a.m. 10:00 a.m. 4:00 p.m. 7:00 p.m. | Turkey/Broiler judging Fryer/Rabbit judging Commercial Heifer judging Commercial Heifer record book interviews Lamb judging Goat judging Breeding Beef Heifer Show Steer judging |
| Fri., September 23, 2016 | 7:00 a.m. 6:00 p.m. 5:30 p.m. | Swine judging Commercial Heifer Sale Awards |
| Sat, September 24, 2016 | 9:00 a.m. - 10:00 a.m. 11:00 a.m. 4:15 p.m. 5:00 p.m. 8:00 p.m. | Non sale items only released Lambs, steers, goats, pigs Livestock Judging Contest Youth Livestock Awards Youth Livestock Auction Supplemental Sale |
| Sun., September 25, 2016 | 7:00 a.m. - 10:00 a.m. 10:00 a.m. - 12:00 a.m. 8:00 a.m. - 11:00 a.m. | Release of livestock Poultry, Rabbits Commercial Heifers |

**BURLESON COUNTY FAIR
LIVESTOCK DIVISION**

AUCTION COMMITTEE

**Youth Livestock Auction
CHAIRMAN - Carl Herrmann
DIRECTOR - Dennis J. Gaas**

**Commercial Heifer Auction
DIRECTOR - Dennis J. Gaas**

LIVESTOCK SUPERINTENDENT

Pete Scarmardo

MARKET STEER DIVISION

**CHAIRMAN - Milton Charanza Jr.
DIRECTOR - Dennis J. Gaas
COMMITTEE - Ashley Charanza, Jeff Baldwin, Randy Doonan,
Mitchell Charanza, Curtis Schoppe, Crystal Baldwin
Tyler Kocurek**

MARKET SWINE DIVISION

**CHAIRMAN - Edward Savage
CO-CHAIRMAN - Joe Dillard
COMMITTEE - Randy Berryhill, Danny Loehr,
Gerald Loehr, Wayne Drgac, Clayton Hildebrand, David Paul,
Kenton Lilly, Keith Eldridge, James Faust,**

LAMB DIVISION

**CHAIRMAN - Frank & Joy Monroe
DIRECTOR - Stacy Stefka
COMMITTEE - Dusty Tittle,
Brittany McManus, David Cass, Mary Cass**

MARKET GOAT DIVISION

CHAIRMAN - Trey Rutherford

DIRECTOR - Stacy Stefka

**COMMITTEE - Mike Kaatz, David & Mary Cass,
Trey Rutherford, James Baldwin, Gary & Bridget Sebesta,
Karrie Rutherford, Steve & Julie Kauver**

POULTRY DIVISION

CO-CHAIRMAN - Beverly Blinka, Ricky Mantey, Sr.

DIRECTOR - Ricky Mantey, Jr.

**COMMITTEE - Donnie Blinka, Kara Mantey, Rhonda Bentke,
Patrick Mantey, Victor and Michelle Mendez, Chris Smith**

IN MEMORY OF RICKY MANTEY, SR.

RABBIT DIVISION

CHAIRMAN - Chris Beasley

DIRECTOR - Leann Chmelar

**COMMITTEE - Boelden Chmelar, Jennifer Parker, Hannah Baldwin,
Tracey Cavin, Weldon Coker, Cody Cavin, Carol Coker,
Dale Mott, Crystal Faust**

JUNIOR BREEDING BEEF HEIFER SHOW

CHAIRMAN - Karen Gaas

DIRECTOR - Dennis Gaas

**COMMITTEE - Jason Gaas,
Curtis Schoppe, Theresa Schoppe, Travis Schoppe,
Jeff Baldwin, Crystal Baldwin**

COMMERCIAL HEIFER DIVISION

CHAIRMAN - Charles Doonan

DIRECTOR - Davy Lockhart

**COMMITTEE - Carolyn Doonan
Craig Shupak, Curtis Shupak,
Phil Shupak, Bruce Alford,
Carl Herrman, Roger Broesche,
Shawn Fryrear, Jeff Perry, Dwayne Faust,
Bradley Suehs, Brad Balcar, Brad Blaha, Brad Novasad**

IN MEMORY OF BILLIE JOE SHUPAK

GENERAL LIVESTOCK RULES

The Burleson County Fair Association reserves to its officers and Board of Directors the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions, and differences in regard to or other wise arising out of, connected with, or incident to the Fair. The management reserves the right to amend or add to these rules as its judgement may seem fit and advisable.

The following rules and regulations have been adopted by the Board of Directors of the Burleson County Fair Association.

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2016-2017 school year, and must have entered the third grade, and be in good standings with a 4-H Club or FFA Chapter in Burleson County, in order to show and sell in any of the sale auctions.
2. Exhibitors must have owned and fed their animals since tag in date (except Poultry and Rabbit exhibits). All entries must be submitted on official entry blanks at time of tag in or order. **All exhibitors are required to provide their social security number at time of entry, and to use the name listed on their social security card as the name on their entry card.**
3. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, and be in good standings with their respective club or chapter. It is the responsibility of the FFA advisors, club managers and Agri-Life Extension agents to inform the Burleson County Fair Association whether an exhibitor is in good standings or not.
4. Competition will be open to Burleson County 4-H or FFA members only, unless otherwise specified.
5. **Every precaution will be taken to protect all articles entered, but in no case will the Burleson County Fair Association or any director chairman, or worker be responsible for loss, damage, theft, or breakage or for other forms of loss.**
6. Entry fees will be charged as follows:

| | |
|--|---------|
| Market Animals, Poultry & Rabbits..... | \$10.00 |
| Commercial Heifers | \$30.00 |
7. Livestock are not to be removed from stalls except for water, leading about for exercise, or washing, except by special permission from that chairman in charge.

8. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
9. All exhibitors will abide by the parking rules established by the Burleson County Fair Board of Directors. V.I.P. passes only.
10. Each exhibitor must feed, bed, care for, and groom his animal or poultry exhibit during the entire fair. All stalls must be cleaned before 9:00 a.m. each morning. Evening feedings should be completed by 6:00 p.m. and on Saturday night of the Fair evening feeding should be completed by 5:30 p.m. The committee chairman must approve any exceptions. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If fine is not paid, there will be a one year suspension of the exhibitor from the fair.
11. No livestock will be released prior to 7:00 a.m. on Sunday, September 25, 2016, and must be removed by 10:00 a.m. of that same day, except by approval of the committee chairman. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
12. If an animal has no competition in a class, the judge will award a ribbon depending on what the animal merits unless otherwise specified.
13. Exhibitors must be present at the auction sale and sell their own item unless permission is granted by that particular department chairman. Exhibitors must pick up sale order numbers prior to the sale from Division Chairman.
14. The decision of the judge shall be FINAL. Any interference with Judge will result in disqualification or removal from fairgrounds.
15. PROTEST - for breeding and market classes.
 - a. All protest must be in writing and accompanied by a \$150.00 cash or cashiers check deposit, which will be forfeited if the protest is not sustained. Such protest shall state plainly the cause of the complaint or appeal and must be delivered to the chairman immediately following the occasion for such protest.
 - b. Protests against the Judge's decision will not be accepted by the management and the decision of the Judge shall be FINAL.
16. Any questions, complaints, protests or concerns within a committee must be taken through the proper chain of command. They include: committee chairmen, director in-charge, livestock superintendent then fair board of directors.
17. The Fair Executive Committee will review all violations and has final authority on all disputes.
18. All livestock that are found to be infected with or exposed to any contagious disease will be removed from the show grounds immediately.

19. Attention: Use of Drugs

The use by non-veterinarians* of animal drugs of other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and Exhibitor's parents and/or guardians agree that: (1) they are absolutely and completely responsible persons for the care and custody of their animals, (2) the Burleson County Fair Association shall be entitled to disqualify any exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and/or guardian. Even if the source of the drug is unknown, the Burleson County fair Association shall be entitled to disqualify the exhibitor.

*Abuse of the extra-label privilege by the veterinarians is unethical and is subject to serious consequences such as license revocation.

20. Statement of Liability

All exhibits are under the control and direction of the Burleson County Fair, but the Burleson County Fair Association is not responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or any other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him and for its description as given in the catalog, and shall indemnify the Burleson County Fair Association against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him, or arising out of, or in any way connected with such exhibition of any of the animals so exhibited.

Animal/Exhibitor Disqualification

To foster fair competition, to provide a level playing field and to protect the safety of food, the showing of unethically fitted livestock, livestock of any ineligible age for exhibition in the class entered, and/or animals being administered unapproved drugs is strictly prohibited. Additionally, any animal that has been administered a drug that is FDA approved for its species is subject to disqualification if that animal tests positive for that drug upon arrival at the Fairgrounds. All animals must remain free and clear of all drug and chemical residues while on Fairgrounds.

Unapproved Drug Use

The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be destined for human consumption.

Approved Drug Use

If an animal has been administered a drug that is FDA approved for its species,

sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the Fairgrounds. Animals must remain free and clear of all drug and chemical residues while on the Fairgrounds. Please note that elimination time (the time it takes for no drug residue to be found in the system) is generally longer than the labeled withdrawal time for most approved drugs.

Animal Inspection

As condition for participation in the Fair, exhibitor must agree to submit any animal entered by the exhibitor for inspection. Exhibitor agrees to have such animal submitted to any test requested by the Fair. Exhibitor also agrees that the opinion reached by the Fair or its officials as to whether such animal is unethically fitted or over age shall be final and binding without recourse against the Fair or any of its officers. Further, the Fair specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory shall be final and binding without recourse against the Fair or any of its officers. An exhibitor of an animal that is found to be unethically fitted, over age, and/or testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Fair.

Emergency Treatment

If an animal requires emergency treatment while on Fairgrounds, only a licensed veterinarian will be allowed to administer any drug, chemical or feed additive. An exhibitor may choose a licensed veterinarian other than the official Fair veterinarian, but the official Fair veterinarian MUST be notified in advance and he/she MUST be present. Animals which are administered treatments with a withdrawal or extended elimination time period will be disqualified from competition. Furthermore, The Official fair Veterinarian, in agreement with Fair Management, reserve the right to treat any animal if, in the opinion of the Official Fair Veterinarian, it is in the best interest of the animal's health and well-being to be treated. If the Official Fair Veterinarian administers treatment to an animal, and therefore uses any medication that does not meet the appropriate withdrawal and/or elimination time, the animal will be determined ineligible for completion.

Treatment Cost

All treatment costs are the responsibility of the exhibitor. The Burleson County Fair Association reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and the exhibitor will forfeit all auction sale and/or premium money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change. An exhibitor of animal producing a sample having a quantity of drug residue of any kind may forfeit all rights and privileges to exhibit livestock in

the future at the BCF.

*1st Offense - Loss of premium money and auction proceeds, Failure to surrender these may/will result in 1 year suspension.

*2nd Offense - Rule #1 plus suspension of 1 year from participating in BCF.

*3rd Offense - Rule #1 and exhibitor will be banned from future participation.

21. Feeding medicated feed to market animals and poultry after the withdrawal period has expired is not permitted. All feed must be fed in accordance with the withdrawal period.
22. Registration papers for breeding beef heifers must be presented to Division Chairman as proof of ownership.
23. Showmanship awards will be presented to the top showman of the Steer, Swine, Lamb, Goat, and Heifer Divisions. Winners will be selected on the merits received for fitting and showing their own animals during their respective judging events.
24. It will be left up to the sale order committee to make up the sale order list.
25. The highest placing animal within the specific market divisions must sell.
26. The highest placing livestock project must sell unless exhibitor requests change in person with the division committee chairman by 1:00 p.m. Friday, September 23, 2016. Must have release form turned in Friday by 1:00 p.m.
27. Animals not qualifying for Auction, must be picked up between 9-10 am Saturday morning, or they will go to the floor buyer.
28. All livestock, poultry, and rabbit exhibits will be checked in with that division chairman according to the schedule listed in Livestock Rule Book. Stall assignments will be made by the committee chairman. Livestock Divisions with weight requirements will be weighed one time only including any Division with a weight back rule.
29. If an exhibitor has two or more animals showing at the same time, a qualified Burleson County 4-H or FFA exhibitor will be allowed to serve as a substitute exhibitor.
30. All market animals and Jr. Breeding Beef Heifers will be fitted and groomed by exhibitors, parents, family members, Burleson County 4-H Leaders, Vo-Ag Instructors, County Extension Agent or committee members only.
- 30a. No market animals will be allowed to be clipped or sheared on fair grounds. Only manual clipping is allowed. No blow dryers to be used on market animals.
- 30b. No change of the color pattern of the market animals by painting or dyeing will be allowed.
31. Each division will formulate a list of judges that is agreed on by that division committee. List will be taken before BCFA Board of Directors for approval by February 1, 2016, and the judge confirmed by March 1, 2016.
32. **Mandatory: Thank you notes to the Buyer of exhibitor animals,**

buckles, premium money and any other sponsored item, will be given to 4-H Leaders or Advisors in a stamped, addressed unsealed envelope. BCFA will mail the thank you notes to the Buyers. Thank you notes must be handwritten in twenty (20) words or more and received by November 1, 2015. When money is available and thank you notes received, the BCFA will make checks available to Exhibitors.

FAILURE TO SUBMIT "THANK YOU" LETTERS BY DECEMBER 1, 2016, WILL RESULT IN THE FORFEITURE OF THE EXHIBITORS PROCEEDS, AND MONIES WILL BE DONATED TO THE SCHOLARSHIP FUND.

33. Checks given by the Association as a payment for premiums must be presented within thirty (30) days from the date of issue, otherwise they will not be honored.
34. All premiums left more than 180 days from date of issue become the property of the Burleson County Fair Association.
35. Only pictures to be taken with buyers during the Livestock Sale shall be the pictures of the exhibitors with the buyer of the grand and reserve champions in each division. All other pictures may be taken during and after the sale.
36. No Awards that were won at the 2016 Fair will be worn while exhibiting projects at the fair. This consists of crowns, ribbons, sashes and belt buckles.
37. Poultry and rabbits that are not of show quality will be sifted at time of check in and will be sent home immediately and not eligible for sale. All other market animals will be sifted for market quality at the time of weigh in. Sifted animals are not eligible for sale.
38. Showmanship will come back with their own animal. Showmanship divided by Senior Showmanship 14 and over and Junior Showmanship 13 and under.
39. Exhibitors must show their own animals unless approved by committee chairperson. EXCEPTION: poultry and rabbits.
40. No pets allowed on fairgrounds during Fair, except to assist handicapped people or while participating in pet show Saturday morning.
41. **IF A BUYER REPORTS TO BCFA ABOUT A REQUEST TO CHANGE A DESTINATION OF BOUGHT ITEM TO BENEFIT THE SELLER, THE SALE PROCEEDS WILL BE WITHHELD FROM EXHIBITOR AND DONATED TO THE SCHOLARSHIP FUND. NO HARRASSMENT OF BUYERS.**

NO TRAVEL TRAILERS, CAMPERS, LIVESTOCK TRAILERS OR TRAILERS WITH LIVING QUARTERS WILL BE ALLOWED ON FAIRGROUNDS OR SADDLE CLUB GROUNDS AFTER TUESDAY NIGHT FOR STEER, LAMB, AND GOAT EXHITORS AND WEDNESDAY NIGHT FOR SWINE EXHITORS.

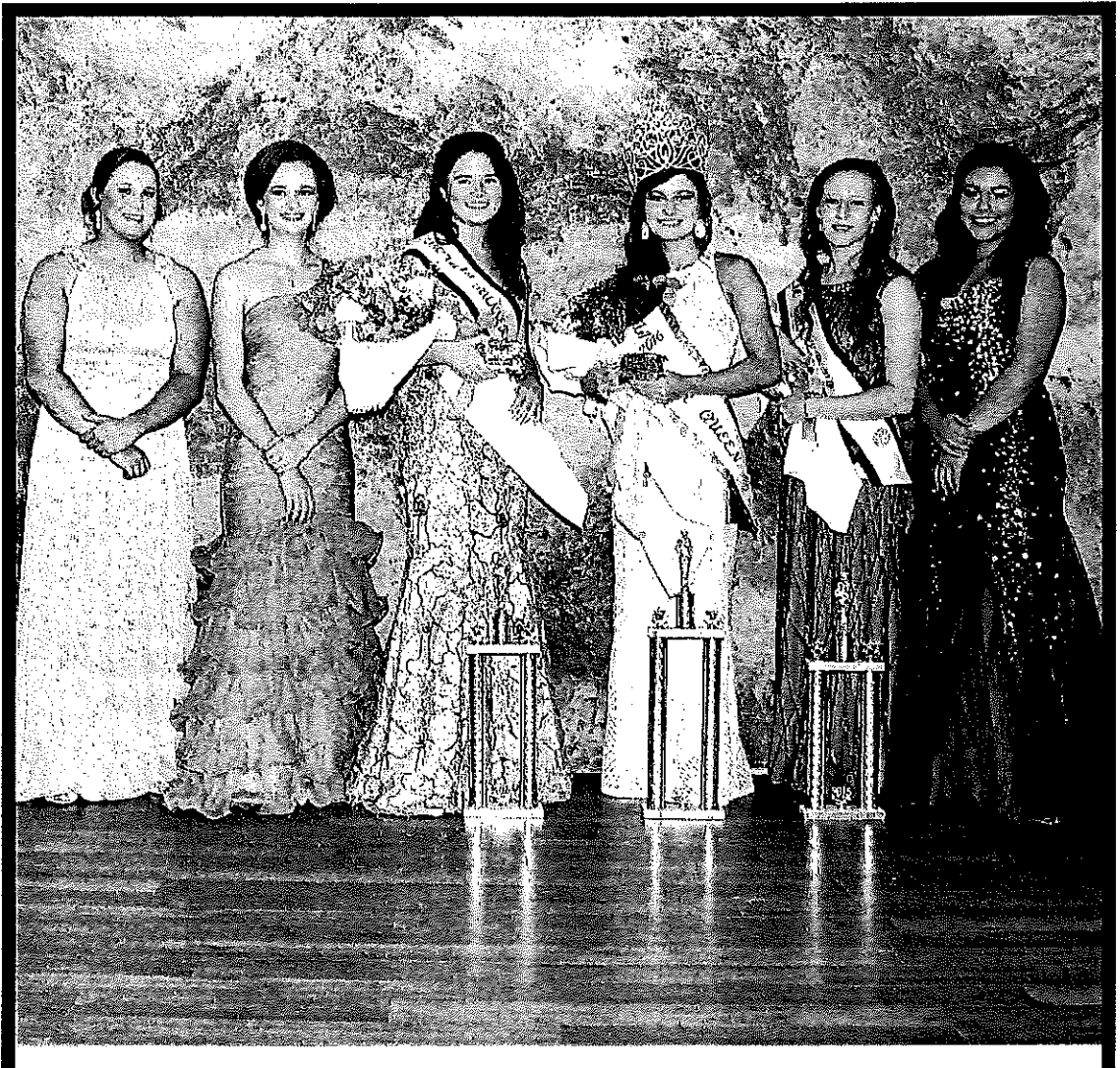
42. All market animals must comply with USDA regulations for transportation, slaughter, country of origin statement, and no feeding of animal byproducts at time of tag-in and entry!

The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.

TEXAS ANIMAL HEALTH COMMISSION
Post Office Box 12966, Austin, Texas 78711-2966

The Burleson County Fair Association will abide by the current rules and regulations governing county fairs and expositions, set by the Texas Animal Health Commission, for all livestock and poultry.

Consult with the Livestock Superintendent, Livestock Division Directors, Agri-Life Extension Agent, or the Agricultural Science Teachers concerning health requirements and proper health certificates.



2015 Fair Queen Candidates

L:R

Charlee Demottier

Loren Chmelar

Caleigh Scott

Kodi Schroeder

LeAnn Jennings

Daniella Revilla

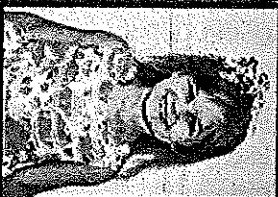
2015 Little Miss Candidates



Bryce Cimelur



Millson Davall



Brooke Esparza



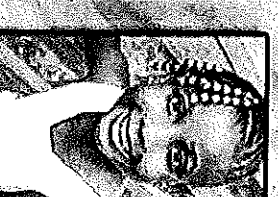
Bailey Garbs



Jordyn Hefernick



Sarah Holt



Mackie Johnson



Raegan Lee



Kyleigh Mantey



Addison Pitts



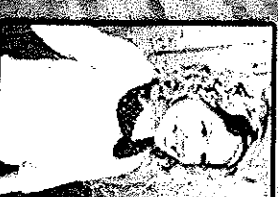
Alondra Reguena



Abigail Richardson



Kathryn Schilling



Saygan Schultz



Lila Supak



Khloe Vajdich



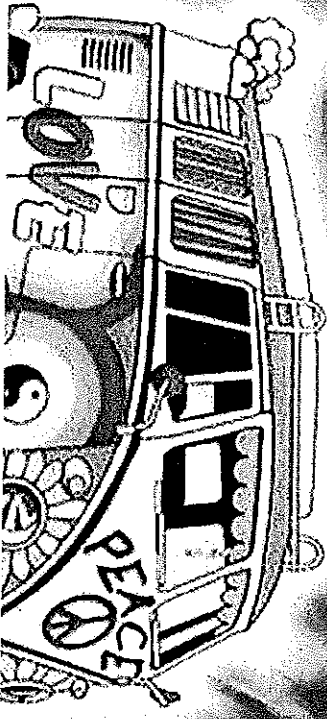
Sawyer Vaan



Rylie Woodburn



Kinsley Zwerindman



JUNIOR LIVESTOCK AUCTION RULES

DIRECTOR - Dennis J. Gaas

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2016-2017 school year, and must have entered the third grade, and be in good standings with a 4-H Club or FFA Chapter in Burleson County, in order to show and sell in any of the sale auctions.
2. An individual may have only one sale through the auction. There will be no limit on the number of sales per family. **EXCEPTION!** All grand and reserve champions will be allowed to sell in the youth livestock auction.
3. Grand and Reserve Champion of each division must sell through the auction. Other sale eligible animals must sell or be subject to \$1000 withdrawal fee, from the auction with prior approval of the division chairman.
4. The number of items eligible for the Youth Livestock Auction are as follows:

| | | | |
|-----------|-----------|---------------------|----------|
| 18 steers | 20 lambs | 36 pens of broilers | 60 goats |
| 60 hogs | 8 turkeys | 60 pens of rabbits | |
5. All steers, market hogs, market lambs and goats will be sold by the head; and rabbits and poultry will be sold by the pen.
6. Buyers will be requested to pay the night of the sale.
7. No individual financial donations will be accepted on livestock, poultry or rabbit exhibits. Donations will be accepted and will be distributed equally in that particular division to increase the value of all items in that division. This applies to the youth livestock auction only.
8. Only animals donated back to the Fair Association will be cared for after the sale.
9. There will be a sale fee charge of five (5) percent on all animals sold through the Fair Auction.
10. Sale order will be determined by the judge as follows:

| | |
|------------------------------|------------------------------|
| Turkeys - top 8 | Goats - top 10 in each class |
| Steers - top 18 | Rabbits - top 60 pens |
| Lambs - top 5 in each class | Broilers - top 36 pens |
| Swine - top 10 in each class | |
11. All livestock, poultry, and rabbits will be sold in order of placing beginning with the Grand and Reserve Champion animals.
12. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale. Sale order number will be given at the fair office.
13. All broilers, turkeys and rabbits will be processed by the exhibitor and promptly delivered to the buyer unless directed differently by the buyer. If a buyer of broilers, turkeys or rabbits reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

14. All non sell steers, hogs, lambs and goats will be picked up between 9-10 am Saturday, September 24. All other livestock will be released at 10:00 a.m. on Sunday, September 25, 2016 and must be removed by 12:00 p.m. of that same day, except by approval of the committee chairman. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
15. Final destination of all livestock will be determined by the buyer the night of the sale. There will be no exceptions to these rules. If destination not declared by buyer, item goes to the floor buyer.
16. All animals purchased by the floor buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a \$500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
17. Any animal not shown or disqualified from showing is not eligible for the Youth Livestock Auction but may be eligible for Supplemental Sale.

SUPPLEMENTAL AUCTION RULES

1. The supplemental sale allows 4-H and FFA members who did not make the youth livestock auction to sell one item. (No animals taken through the show ring.)
2. An individual is not required to sell items in the supplemental sale.
3. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale.
4. A maximum price received by the exhibitor will be determined by the lowest selling animal in the youth livestock auction.
5. No financial donations will be accepted on supplemental sale items.
6. The sale order will be the same as in the youth livestock auction.
7. There will be a sale fee charge of five (5) percent on all animals sold through the supplemental sale.
8. All broilers, turkeys and rabbits will be processed by the exhibitor and delivered to the buyer, unless directed differently by the buyer.
9. All livestock, poultry and rabbits will be released between 10:00 a.m. and 12:00 p.m. on Sunday, September 25, 2016. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
10. Final destination of all livestock will be determined by the buyer the night of the sale. There will be no exceptions to these rules. If destination not declared by buyer, item goes to the floor buyer.
11. All animals purchased by the floor buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a \$500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
12. Any animal not shown or disqualified from showing may be eligible for the supplemental sale.

MARKET STEER DIVISION
CHAIRMAN - Milton Charanza Jr.
DIRECTOR - Dennis J. Gaas

**COMMITTEE - Ashley Charanza, Jeff Baldwin, Randy Doonan,
Curtis Schoppe, Mitchell Charanza, Crystal Baldwin, Tyler Kocurek**

1. All steers will be weighed and divided into three uniform weight classes with a minimum of three animals per class. If less than 9 head, there will only be two classes.
2. The top 18 in division will be sold at the auction and sale order determined by judge.
3. Judging of steers will be Thursday, September 22, 2016 at 7:00 p.m.
4. Premium money will be paid for the top 4 places in each class: \$10.00, \$8.00, \$6.00, and \$4.00 respectively; the Grand Champion Banner and Buckle; and the Reserve Champion - Pennant and Buckle. If additional funds are available, it will be added to the premium money.
5. Each exhibitor will be allowed to purchase and feed no more than two (2) steers. Steers must be fed and fitted to specifications of General Rules.
6. All steers must be between a minimum weight of 1,000 pounds and a maximum weight of 1400 pounds, with a 15 pound tolerance on both the minimum and maximum weight at final weigh in. Steers will only be weighed once.
7. All steers are subject to a 5% weigh back based on the actual weigh-in weight. The first and second placing steers in each class will be weighed back by Fair officials. If the first or second steer are weighed out, the third placing steer will be moved up and will also be weighed. One steer will be randomly drawn by Fair officials from the remaining steers in each class, to be weighed. If a steer is weighed out, the steer will be placed in the supplemental sale.
8. All steers must be clipped so that the hair is no more than 1/4" in length prior to entering the fairgrounds. Hair will be checked for length at weigh-in. If any hair is longer than permitted, steer will be sifted.
9. Steers must be dehorned. Recommend show cut.
10. Parents or other adults will not be allowed to assist the exhibitor in the ring during judging. Committee member only allowed in ring.
11. No pumping of liquids into steers will be allowed on fairgrounds.
12. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
13. Any steer found in violation of the Official Livestock Rules after weigh-in, will be disqualified from the show. This division is subject to the Burleson County Fair Association General Rules and Regulations, and the Livestock Department Rules and Regulations.
14. Steer Tag-In:

| | | |
|-----------------------|------------------|--------------------------|
| A. March 31, 2016 | 5:00 - 7:30 p.m. | Registration & Entry |
| B. September 23, 2016 | 6:00 p.m. | Must be stalled |
| | 7:30 p.m. | Fair weigh in & sifting. |

Tag in will be at fairgrounds.

MARKET SWINE DIVISION

CHAIRMAN - Edward Savage

CO-CHAIRMAN - Joe Dillard

COMMITTEE - Randy Berryhill, Danny Loehr,
Gerald Loehr, Wayne Drgac, Clayton Hildebrand, David Paul,
Kenton Lilly, Keith Eldridge, James Faust,

1. Exhibitors will be required to feed and care for their animals until released by the chairman of the swine committee.
2. Feed and water troughs must be provided by exhibitors.
3. Pens will be required to be clean.
4. Exhibitors must show their own animals.
5. Barrows and gilts may be shown.
6. A maximum of 4 hogs may be tagged in and no individual will be allowed to exhibit more than 2 market hogs. Family entries will be permitted.
7. Ownership and ear tag numbers must be submitted to the committee chairman prior to swine weigh-in.
8. Any clipping of market hogs must be done prior to entering the fairgrounds.
9. Market hogs will be tagged in and entry fee to be paid on Saturday, June 18, 2016, between 7:00 a.m. - 11:00 a.m. at the Burleson County Fairgrounds. If a hog loses a tag it is the exhibitor's responsibility to notify the chairman immediately.
10. Swine must be checked in with the division chairman by 7:00 p.m., Wednesday, September 21, 2016. Hogs will be weighed and sifted only one time upon arrival by the swine committee. Judging will be at 7:00 a.m. Friday, September 23, 2016.
11. Market hog weight classes:
Class 1 Class 2 Class 3 Class 4 Class 5 Class 6
Six weight classes will be established by the committee to divide the hogs as equally as possible among those entered.
1st Place - \$10.00 3rd Place - \$ 6.00
2nd Place - \$ 8.00 4th Place - \$ 4.00
Grand Champion - Banner & Buckle
Reserve Champion - Pennant & Buckle
* If additional funds are available, it will be added to the premium money.
12. The top 10 hogs in each class will be sold.
13. Swine weight limits: Minimum - 230 pounds; Maximum - 280 pounds. There will be a three (3) pound tolerance on both the minimum and maximum weight. Hogs must be clean at time of weigh in.
14. Sifted hogs must be removed by 10:00 p.m. on Wednesday, September 21, 2016. No oil or oil based products allowed for grooming of swine.

MARKET LAMB DIVISION

CHAIRMAN - Frank & Joy Monroe

DIRECTOR - Stacy Stefka

**COMMITTEE - Dusty Tittle, Brittany McManus,
David Cass, Mary Cass**

1. A maximum of 4 lambs may be tagged and no individual will be allowed to exhibit more than two market lambs at the show. Family entries will be permitted.
2. All lambs must weigh a minimum of 90 pounds at the Fair. There will be a three pound tolerance allowed on the minimum weight. Although there is not a maximum weight limit for lambs, the judge will select lambs for placing based on the size demanded by packers and consumers.
3. All lambs will be weighed in and sifted one time only on Tuesday , September 20, 2016.
4. Four weight classes will be established by the committee to divide the lambs as equally as possible by number of lambs in the show.
5. Wethers or ewe lambs may be exhibited.
6. Market lambs will be judged Thursday, September 22, 2016 at 8:00 a.m.
7. All market lambs must be slick shorn prior to entering the fairgrounds.
8. Top 5 lambs in each class will sell at the auction.
9. Premium money will be \$10.00, \$8.00, \$6.00, and \$4.00 for the first four places and a Banner and a Buckle for Grand Champion and a Pennant and a Buckle for Reserve Champion. If additional funds are available, it will be added to the premium money.
10. Market lambs will be tagged in and entry to be paid on Thursday, June 16, 2016 between 5:30 - 7:00 p.m. at the Burlinson County Fairgrounds.
11. Ownership and ear tag numbers must be submitted to the committee chairman prior the lamb weigh-in and sifting.
12. Exhibitors must control lambs at time of showing. It is up to the discretion of judge or chairman to remove uncontrollable animals from the show ring.
13. Sifted lambs must be removed by 10:00 p.m. on Tuesday, September 20, 2016.

MARKET GOAT DIVISION

CHAIRMAN - Trey Rutherford

DIRECTOR - Stacy Stefka

COMMITTEE - Mike Kaatz,

David & Mary Cass, Gary & Bridget Sebesta

Karrie Rutherford, James Baldwin

Steve & Julie Kauver

1. Goats will be handled with a collar, chain, halter or lead rope less than 12 inches.
2. All goats must be dehorned or tipped.
3. Market goats must weigh no less than 60 pounds and no more than 120 pounds. There will be a three pound tolerance allowed on the minimum and maximum weight. All goats will be weighed one time only with no collars, halters, sweats or lead ropes.
4. The market goats must be trained to lead.
5. Wethers and does may be shown. It is open to any and all goats and crosses.
6. Goats will be tagged in and entered on Thursday, June 16, 2016 from 5:30 to 7:00 p.m. at the Burleson County Fairgrounds.
7. A maximum of four market goats may be tagged in and no individual will be allowed to exhibit more than two goats at the show. Family entries will be permitted.
8. Six weight classes will be established by the committee to divide the goats as equally as possible by the number of goats.
9. Premium money will be:
 - 1st Place - \$10.00
 - 2nd Place - \$ 8.00
 - 3rd Place - \$ 6.00
 - 4th Place - \$ 4.00

Grand Champion - Banner & Buckle
Reserve Champion - Pennant & Buckle

* If additional funds are available, it will be added to the premium money.
10. Ownership and ear tag numbers must be submitted to the committee chairman prior to the goat weigh-in and sifting.
11. Top ten goats in each class will sell and will be determined by judge.
12. All goats must be slick shorn prior to entering the fairgrounds with no more than 3/8 inch hair above the hock.
13. Sifted goats will be removed by 10:00 p.m. on Tuesday, September 20, 2016.
14. Goats will be free of any health or skin disease.
15. No bedding material allowed in goat pens.

2015 Fair Queen
Kodi Schroeder

2015 Little Miss
Brylee Chmelar



POULTRY DIVISION

CO-CHAIRMAN - Beverly Blinka

DIRECTOR - Ricky Mantey, Jr.

COMMITTEE - Donnie Blinka, Kara Mantey, Rhonda Bentke,

Patrick Mantey, Victor adn Michelle Mendez, Chris Smith

IN MEMORY OF RICKY MANTEY, SR.

BROILERS:

1. All entries in the category must conform to the rules and regulations specified under the general rules.
2. All poultry will be sifted at the time of entry by a qualified sifter. Each exhibitor can bring a pen of three (3) birds and two (2) spare birds to the sift. Sifted birds must be removed by 8:30 a.m. September 22, 2016. Spare birds stay at vehicle.
3. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.
4. **Each exhibitor will be responsible for the proper feeding, caring of their exhibits, and removal of shavings.**
5. Each bird must weigh a minimum of 4 pounds. There is no maximum weight limit.
6. Market poultry exhibits must have been owned by the exhibitor from the start of the feeding period.
7. Broilers must be ordered at the poultry meeting to be held on March 21 or June 13, 2016 at 7:00 p.m. in the Expo Center. All birds will be wing banded. Exhibitor will order in lots of 25 birds and a maximum of 2 lots (50 birds). Exhibitor can only show birds out of their assigned wing band numbers. Broilers will be distributed on Wednesday, August 10, 2016 at the Expo Center from 4:00 p.m. - 5:30 p.m. Entry fees will be paid at this time. No refunds on ordered birds.
A parent or guardian must be present.
8. A pen of broilers shall consist of three (3) birds. A maximum of two (2) pens may be entered per exhibitor but only one pen may be sold through the auction.
9. Sifting/Judging will be held at 7:00 a.m. on Thursday, September 22, 2016. Broilers must be in line by 8:00 a.m.. Judging will start at the end of the turkey show.
10. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle his pen of broilers during the judging.
11. The top 36 pens of broilers will be sold.
12. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.
13. Premium money: *
Class: Broilers 1st 2nd 3rd 4th
 \$10.00 \$8.00 \$6.00 \$4.00
 Grand Champion - Banner & Buckle
 Reserve Champion - Pennant & Buckle
* If additional funds are available, it will be added to the premium money.
14. Poultry meeting will be held during the year. All exhibitors must make the Monday, March 21st or June 13th meeting at the Expo Center. Meeting can be attended by either or both parents or exhibitor.
15. If a buyer of broilers reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor

HEAVIEST BROILER

1. Must not be from pen of broilers checked in to show.
2. Exhibitor may bring only 1 broiler for opportunity to win.
3. Broilers will be weighed during broiler check in only.
4. Buckle and jacket will be given to Heaviest Broiler winner.
5. Proceeds from sale of Heaviest Broiler will go to scholarship fund.

TURKEYS:

1. Must be ordered by Monday, March 7 or 21, 2016. Exhibitor can order a maximum of 20 turkeys. Turkeys will be wingbanded. Exhibitor can only show birds that are assigned by the birds wingband. Turkeys will be distributed on Wednesday, May 18, 2016 at the Expo Center at 4:00 p.m. Entry fees are to be paid at this time. No refunds on ordered birds.
2. All turkeys will be sifted at time of entry by a qualified sifter. Each exhibitor can bring 3 hens and two spares to the sift and sifted hens must be removed from grounds by 8:30 a.m. September 22, 2016.
3. A maximum of two (2) pens may be entered per exhibitor.

| | <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th</u> |
|---------------|-------------------------------------|------------|------------|------------|
| Class 1: Hens | \$10.00 | \$8.00 | \$6.00 | \$4.00 |
| | Grand Champion - Banner & Buckle | | | |
| | Reserve Champion - Pennant & Buckle | | | |

*If additional funds are available, it will be added to the premium money

4. Turkeys with fowl pox will be eliminated from the show and sale.
5. The top eight turkeys will sell through the auction.
6. All entries in the category must confirm to the rules and regulations specified under the general rules.
7. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.
8. **Each exhibitor will be responsible for the proper feeding, caring of their exhibits, and removal of shavings.**
9. Market poultry exhibits must have been owned by the exhibitor from the start of the feeding period.
10. Judging will be held at 8:00 a.m. on Thursday, September 22, 20156.
11. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle their turkeys during the judging.
12. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.
13. Mandatory meeting to order turkeys will be Monday, March 7 or 21, 2016 at Expo Center. Meeting can be attended by either or both parents or guardian and exhibitor.
14. If a buyer of turkeys reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

RABBIT DIVISION
CHAIRMAN - Chris Beasley
DIRECTOR - Leann Chmelar
COMMITTEE - Boelden Chmelar, Jennifer Parker, Hannah Baldwin,
Tracey Cavin, Weldon Coker, Cody Cavin, Carol Coker,
Dale Mott, Crystal Faust

MARKET RABBITS:

1. Show to be governed by latest ARBA rules (buck teeth, ear canker, sore hocks, ruptures, etc. are cause for sifting).
2. Each exhibitor may show two pens of 3 fryer rabbits each weighing between 3.5 and 5.5 pounds and not over 75 days of age.
3. Rabbits will be weighed only once.
4. All sifted rabbits must be removed by 10:00 p.m.
5. All market rabbits will be sifted at time of entry by a qualified sifter. One additional rabbit may be brought to the sift.
6. Meat pens must all be of same breed or will be eliminated.
7. Fryer rabbits may be purchased but must be owned by August 25, 2016. All rabbits will be tattooed and entry fee paid on August 25, 2016 at the Burleson County Fairgrounds at 5:30 p.m.
8. Exhibitor agrees to allow Extension Agents, Ag Teachers, or any rabbit committee person to check meat pen and doe at any time without prior notice.
9. No substitutions allowed after sifting. Sifted rabbits will be marked.
10. Diseased rabbits will be disqualified.
11. All rabbit exhibitors must attend 1 rabbit project meeting at the Expo Center on April 20th or at the Expo on May 9, 2016. Both meetings will be held at 7:00 p.m. Can be attended by parents or guardian or exhibitor.
12. Judging will be held Thursday, September 22, 2016 at 7:00 a.m. Sixty pens of fryer rabbits will be sold.
13. Exhibitors selling pens of fryer rabbits in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.
14. Premium awards shall be \$10.00, \$8.00, \$6.00 and \$4.00 for the top four places. The Grand Champion will receive a Banner and a Buckle and the Reserve Champion will receive a Pennant and a Buckle. If additional funds are available, it will be added to the premium money.
15. If a buyer of rabbits reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.
16. All rabbits will be ear tagged or tattooed.
17. Exhibitor can only show out of their assigned ear tags or tattoos.

JUNIOR BREEDING BEEF HEIFER DIVISION
CHAIRMAN - Karen Gaas
DIRECTOR - Dennis Gaas
COMMITTEE - Jason Gaas,
Curtis Schoppe, Theresa Schoppe, Travis Schoppe,
Jeff Baldwin, Crystal Baldwin

1. This division is open to all Junior 4-H and FFA members with registered beef heifer projects or ABC and AOB heifers in Burleson County.
2. Entries will be checked in with the division chairman by 7:00 p.m. on Wednesday, September 21, 2016.
3. Heifers must be registered in the records of their respective breed association in the name of the exhibitor. Exhibitors must have registration certificates for each animal available for inspection at check-in. Copies of scramble heifer papers will be accepted, PROVIDING THE OFFICIAL CERTIFICATION FROM THE SCRAMBLE SPONSORING ORGANIZATION IS PRESENT WITH THE REGISTRATION PAPERS, VERIFYING THAT THE HEIFER IS A SCRAMBLE HEIFER.
4. Cattle entered in this show must be born on or after March 1, 2014.
5. The judging will take place at 4:00 p.m. on Thursday, September 22, 2016.
6. Premium and Ribbons:
 - 1st Place - \$10.00
 - 2nd Place - \$8.00
 - 3rd Place - \$6.00
 - 4th Place - \$4.00
7. Ribbons will be awarded to places 1-4 in all classes. Banners and belt buckles will be awarded to Grand Champion and Reserve Champion winners.
8. Classes are as follows:
 1. Junior heifer calves born after January 1, 2016.
 2. Senior yearling heifers born October 1, 2015 - December 31, 2015.
 3. Summer yearling heifers born July 1, 2015 - September 30, 2015.
 4. Junior yearling heifers born April 1, 2015 - June 30, 2015.
 5. Early Senior yearling heifers born January 1, 2015 - March 30, 2015.
 6. Late Senior Yearling heifers born October 1, 2014 - December 31, 2014.
 7. Heifers and cows calved March 1, 2014 - September 30, 2014.
9. Health papers are required as according to Texas Animal Health Commission.
10. No fans will be allowed in aisles or alley ways.
11. Entries due August 25, 2016.
12. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with east. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a \$100 fine. The money will be deducted from sale proceeds if available. If the is not paid, there will be a one year suspension of the exhibitor from the fair.

13. No feed or water buckets are to be left in the stalls except during morning and evening feeding periods.
14. The committee will classify any heifer as ABC or AOB for our show **only**. Heifers will need to be classified by a three man committee before the entry deadline on August 25, 2016.
15. No tranquilizers or pain killers may be administered to any heifer after being checked into the fairgrounds. Any exceptions must be approved by the committee.

JR. BREEDING HEIFER SPONSORS

Gooseneck Trailer Mfg., Inc.

Joe Baldwin

Weaver's Refrigeration & Electric

Citizens State Bank

Producer's Cooperative, Inc.

Strickland Funeral Home

Washington Animal Clinic

Bud Cross Ford

Dennis & Karen Gaas

Lillian Crnkovic Income Tax & Bookkeeping

Bradley & Kristen Suehs

Brazos Valley Livestock

Cade & Carlie Scarmardo

Sanders - Scarmardo Ranch

COMMERCIAL HEIFER DIVISION

CHAIRMAN - Charles Doonan

DIRECTOR - Davy Lockhart

**COMMITTEE - Carolyn Doonan, Craig Shupak, Curtis Shupak,
Phil Shupak, Carl Herrmann, Roger Broesche, Jeff Perry,
Shawn Fryrear, Dwayne Faust, Bradley Suehs, Brad Balcar,
Brad Blaha, Brad Novosad**

IN MEMORY OF BILLY JOE SHUPAK

JUDGING: Pen - Thursday, September 22, 2016, 9:00 a.m.

CONSIGNMENT FEE: \$10.00 Per Head - Due April 9, 2016
(Total consignment used for premiums)

ENTRY FEE: \$30.00 Per Pen - due at tag in April 9, 2016

HEIFERS PALPATED & HEALTH PAPERS
VET FEES WILL BE DEDUCTED FROM SALE
September 10, 2016

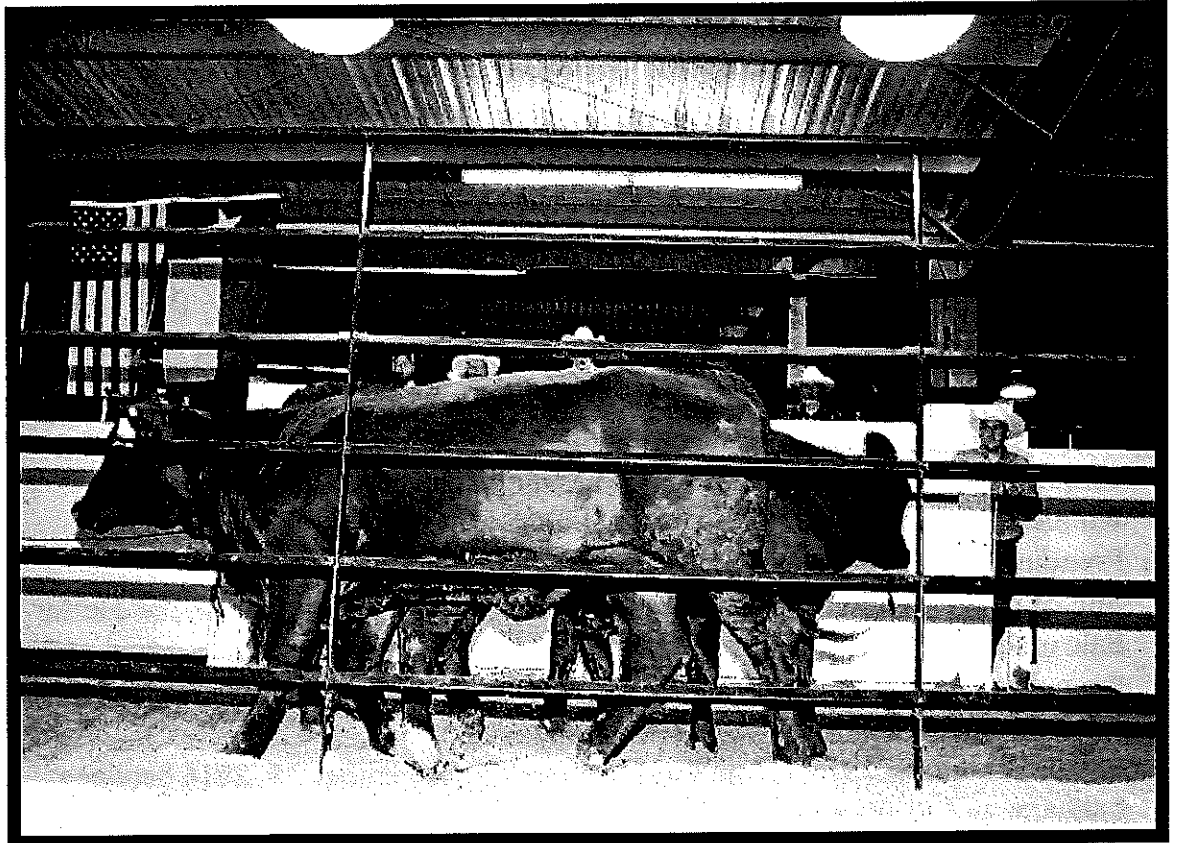
INTRODUCTION: THIS PROJECT IS NOT A PART OF THE JUNIOR LIVESTOCK DIVISION, THEREFORE, 4-H & FFA MEMBERS CAN SELL IN THIS PROGRAM AS WELL AS IN THE JUNIOR LIVESTOCK AUCTION. (EXAMPLE: YOU CAN SELL A PEN OF HEIFERS IN ADDITION TO A SWINE, LAMB, BROILERS, RABBITS, STEER, TURKEY OR GOAT). HOWEVER, EXHIBITORS MUST ABIDE BY THE GENERAL JUNIOR LIVESTOCK DIVISION RULES.

1. This show is limited to projects owned, fed and cared for by Burleson County 4-H and FFA members in good standing and under the supervision of the Agricultural Science Teachers and County Agents. Participants must be enrolled in a public or private school of less than college level for the 2016-2017 school year and must have entered the third grade, and be in good standing with their FFA chapter or 4-H club. Participants must also meet all other requirements set by their FFA chapter or 4-H club and the fair association such as attendance, etc.
2. All Junior Commercial Heifer entries will be tagged in at the Caldwell Livestock Commission on Saturday, April 9, 2016 from 9:00 a.m. - 12:00 p.m. There will be a consignment fee of \$10.00 per head charged at the initial weigh-in. This money will be applied to premiums.
3. Commercial heifer entries are highly encouraged to come from producers in Burleson or surrounding counties.
4. Commercial heifer entries must be less than two years of age at tag-in (April 9, 2016). Any heifer with eruption of adult incisors will not be allowed to enter. THIS WILL BE DETERMINED BY A CERTIFIED VETERINARIAN.

5. All heifers must be Brucellosis calfhood vaccinated by the initial weigh-in and pen of heifers must average 750 pounds. Heifers must be weighed by committee appointed person at tag-in. They must have a metal calfhood vaccination tag and a legible tattoo in their ear.
6. A pen of three bred heifers must be exhibited for competition. A minimum of three and a maximum of five heifers may be weighed in at the initial weigh-in. A pen of heifers must average 750 pounds. If a heifer or heifers are unable to compete, the remaining heifers will be eligible to sell in the sale, but will be ineligible for competition and prize money.
7. One pen of heifers may be shown per exhibitor.
8. Heifers cannot be added or switched after the Saturday, April 9, 2016 tag-in.
9. Heifers will be checked in for the fair on Tuesday, September 20, 2016 from 3:00 - 7:00 p.m. at the Burleson County Fairgrounds. Heifers must be palpated at least 60 days pregnant, but not have calved prior to check in. Heifers must be palpated and Brucellosis tested on September 10, 2016 from 9:00 a.m. to 12:00 p.m. at Caldwell Livestock Commission by firm approved by BCFA.
10. All heifers must comply with Texas Animal Health Commission rules governing entry in the Burleson County Fair. Health papers will be provided at palpation by the BCFA.
11. Exhibitors are required to submit a record book by 7:00 p.m. on September 20, 2016 for competition following the guidelines provided by the committee chairman. The record books will be judged and exhibitors will be interviewed to determine placing. Record book premiums will be set according to the amount of money donated. Record books will be judged and exhibitors will be interviewed on Thursday September 22, 2016 at (9:30 in Expo Building. Interviews will be divided into two classes, Junior(9-13) and Senior(14 and up), as of September 22, 2016.
12. Pen heifers will be judged on Thursday, September 22, 2016 at 9:00 a.m.
13. Classes will consist of the following:
 - 1) Brahman X Hereford (F-1) *
 - 2) Black Brahman Derivatives (3/8 to 1/2 blood Brahma cross)
 - 3) All Other Breeds

*Heifers will be classified at the initial tag in by a classifier designated by the committee. If all heifers do not meet classification for that division, heifers will be shown as AOB.
14. Premiums will be set according to monies available.
15. Since this is a terminal show, all bred heifers must sell in the Commercial Heifer Sale on Friday, September 23, 2016 at 7:00 p.m. Heifers will sell as a group with the number of heifers times the money bid being the amount received. A 6% sales fee will be deducted from each sale.
16. All heifers will be released on Sunday morning, September 25, 2016 between 8:00 a.m. and 11:00 a.m. by the Heifer Committee. Payment is due at this time.
17. In order to comply with the national law on the Beef Check-Off, two dollars will be deducted from the sale of each heifer.

18. The Commercial Heifer Committee reserves the right to amend these rules with the approval of the Executive Committee of the Burleson County Fair.
19. The Burleson County Fair Association and the Commercial Heifer Committee act as agents only for the exhibitors. All guarantees are between buyers and sellers.
20. All heifers entered in this program and sold become property of the buyer and will remain sold.
21. There will be no harassment of the judges prior to, during or after the show. The judge will give reasons for the placings and that will be considered adequate explanation of the placings.
22. This program is designed to be educational and beneficial to the youth of Burleson County. Any parent or exhibitor who does not adhere to the rules pertaining to the Commercial Heifer Show may be banned for a period of one (1) year from exhibition in this program.
23. Exhibitors must clean stalls. No bedding hay is allowed.
24. The committee has the right to sift or reject any heifer for defects or injuries, upon arrival to the fairgrounds.



2015 SHOWMANSHIP WINNERS

JR. BREEDING BEEF HEIFERS

| | |
|-----------------|---------------|
| Sr. Showmanship | Raynie Bentke |
| Jr. Showmanship | Addison Reed |

LAMBS

| | |
|-----------------|----------------|
| Sr. Showmanship | Levi Monroe |
| Jr. Showmanship | Garrett Tittle |

GOATS

| | |
|-----------------|---------------|
| Sr. Showmanship | Levi Monroe |
| Jr. Showmanship | Michael Kaatz |

STEERS

| | |
|-----------------|------------------|
| Sr. Showmanship | Joshua Urbanosky |
| Jr. Showmanship | Rachel Novosad |

SWINE

| | |
|-----------------|-----------------|
| Sr. Showmanship | Raynie Bentke |
| Jr. Showmanship | Cheyenne Grassl |

Thank You

Metropolitan Water Co., LP

Scott Carlson

for

Sponsoring

Grand Champion Livestock

Exhibitors Jackets and

Reserve Champion Livestock

Cameo River Ice Chest Stool

2015 BURLESON COUNTY FAIR - CHAMPION BUYERS

MARKET STEER DIVISION

| | |
|------------------------|--------------------|
| Grand Champion Steer | Metropolitan Water |
| Reserve Champion Steer | Metropolitan Water |

MARKET SWINE DIVISION

| | |
|------------------------|--------------------|
| Grand Champion Swine | Metropolitan Water |
| Reserve Champion Swine | Evers & Son |

MARKET LAMB DIVISION

| | |
|-----------------------|---------------------------|
| Grand Champion Lamb | JMF Landworks & JXJ Ranch |
| Reserve Champion Lamb | Metropolitan Water |

MARKET GOAT DIVISION

| | |
|-----------------------|------------------------------------|
| Grand Champion Goat | Donna Hibbeler & Tiffany Parkerson |
| Reserve Champion Goat | Tommy & Patty Kahlden |

POULTRY DIVISION

| | |
|---------------------------|----------------------------|
| Grand Champion Broilers | Hensen Energy Services |
| Reserve Champion Broilers | Hensen Energy Services |
| Heaviest Broiler | Chmelar & Sons |
| Grand Champion Turkey | Terry Evers - Wine & Roses |
| Reserve Champion Turkey | Terry Evers - Wine & Roses |

RABBIT DIVISION

| | |
|--------------------------|--------------------|
| Grand Champion Rabbits | Metropolitan Water |
| Reserve Champion Rabbits | Metropolitan Water |

COMMERCIAL HEIFER DIVISION

| | |
|-------------------------------------|----------------------|
| Grand Champion Commercial Heifers | Ben & Patsy Flencher |
| Reserve Champion Commercial Heifers | Tom Abercrombie |

2015 BCF - Youth Livestock Buyers

Buyer

Metropolitan Water Co., L.P.
Metropolitan Water Co., L.P.
Donna Hibbeler
Josh & Tiffany Parkerson
Hensen Energy Services
J x J Ranch
Metropolitan Water Co., L.P.
Wine & Roses
Metropolitan Water Co., L.P.
Metropolitan Water Co., L.P.
Thomas & Patty Kahlden
Hensen Energy Services
Metropolitan Water Co., L.P.
Evers & Sons, Inc.
Wine & Roses
Evers & Sons, Inc.
Woodson Lumber Company
Wine & Roses
Burlison County Motor Supply
Larry Young Paving, Inc.
Deanville Fair Youth Supporters
Pat Freeman
Drgac Fencing
Maresh & Sons
BDS Towing
Metropolitan Water Co., L.P.
Drgac Dental
J x J Ranch
JMF Landworks
Evers & Sons, Inc.
Flencher Dozer Services
Thomas & Patty Kahlden
Citizens State Bank
Novosad & Sons
Slammin 4 LLC
Somerville Farm & Ranch, Inc.
Evers & Sons, Inc.
Dr. Kristel Leubner
Drgac Dental
Vajdak Partners
Pizza Hut
Evers & Sons, Inc.
Wine & Roses
Lexington Livestock
J x J Ranch
JMF Landworks
Hank O. & Lexie Herrmann
Milligan Plumbing
Glen A. Faust
Engelmann Land Services
Caldwell Country Chevrolet
Evers & Sons, Inc.
Brazos Valley Mobile Vet Service
Citizens State Bank
Engelmann Land Services
Sammy Brinkman
Home & Ranch Real Estate
Snook Ag Boosters
Tilley Pressure Test
Kevin Supak
Colier Construction, Inc.

Buyer

Major Smiles
Danny Koerth, CPA, P.C.
Edward Jones
Metropolitan Water Co., L.P.
Tyler Grooce
James Coston
JxJ Ranch
Evers & Sons, Inc.
JMF Landworks
New Tabor SPJST Lodge #17
Susan Skrabanek Insurance
Scarmardo Cattle Company
Double P A/C & Heat
Evers & Sons, Inc.
Burlison County Farm Bureau
Engelmann Land Services
Citizens State Bank
Fletcher Real Estate
Kevin Supak
J x J Ranch
JMF Landworks
Hensen Energy Services
Metropolitan Water Co., L.P.
Baldwin Farms
Dont Tread Transportation LLC
Evers & Sons, Inc.
Grimm Feed
Masfajitas
McManus & Snider Custom Homes
SCY Imaging
The Piano Place
Thomas Tietjen
Rhodes Bldg. Systems, Inc.
Caldwell County Chevrolet
J x J Ranch
JMF Landworks
Producers Cooperative
C&H Building Construction, Inc.
Kevin Supak
Slammin 4 LLC
Evers & Sons, Inc.
Pizza Hut
Victor Mendez
Home & Ranch Real Estate
Novosad Enterprises, Inc.
Evers & Sons, Inc.
Engelmann Land Services
Alford Oil Company
Evers & Sons, Inc.
Capital Farm Credit
Producers Cooperative
Glenn Jones
Lyons Monument Co.
Evers & Sons, Inc.
Evers & Sons, Inc.
Edward W. Vajdak
Wine & Roses
Josh Hill
Evers & Sons, Inc.
Wine & Roses
Evers & Sons, Inc.

Buyer

Brazos Valley Mobile Vet Service
Evers & Sons, Inc.
Gary & Becky Zwernemann
Coufal-Prater
Capital Farm Credit
Sanders/Scarmardo Ranch
Burlison County Farm Bureau
A&R Cattle Co.
Citizens State Bank
Brazos Bottom Crop Care &
Westway Feeds
Craig & Ashley Scarmardo
Brookshire Brothers
C&H Building Construction, Inc.
Guy Hargrove Trucking
Engelmann Land Services
Victor Mendez
Ronnie & Marsha Farrar
Bud Cross Ford
Baumann - Urbanosky Services
Cake Junkie
Drgac Dental
Burlison County Motor Supply
Citizens State Bank
Wine & Roses
Baumann - Urbanosky Services
Burlison County Motor Supply
Wine & Roses
Danny Koerth, CPA, P.C.
Wine & Roses
Lees Dozer Service
Citizens State Bank
Evers & Sons, Inc.
Weavers Refrigeration
SPJST District 1 - Donnie Victorick
Evers & Sons, Inc.
Burlison County Title Company
Evers & Sons, Inc.
Evers & Sons, Inc.
Mike Hopkins Distributing-Budweiser
Evers & Sons, Inc.
Guy Hargrove Trucking
Hensen Energy Services
Citizens State Bank
C&H Building Construction, Inc.
Metropolitan Water Co., L.P.
Evers & Sons, Inc.
Kevin Supak
Wine & Roses
Aaron Flencher
Kevin Supak
Joe & Ann Wilder
Lamar Technical Services
James Coston
Loehr Dozer Service
Danny Koerth, CPA, P.C.
Edward Jones
Evers & Sons, Inc.
J & J Cattle Co.
J x J Ranch
JMF Landworks

2015 BCF - Youth Livestock Buyers cont.

Buyer

Evers & Sons, Inc.
 Drgac Fleet & Ag Service
 Coufal-Prater
 J & J Cattle Co.
 J & J Cattle Co.
 Jack & Nita Stifflemire
 Caldwell Country Chevrolet
 Drgac Dental
 Connie & Patrick Smotek
 Somerville Farm & Ranch, Inc.
 Citizens State Bank
 Citizens State Bank
 Evers & Sons, Inc.
 Ervin See, Jr.
 Richard & Sherri Emory
 Kocurek Industries
 Choice Safety
 Deanville Fair Youth Supporters
 Brazos Valley Orthodontics
 Josh Hill
 Evers & Sons, Inc.
 Bud Cross Ford
 Kawasaki of Caldwell
 Evers & Sons, Inc.
 J x J Ranch
 Lamar Technical Services
 Deanville Fair Youth Supporters
 Michael Krueger
 Brazos Valley Orthodontics
 Homeyer Feed
 Citizens State Bank
 Thomas & Patty Kahlden
 Lamar Technical Services
 Deanville Fair Youth Supporters
 Daumann - Urbanosky Services
 Snook Ag Boosters
 Metropolitan Water Co., L.P.
 Capital Farm Credit
 Drgac Fleet & Ag Service
 Evers & Sons, Inc.
 Small Farm Innovations
 Brazos Bottom Crop Care &
 Westway Feeds
 Caldwell Country Chevrolet
 Evers & Sons, Inc.
 Lone Star Grain
 Engelmann Land Services
 Deanville Fair Youth Supporters
 Tyler Groce
 Evers & Sons, Inc.
 Evers & Sons, Inc.
 Larry & Becky Stifflemire
 C & H Welding
 Hal & Mary Lou Alford
 Ervin See, Jr.
 Wine & Roses
 Kia Parsi
 Tilley Pressure Test
 Metropolitan Water Co., L.P.
 Larry & Janet Valigura
 Evers & Sons, Inc.
 Evers & Sons, Inc.
 Jack & Shirley Hearne
 Metropolitan Water Co., L.P.

Buyer

Metropolitan Water Co., L.P.
 Coufal-Prater
 Wine & Roses
 Deanville Fair Youth Supporters
 Producers Cooperative
 Choice Safety
 Caldwell Livestock Commission
 Weeber Ranch
 SPJST District 1-Donnie Victorick
 Evers & Sons, Inc.
 Randy Brinkman
 James & Lisa Pieper
 Deanville Fair Youth Supporters
 Maresth & Sons
 Sanders/Scarmardo Ranch
 Burleson County Auto Sales & Detail
 Royal K Ranch
 Summit Pump & Safety, Inc.
 Novosad & Sons
 Novosad & Sons
 Thomas & Patty Kahlden
 Drgac Dental
 Sanders/Scarmardo Ranch
 Royal K Ranch
 C&H Building Construction, Inc.
 Burleson County Farm Bureau
 Cheryl Zulkowski
 Whisky Hollow Ranch
 C & H Welding
 Evers & Sons, Inc.
 Don Haisler Consulting
 Drgac Fleet & Ag Service
 Summit Pump & Safety, Inc.
 Evers & Sons, Inc.
 Susan Skrabanek Insurance
 Spirit of Texas Bank
 Burleson County Farm Bureau
 Caldwell Country Chevrolet
 Shupak Utilities
 Dennis & Marie Spittler
 Summit Pump & Safety, Inc.
 Caldwell Country Chevrolet
 Danny Koerth, CPA, P.C.
 Weavers Refrigeration
 Evers & Sons, Inc.
 Jim Stelzig
 Evers & Sons, Inc.
 Evers & Sons, Inc.
 Dr. Kristel Leubner
 Evers & Sons, Inc.
 Snook Ag Boosters
 Shupak Utilities
 Snook Ag Boosters
 Broesche Cattle Co.
 Eric & Jennifer Boniol
 Bud Cross Ford
 Kawasaki of Caldwell
 Fletcher Real Estate
 Blessings from Above
 Danny Koerth, CPA, P.C.
 Edward Jones
 RA5 Promotion & Awards, LLC
 C & H Welding
 Novosad Enterprises, Inc.

Buyer

Spirit of Texas Bank
 Burleson County Title Company
 Deanville Fair Youth Supporters
 Evers & Sons, Inc.
 Susan Skrabanek Insurance
 James Coston
 Weeber Ranch
 Citizens State Bank
 Double P A/C & Heat
 RA5 Promotion & Awards LLC
 J x J Ranch
 JMF Landworks
 Whisky Hollow Ranch
 SPJST District 1-Donnie Victorick
 Equipment Express, Inc.
 M.L. Oilfield Services
 Faust Farms
 Burleson County Farm Bureau
 John Muzny
 Kocurek Industries
 Weeber Ranch
 Evers & Sons, Inc.
 Chmelar & Son - Heaviest Broiler

TOP SELLING GRAND CHAMPIONS

Since 1988

| | | | |
|------|-------------------|-----------|------------------------------|
| 2012 | Steer | 31,000.00 | Metropolitan Water Co., L.P. |
| 2015 | Goat | 6,000.00 | Hibbler/Parkinson |
| 2015 | Broilers | 11,500.00 | Hensen Energy Services |
| 2007 | Lamb | 5,600.00 | Dynacon, Inc. |
| 2015 | Swine | 9,000.00 | Metropolitan Water |
| 2015 | Turkey | 6,500.00 | Wine & Roses |
| 2015 | Rabbit | 5,500.00 | Metropolitan Water |
| 2009 | Commercial Heifer | 40,500.00 | Dynacon, Inc. |
| 2015 | Heaviest Broiler | 5,000.00 | Chmelar and Son |

TOP SELLING RESERVE CHAMPIONS

Since 1988

| | | | |
|-----------------------------------|-------------------|-----------|------------------------------|
| 2015 | Steer | 11,500.00 | Metropolitan Water Co. L.P. |
| 2013 | Goat | 5,500.00 | Metropolitan Water Co., L.P. |
| 2006 | Broiler | 5,250.00 | Metropolitan Water Co.L.P. |
| 2015 | Broiler | 5,250.00 | Hensen Energy Services |
| (In Memory of Rickey Mantey, Sr.) | | | |
| 2015 | Lamb | 3,500.00 | Metropolitan Water Co., L.P. |
| 2015 | Swine | 7,500.00 | Evers & Sons |
| 2015 | Turkey | 5,000.00 | Wine & Roses |
| 2015 | Rabbit | 7,000.00 | Metropolitan Water |
| 2009 | Commercial Heifer | 12,000.00 | Dynacon, Inc. |

2015 TOP BUYERS

YOUTH LIVESTOCK SALE

| | |
|-----------|------------------------|
| Top Buyer | Evers & Sons, Inc. |
| 2nd | Metropolitan Water |
| 3rd | Wine and Roses |
| 4th | Hensen Energy Services |

COMMERCIAL HEIFER SALE

| | |
|-----------|-------------------------------|
| Top Buyer | John Malazzo |
| 2nd | Buddy & Edile Lightsey |
| 3rd | Caldwell Livestock Commission |
| 4th | Bernice Brinkman |
| Tie | J x J Ranch |

OVERALL TOP BUYERS IN CAKE AUCTION

| | |
|-----------|----------------------------------|
| Top Buyer | Donnie Victorik SPJST District 1 |
| 2nd | Summit Pump & Safety |
| 3rd | Burns & Reyes-Burns |
| 4th | Phyllis & Franklin Hensen |

**2015 BURLESON COUNTY FAIR
BUCKLE SPONSORS**

| BUCKLE | SPONSOR |
|---|--|
| Grand Champion Jr. Breeding Beef Heifers | Rhodes Building Systems |
| Reserve Champion Jr. Breeding Beef Heifers | Garland & Judy Jaecks-Germania Ins. |
| Sr. Showmanship | Spirit of Texas Bank |
| Jr. Showmanship | Burleson County Saddle Club |
| Grand Champion Steers | Novosad Enterprises, Inc. |
| Reserve Champion Steers | Burleson County Tribune |
| Sr. Showmanship | Brazos Valley Containers |
| Jr. Showmanship | David & Mary Cass |
| Grand Champion Swine | Family of Jonathan Urbansosky Jack and Carolyn Howe |
| Reserve Champion Swine | Bud Cross Ford |
| Sr. Showmanship | Metropolitan Water |
| Jr. Showmanship | Danny and Annette Loehr |
| Grand Champion Market Goat | Metropolitan Water |
| Reserve Champion Market Goat | S P J S T District 1- Donnie Victorik |
| Sr. Showmanship | Somerville Farm and Ranch, Inc. |
| Jr. Showmanship | Patrick and Erin Mantey |
| Grand Champion Market Lambs | Randy & Rose Berryhill |
| Reserve Champion Market Lambs | Homeyer Feed |
| Sr. Showmanship | Don and Jeri Haisler |
| Jr. Showmanship | Frank and Joy Monroe |
| Grand Champion Rabbits | E. Murl Bailey, Jr., D.V.M., Ph.D. |
| Reserve Champion Rabbits | David and Terri Armstrong |
| Grand Champion Turkey | Reva Towslee Corbett |
| Reserve Champion Turkey | Orsak Insurance |
| Grand Champion Broiler | Burleson County Co-Op |
| Reserve Champion Broiler | Ricky's Catering/Mantey Country |
| | In Memory of Ricky Mantey, Sr. |
| Heaviest Broiler | Metropolitan Water |
| Fair Queen Candidates | Metropolitan Water |
| High Point Ticket Sales | Slovacek Sausage Company |
| Little Miss | Rick and Kara Mantey, Jr. |

**2015 BURLESON COUNTY FAIR
PREMIUM MONEY SPONSERS**

| | |
|---|------------|
| Metropolitan Water Co. L.P. | 11 classes |
| Anadarko Petroleum | 9 classes |
| Burleson County Tribune | 3 classes |
| John's Hot Oil | 3 classes |
| Burleson County Tribune | 3 classes |
| Summit Pump and Safety | 3 classes |
| Sodolak's Original Country Inn | 3 classes |
| Slovacek Sausage Co. | 2 classes |
| Armstrong Pesticide Solutions | 2 classes |
| Lillian Crnkovic Income Tax & Bookkeeping | 2 classes |
| Orsak Insurance/SPJST | 1 class |
| Top Notch Services | 1 class |
| Alvin & Helen Paul | 1 class |
| S P J S T District 1 - Donnie Victorick | 1 class |
| Birch Sports Club | 1 class |
| Leighton Tractor Services - Brayla & Randy Leighton | 1 class |
| Dwayne & Vickie Beran - D&V Events | 1 class |
| Lambert Snack Sales, Inc. | 1 class |
| Schoppe Auto Supply | 1 class |
| Victor & Michelle Mendez | 1 class |

**2015 BURLESON COUNTY FAIR
COMMERCIAL HEIFER AWARDS SPONSORS**

Capital Farm Credit
Roger Broesche
Producer's Co-Op Bryan
John & Donna Malazzo
Caldwell Livestock Commission
Bob Doonan Family
Monical Brangus Ranch
Jack & Nita Stifflemire
Milton & Gladys Englemann
Diamond A Ranch
Burleson County Beef & Forage
Capital Farm Credit
Kawasaki Caldwell
Alford Oil Company
Burleson County Beef & Forage
Brazos Valley Livestock
The Alford Family
Homeyer Feed & Acco Feed
Moore's Feed
Stracener Feed
Kwik Kar Lube
Milton Englemann & Family
Shupak Utilities
Summit Pump & Safety

**2015 BURLESON COUNTY FAIR
COMMERCIAL HEIFER BUYERS**

Buyer

Ben & Betsy Flencher
Tom Abercrombie
J x J Ranch
John Malazzo
Bruce & Laura Barnett
Brazos Valley Livestock
Kevin Supak
Kelly Burt Dozer
Buddy & Edile Lightsey
Kawasaki of Caldwell
Nixon Livestock
John Malazzo
Gooseneck Trailers MFG
Ross Ranch Limited Partnership
Machemehl Ranch
Ross Ranch Limited Partnership
Tom Abercrombie
Tiemann Cattle Company
Marvin & Martha Kacer
John Malazzo
Sammy & Carol Brinkman
Buddy & Edile Lightsey
Kevin Supak
Bill Goulding
Buddy & Edile Lightsey
Deep Creek Ranch
John Malazzo
Caldwell Livestock Commission
Victor Mendez
Buddy & Edile Lightsey
Kimmy & Donna Svec
Wilde Auto Plus
John Malazzo
D & J Farms
Buddy & Edile Lightsey
Bar-G Feed Yard
Buddy & Edile Lightsey
West Side Ranch
Caldwell Livestock Commission
Frank Chmelar
Circle X Land & Cattle
Bennie & Doris Supak
Bernice Brinkman
C&H Building Construction, Inc.
Kocurek Industries
Caldwell Livestock Commission
Garland & Judy Jaecks
Coufal Prater

Buyer

DWZ Welding
James Kemp
Royal K Ranch
West Side Ranch
J x J Ranch
Machemehl Ranch
DWZ Welding
Deep Creek Ranch
Bernice Brinkman
C&H Building Construction, Inc.
Tom & Bernice Junek
Producer's Cooperative
Chuck Tims
John Malazzo
D & J Farms
Warren Giles
Caldwell Livestock Commission
Ray Kocian
K 3 Farms
Ray Zboril
Aaron Flencher
Bernice Brinkman
Brazos Valley Livestock
Loehr Dozer Service
Caldwell Livestock Commission
Jack & Shirley Hearne
Deep Creek Ranch
Drgac Fleet & Ag Service
Chuck Tims
DWZ Welding
Farm Bureau
Homeyer Feed
Royal K Ranch
Tom Abercrombie
Glen Supak
Ray Zboril
Coufal Prater
Donnie Victorick
Jack & Nita Stifflemire
M & L Oilfield Service
Kenard Lee Morton
Carl & Betty Maresh
Producer's Cooperative
Donnie Victorick
Cattleman's Brenham Livestock
Jimmy & Donna Svec
Bobcat of Brazos Valley
Weeber Ranch
Russell Bentke

Heaviest Broiler

Exhibitor: Kade Junek

Buyer: Chmelar & Sons

Proceeds from this sale
go to the Scholarship Fund.

**BURLESON COUNTY FAIR ASSOCIATION
BOARD OF DIRECTORS**

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Fritz Steenken

Somerville
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Caldwell
L'Dena Mitchell